

THE  
WHOLE BOOK  
BIBLE OF  
PSALMS:

Collected into English Metre,

BY

*Thomas Sternhold, John Hopkins,  
and others.*

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private Houses for their godly solace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nourishing of Vice, and corrupting of Youth.

JAMES v. xiiij.

¶ *If any be afflicted, let him pray; and if any be merry, let him sing Psalms.*

COLOSS. iij. xvj.

¶ *Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.*

L O N D O N,

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Table for the whole number of the Psalms, and also  
in what Page you may find every of them.

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	I did in heart	74	69 Save me O	36		
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	Lord be my	12	49 Sing ye unto	84		
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	Lord bow thine	47	24 The earth is	12		
	Lord-God of	48	27 The Lord is both	13		
	Lord to thee	76	28 Thou art	13		
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	<b>M</b> My heart doth	24	46 The Lord is our	23		
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These ye shall have  
after the Psalms.

Veni Creator Spiritus.  
The humble suit of a sinner.  
Venite exultemus.  
Te Deum laudamus.  
Magnificat anima mea.  
Nunc dimittis.  
The lamentation of a sinner.  
Pater noster.  
The Lord's Prayer.  
The Ten Commandments.  
Attend my people and  
The complaint of a sinner.  
Praise ye the Lord  
The Creed.  
A prayer to the Holy Ghost.  
Da pacem.  
O Lord in thee is all my  
Behold now give heed  
Preserve us Lord

T H B



# THE PSALMS OF DAVID In METRE.

## PSALM I. T. S.

**T**HE man is blest that hath not bent  
to wicked read his ear:  
Nor led his life as sinners do,  
nor sat in scorn's chair.

But in the law of God the Lord  
doth set his whole delight:  
And in that law doth exercise  
himself both day and night.

He shall be like the tree that grows  
fast by the river side:  
Which bringeth forth most pleasant fruit  
in her due time and tide:

Those leaf shall never fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well  
that this man takes in hand.

So shall not the ungodly men,  
they shall be nothing so:  
As the dust which from the earth  
the wind drives to and fro.

Therefore shall not the wicked men  
in judgment stand upright:  
Nor yet the sinners with the just,  
shall come in place or sight.

For why? the way of godly men  
unto the Lord is known,  
And eke the way of wicked men  
shall quite be overthrowen.

## PSALM II. T. S.

**W**HY did the Gentiles tumults raise?  
what rage was in their brain?  
Why did the Jewish people muse,  
seeing all is but vain?

The Kings and Rulers of the earth  
conspire and are all bent  
against the Lord and Christ his Son,  
which he amongst us sent.

Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law  
let us reject the yoke.

But he that in the heaven dwells,  
their doings will decide:  
And make them all as mocking stocks,  
throughout the world so wide.

For in his wrath the Lord will say  
to them upon a day,  
And in his fury trouble them,  
and then the Lord will say;

6 I have anointed him my King  
upon my holy hill:  
I will therefore Lord preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himself  
did say to me I wot,  
Thou art my dear and only Son,  
to day I thee begot.

8 All people I will give to thee,  
as heirs at thy request,  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruise e'en with a mace,  
as men under foot trod,  
And as the potters sherds shalt break  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
in trembling and in fear:  
See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kiss, and eke embrace  
his blessed Son I say,  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small,  
shall kindle in his breast:  
Oh then all they that trust in Christ  
shall happy be and blest.

## PSALM III. T. S.

**O** Lord how are my foes increas't,  
which vex me more and more?

2 They kill mine heart when as they fly,  
God can him not restore.

3 But thou (O Lord) art my defence,  
when I am hard beset:  
My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and cry,  
And he out of his holy hill  
did hear me by and by.

5 I laid me down and quietly  
I slept and rose again:  
For why I know assuredly,  
the Lord will me sustain.

# Psalm iv, v, vi.

If ten thousand had hem'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.  
Life up therefore, save me my God,  
for now to thee I call,  
For thou hast broke the cheeks and teeth  
of these wicked men all.

Salvation only doth belong  
to thee O Lord above:  
Thou dost bestow upon thy folk  
thy blessing and thy love.

## PSALM iv. T. S.

O God that art my righteousness,  
Lord, hear me when I call.  
Thou hast set me at liberty  
when I was bound and thrall.  
Have mercy Lord therefore on me,  
and grant me my request;  
For unto thee incessantly,  
to cry I will not rest.

O mortal men how long will ye  
my glory thus despise!  
Why wander ye in vanity,  
and follow after lies?  
Know ye that good and godly men  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

Sin not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selves convert.  
Offer to God the sacrifice  
of righteousness; I say:  
And look that in the living Lord  
you put your trust alway.

The greater sort crave worldly goods  
and riches do embrace:  
But Lord grant us thy countenance,  
thy favour and thy grace.  
For thou thereby shalt make my heart  
more joyful and more glad,  
than they that of their corn and wine  
all great increase have had.  
In peace therefore lie down will I,  
taking my rest and sleep:  
For thou only wilt me, O Lord,  
make in safety keep.

## PSALM v. T. S.

Helpe thine ears unto my words,  
O Lord my plaint consider:  
And hear my voice, my King, my God,  
to thee I make my prayer.  
Hear me betime, Lord tarry not,  
for I will have respect,  
my prayer early in the morn  
to thee for to direct.

And I will trust through patience  
in thee my God alone:  
For thou art not pleas'd with wickedness,  
and ill with thee dwells none,  
And in thy sight shall never stand  
deceitful souls, O Lord:

Vain workers of iniquity  
thou hast always abhor'd.

6 The liars and the flatterers  
thou shalt destroy them than;  
And God will hate the blood-thirsty,  
and the deceitful man.

7 Therefore will I come to thine house,  
trusting upon thy grace:

And reverently will worship thee  
toward thine holy place,

8 Lord, lead me in thy righteousness,  
for to confound my foes:

And eke the way that I shall walk,  
before my face disclose.

9 For in their mouths there is no truth,  
their heart is foul and vain:

Their throat an open sepulchre,  
their tongues do close and fain.

10 Destroy their false conspiracies,  
that they may come to nought:

Subvert them in their heaps of sin,  
which have rebellion wrought.

11 But those that put their trust in thee  
let them be glad always;

And render thanks for thy defence,  
and give thy Name the praise.

12 For thou with favour wilt increase  
the just and righteous still:

And with thy grace as with a shield,  
defend him from all ill.

## PSALM vi. T. S.

Lord in thy wrath reprove me not,  
though I deserve thine ire:

Ne yet correct me in thy rage,

O Lord I thee desire;

2 For I am weak, therefore, O Lord,  
of mercy me forbear:

And heal me Lord, for why thou know'st  
my bones do quake for fear.

3 My soul is troubled very sore,  
and vexed vehemently,

But, Lord, how long wilt thou delay,  
to cure my misery?

4 Lord turn thee to thy wonted grace,  
my silly soul up take:

O save me, not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead  
remembereth thee one whit:

Or who shall worship thee (O Lord)  
in the infernal pit?

6 So grievous is my plaint and mone,  
that I wax wondrous faint:

All the night long I wash my bed  
with tears of my complaint.

7 My sight is dim, and waxeth old  
with anguish of my heart:

For fear of those that are my foes,  
and would my soul subvert.

8 But now away from me all ye  
that work iniquity:

For why? the Lord hath heard the voice  
of my complaint and cry.

9 He heard not only the request  
of my prayer of my heart;

he received  
and took it in  
And now my  
the Lord will  
And suddenly  
to their rebu

PSA

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that it received at my hands,  
and took it in good part :  
And now my foes that vexed me,  
the Lord will soon defame :  
And suddenly confound them all,  
to their rebuke and shame.

PSALM vij. T. S.

O Lord my God, I put my trust  
and confidence in thee :  
Save me from them that me pursue ;  
and else deliver me,  
Lest like a Lion he me tear,  
and rend in pieces small :  
While there is none to succour me  
and rid me out of thrall.

O Lord my God if I have done  
the thing that is not right :  
Or else if I be found in fault,  
or guilty in thy sight.

Or to my friend rewarded ill,  
or left him in distress,  
Which me pursued most cruelly,  
and hated me causeless.

Then let my foes pursue my soul,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honour in the dust.

Start up O Lord now in thy wrath,  
and put my foes to pain :  
Perform the Kingdom promised  
to me which wrong sustain.

Then shall great nations come to thee,  
and know thee by this thing,  
If thou declare for love of them,  
thy self as Lord and King.

And as thou art of all men judge,  
O Lord now judge thou me,  
According to my righteousness,  
and mine integrity.

The second Part.

Lord cease the hate of wicked men,  
and be the just mans guide :  
By whom the secrets of all hearts  
are searched and descri'd.

I take my help to come of God  
in all my pain or smart :  
That doth preserve all those that be  
of pure and perfect heart.

The just man and the wicked both  
God judgeth by his power :  
So that he feels his mighty hand  
even every day and hour.

Except he change his mind, I die,  
for even as he should smite :  
He whets his sword, his bow he bends,  
aiming where he may hit.

And doth prepare his mortal darts,  
his arrows keen and sharp,  
For them that do me persecute,  
whilst he doth mischief warp.

But lo, though he in travel be  
of his devilish forecast :  
And of his mischief once conceiv'd,  
yet brings forth nought at last.

He digg'd ditch and delves it deep,  
in hope to hurt his brother :  
But he shall fall into the pit  
that he dig'd up for other.

Thus wrong returneth to the hurt  
of him in whom it bred :  
And all the mischief that he wrought  
shall fall upon his head.

I will give thanks to God therefore;  
that judgeth righteously :  
And with my song will praise the name  
of him that is most high.

PSALM viij. T. S.

O God our Lord how wonderful  
are thy works every where :  
Whose fame surmounts in dignity,  
above the heavens clear.

Even by the mouths of sucking babes  
thou wilt confound thy foes :  
For in those babes thy might is seen,  
thy graces they disclose.

And when I see the heavens high,  
the works of thine own hand :  
The Sun, the Moon, and all the Stars  
in order as they stand :

What thing is man (Lord) think I then,  
that thou dost him remember ?  
Or what is mans posterity,  
that thou dost it consider ?

For thou hast made him little less  
than Angels in degree :  
And thou hast crowned him also  
with glory and dignity.

Thou hast prefer'd him to be Lord  
of all thy works of wonder :  
And at his feet hast set all things,  
that he should keep them under.

As sheep and neat, and all beasts else  
that in the fields do feed :  
Fowls of the air, fish in the sea,  
and all that therein breed.

Therefore must I say once again,  
O God that art our Lord :  
How famous and how wonderful  
are thy works through the world ?

PSALM ix. T. S.

With heart and mouth unto the Lord  
will I sing laud and praise :  
And speak of all thy wondrous works,  
and them declare always.

I will be glad, and much rejoice,  
in thee O God most high :  
And make my songs extol thy Name  
above the starry sky.

For that my foes are driven back,  
and turned unto flight :  
They fall down flat, and are destroy'd  
by thy great power and might.

Thou hast revenged all my wrong,  
my grief and all my grudge :  
Thou dost with justice hear my cause,  
most like a righteous judge.

Thou dost rebuke the heathen folk  
and wicked so confound,

That afterwards the memory  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their towns destroy'd:  
Thou hast their fame with them defac'd,  
through all the world so wide.

7 Know now that he which is above  
for evermore shall reign,  
And in the seat of equity  
true judgement will maintain.

8 With justice he will keep and guide  
the world and every wight:  
And so will yield with equity  
to every man his right.

9 He is protector of the poor,  
what time they be oppress'd:  
He is in all adversity  
their refuge and their rest.

10 All they that know thy holy Name  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,  
that dwells in Sion hill:

12 Publish among all nations  
his noble acts and will.

13 For he is mindful of the blood  
of those that be oppress'd:  
Forgetting not th' afflicted heart  
that seeks to him for rest.

14 Have mercy Lord on me poor wretch,  
whose enemies still remain:  
Which from the gates of death art wont  
to raise me up again.

15 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation, Lord,  
my soul might still rejoyce.

16 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fast are snar'd.

17 God shews his judgments & were good  
for every man to mark:  
When as ye see the wicked man  
lie trap'd in his own work.

18 The wicked and deceitful men  
go down to hell for ever:  
And all the people of the world,  
that will not God remember.

19 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

20 O Lord arise lest men prevail,  
that be of worldly might:  
And let the heathen folk receive  
their judgment in thy sight.

21 O Lord strike such terror, fear, and dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortal men.

PSALM x. T. 2.

What is the cause that thou, O Lord,  
art now so far from thine?

And keepest close thy countenance  
from us this troublous time?

2 The poor do perish by the proud  
and wicked mens desire:

Let them be taken in the craft  
that they themselves conspire.

3 For in the lust of his own heart  
th' ungodly doth delight,

So doth the wicked praise himself,  
and doth the Lord despise.

4 He is so proud that right and wrong  
he setteth all apart:

Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his ways do prosper still,  
he doth thy laws neglect:

And with a blast doth puff against  
such as would him correct.

6 Tush, tush, saith he, I have no dread  
lest mine estate should change:

And why? for all adversity  
to him is very strange.

7 His mouth is full of cursedness,  
of fraud, deceit, and guile:

Under his tongue doth mischief sit,  
and travel all the while.

8 He lieth hid in ways and holes,  
to slay the innocent:

Against the poor that pass him by,  
his cruel eyes are bent.

9 And like a Lion privily  
lies lurking in his den:

If he may share them in his net,  
to spoil poor simple men.

10 And for the nonce full craftily  
he croucheth down, I say:

So are great heaps of poor men made  
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he:  
therefore I may be bold:

His countenance is cast aside,  
he doth it not behold.

12 Arise, O Lord, O God in whom  
the poor mans hope doth rest:

Lift up thy hand, forget not Lord  
the poor that be oppress'd.

13 What blasphemy is this to thee,  
Lord dost thou not abhor it?

To hear the wicked in their heart  
say, tush thou canst not see it?

14 But thou seest all their wickedness,  
and well dost understand,

That friendless and poor fatherless  
are left into thy hand.

15 Of wicked and malicious men,  
then break the power for ever:

That they with their iniquity  
may perish altogether.

1 The Lord shall reign for evermore,  
as King and God alone :  
And he will chase the heathen folk,  
out of the land each one.  
2 Thou hear'st (O Lord) the poor mans  
their prayer and request : (plaint,  
Their hearts thou wilt confirm until  
thine ears to hear be prest.  
3 To judge the poor and fatherless,  
and help them to their right :  
That they may be no more oppress'd  
by men of worldly might.

PSALM xi. T. S.

1 Trust in God, how dare ye then  
say thus my soul until ?  
Fly hence as fast as any fowl,  
and hide you in your hill.  
2 Behold the wicked bend their bows,  
and make their arrows prest,  
To shoot in secret, and to hurt  
the sound and harmless breast.  
3 Of worldly hope all stays were shrunk,  
and clearly brought to nought :  
Alas the just and righteous man,  
what evil hath he wrought !  
4 But he that in his Temple is,  
most holy and most high,  
And in the heavens hath his seat  
of royal Majesty,  
The poor and simple mans estate  
considereth in his mind :  
And searcheth out full narrowly  
the manners of mankind :  
5 And with a chearful countenance  
the righteous man will use :  
But in his heart he doth abhor  
all such as mischief use.  
6 And on the sinners casteth snares,  
as thick as any rain :  
Fire and brimstone and whirlwinds thicke,  
appointed for their pain.  
7 Ye see then how a righteous God  
doth righteousness embrace :  
And to the just and upright men  
shews forth his pleasant face.

PSALM xij. T. S.

1 Help Lord, for good and godly men  
do perish and decay :  
For faith and truth from worldly men  
is parted clean away.  
2 Whoso doth with his neighbour talk,  
his talk is all but vain :  
For every man beareth how  
to flatter, lye, and faine.  
3 But flattering and deceitful lips,  
and tongues that be so stout,  
To speak proud words, and make great  
the Lord soon cuts them out. (brags  
4 For they say still we will prevail,  
our tongues shall us extol :  
Our tongues are ours, we ought to speak,  
what Lord shall us control ?

5 But for the great complaint and cry  
of poor and men oppress'd :  
Arise will I, now saith the Lord,  
and them restore to rest.  
6 Gods word is like to silver pure,  
that from the earth is tri'd :  
And hath no less than seven times  
in fire been purifi'd.  
7 Now sith thy promise is to help,  
Lord I keep thy promise then :  
And save us now and evermore,  
from this ill kind of men.  
8 For now this wicked world is full  
of mischiefs manifold :  
When vanity with worldly men  
so highly is extol'd.

PSALM xijj. T. S.

1 HOW long wilt thou forget me Lord,  
shall I ne'r be remembered ?  
How long wilt thou thy visage hide,  
as though thou wert offended ?  
2 In heart and mind how long shall I  
with care tormented be ?  
How long eke shall my deadly foes  
thus triumph over me ?  
3 Behold me now, my Lord my God,  
and hear me sore oppress'd :  
Lighten mine eyes lest that I sleep,  
as one by death possest.  
4 Lest that mine enemies say to me,  
behold I do prevail :  
Lest they also that hate my soul,  
rejoyce to see me quail.  
5 But from thy mercy and goodness  
my hope shall never start,  
In thy relief and saving health  
right glad shall be my heart.  
6 I will give thanks unto the Lord,  
and praises to him sing,  
Because he hath heard my request,  
and granted my wishing.

PSALM xiv. T. S.

1 There is no God, as foolish men  
affirm in their mad mood :  
Their drifts are all corrupt and vain,  
not one of them doth good.  
2 The Lord beheld from heaven high  
the whole race of mankind :  
And saw not one that sought indeed  
the living God to find.  
3 They went all wide and were corrupt,  
and truly there was none,  
That in the world did any good,  
I say, there was not one.  
4 As all their judgment so far lost,  
that all work mischief still ?  
Eating my people even as bread,  
not one to seek Gods will ?  
5 When they thus rage, then suddenly  
great fear on them shall fall :  
For God doth love the righteous men,  
and will maintain them all.  
6 Ye mock the doings of the poor,  
to their reproach and shame :

Psalm xv, xvi, xvij.

Because they put their trust in God,  
and call upon his Name.

7 But who shall give thy people health,  
and when wilt thou fulfil  
Thy promise made to Israel,  
from out of Zion hill?

8 Even when thou shalt restore again  
such as were captive led:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

PSALM xv. T. S.

○ Lord within thy Tabernacle,  
who shall inhabit still?  
Or whom wilt thou receive to dwell  
in thy most holy hill?

2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods, or name:  
Nor willingly doth move false tales,  
which might impair the same.

4 That in his heart regardeth not  
malicious wicked men:  
But those that love and fear the Lord,  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose thereby.

6 That putteth not to usury  
his money and his coin:  
Nor for to hurt the innocent,  
doth bribe or else perjoin.

7 Who so doth all things as you see  
that here is to be done:  
Shall never perish in this world,  
nor in the world to come.

PSALM xvi. T. S.

Lord keep me, for I trust in thee,  
and do confess indeed,  
Thou art my God, and of my goods  
O Lord thou hast no need.

2 I give my goods unto the Saints  
that in the world do dwell:  
And namely to the faithful flock  
in vertue that excel.

3 They shall heap sorrows on their heads,  
which run as they were mad  
To offer to the idol gods,  
alas it is too bad.

4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
as beauty did excel.

Mine heritage assign'd to me,  
doth please me wondrous well.

7 I thank the Lord that caused me  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.

8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
do both rejoyce together:  
My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leave my soul in grave,  
for Lord thou lovest me:  
Nor yet wilt give thy Holy One,  
corruption for to see.

11 But wilt me teach the way to life  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

PSALM xvij. T. S.

○ Lord give ear to my just cause,  
attend when I complain:  
And hear the prayer that I put forth,  
with lips that do not fain.

2 And let the judgment of my cause,  
proceed always from thee:  
And let thine eyes behold and clear  
this my simplicity.

3 Thou hast well tri'd me in the night,  
and yet could'st nothing find,  
That I have spoken with my tongue,  
that was not in my mind.

4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refrained still.

5 Then in thy paths that be most pure  
itay me Lord and preserve:  
That from the way wherein I walk,  
my steps may never swerve.

6 For I do call to thee O Lord,  
surely thou wilt me aid:  
Then hear my prayer and weigh right well  
the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that spurn  
against thy Majesty.

8 O keep me as thou wouldest keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

The second Part.

9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soul for to destroy.

10 Which wallow in their worldly wealth,  
so full are they and fat,

That



That in their pride they do not spare  
to speak they care not what.

11 They lie in wait where I should pass,  
with craft me to confound :  
And musing mischief in their minds  
to cast me to the ground.

12 Much like a Lion greedily  
that would his prey embrace :  
Or lurking like a Lions whelp,  
within some secret place.

13 Up Lord, in haste prevent my foe,  
and cast him at thy feet :

Save thou my soul from the ill man,  
and with the sword him smite.

14 Deliver me Lord by thy power,  
out of these tyrants hands :  
Which now so long time reigned have,  
and kept us in their bands.

15 I mean from worldly men, to whom  
all worldly goods are rise :  
That have no hope nor part of joy,  
but in this present life.

16 Thou of thy store their bellies fill  
with pleasure to their mind :  
Their children have enough and leave  
to theirs the rest behind.

17 But I shall with pure conscience  
behold thy gracious face :

So when I wake I shall be full  
of thine image and grace.

PSALM xviii. T. S.

O God my strength and fortitude,  
of force I must love thee :  
Thou art my castle and defence  
in my necessity.

2 My God, my Rock in whom I trust,  
the worker of my wealth :  
My refuge, buckler, and my shield,  
the horn of all my health.

3 When I sing laud unto the Lord,  
most worthy to be serv'd ;  
Then from my foes I am right sure  
that I shall be preserv'd.

4 The pangs of death did compass me,  
and bound me every where :  
The flowing waves of wickedness  
did put me in great fear.

5 The sile and subtil snares of hell  
were round about me set :  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with pain and grief,  
did pray to God for grace :  
And he forthwith did hear my plaint  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake :  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire :

And from his mouth came kindled coles  
of hot consuming fire.

9 The Lord descended from above,  
and bow'd the heavens high :  
And underneath his feet he cast  
the darkness of the sky.

10 On Cherubs and on Cherubims  
full royally he rode :  
And on the wings of all the winds  
came flying all abroad.

The second Part.

11 And like a den most dark he made  
his hid and secret place :  
With waters black and airy clouds  
environed he was.

12 But when the presence of his face  
in brightness shall appear :  
Then clouds consume, and in their stead  
come hail and coles of fire.

13 The fiery darts and thunder-bolts  
disperse them here and there ;  
And with his often lightnings  
he puts them in great fear.

14 Lord at thy wrath and threatnings  
and at thy chiding cheer,  
The springs and the foundations,  
of all the world appear.

15 And from above the Lord sent down  
to fetch me from below :

And pluck'd me out of waters great  
that would me overflow.

16 And me delivered from my foes  
that would have made me thrall :  
Yea from such foes as were too strong  
for me to deal withal.

17 They did prevent me to oppress  
in time of my great grief :  
But yet the Lord was my defence,  
my succour and relief.

18 He brought me forth in open place,  
whereas I might be free :  
And kept me safe because he had  
a favour unto me.

19 And as I was an innocent,  
so did he me reward :  
And to the cleanness of my hands  
he gave me my reward.

20 For that I walked in his ways,  
and in his paths have trod :  
And have not sinned wickedly  
against my Lord and God.

The third Part.

21 But evermore I have respect  
to his law and decree :  
His statutes and commandments  
I cast not out from me.

22 But pure, and clean, and uncorrupt  
appear'd before his face :  
And did refrain from wickedness  
and sin in any case.

23 The Lord therefore will me reward,  
as I have done aright :  
And to the cleanness of my hands  
appearing in his sight.

24 For Lord with him that holy  
will thou be holy too.



And with the good and virtuous men  
fight verily with do.

25 And to the loving and elect  
thy love thou wilt reserve :  
And thou wilt use the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folk  
in trouble when they lie :  
And dost bring down the countenance  
of them that look full high.

27 The Lord will light my candle so,  
that it shall shine full bright :  
The Lord my God will make also  
my darkness to be light.

28 For by thy help an host of men  
discomfit Lord I shall :  
By thee I scale and over-leap  
the strength of any wall.

29 Unspotted are the ways of God,  
his word is purely try'd :  
He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord ?  
for other there is none :  
Or else who is omnipotent  
saving our God alone ?

The fourth Part.

31 The God that girdeth me with strength  
is he that I do mean :  
That all the ways wherein I walk,  
did evermore keep clean.

32 That made my feet like to the Harts,  
in swiftness of my pace :  
And for my fury brought me forth  
into an open place.

33 He did in order put my hands  
to battle and to fight :  
To break in sunder bars of brass,  
he gave mine arms the might.

34 Thou teachest me thy saving health,  
thy right hand is my tower :  
Thy love and familiarity  
doth still increase my power.

35 And under methou makest plain  
the way where I should walk :  
So that my feet shall never slip,  
nor stumble at a balk.

36 And fiercely I pursue and take  
my foes that me annoy'd :  
And from the field do not return  
till they be all destroy'd.

37 So I suppress and wound my foes  
that they can rise no more :  
For at my feet they fall down flat,  
I strike them all to ore.

38 For thou dost gird me with thy strength  
to war in such a wise :  
That they be all scattered abroad,  
that go against mine life.

39 Lord thou hast put into my hands  
my mortal enemies robe :  
And all my foes thou dost divide  
in sunder with thy sword.

40 They call'd for help, but none gave  
nor help them with relief :  
Yea to the Lord they call'd for help,  
yet heard he not their grief.

The fifth Part.

41 And still like dust before the wind,  
I drive them under feet :  
And sweep them out like filthy clay,  
that sticketh in the street.

42 Thou keep'st me from seditious folk  
that still in strife are led.  
And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve :  
And at the first obey my word ;  
wheras mine own will swerve.

44 I shall be troublesome to mine own,  
they will not see my light :  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise :  
That is my rock and saving health,  
praised be he always.

46 For God it is that gave me power  
revenged for to be :  
And with his holy word subdu'd  
the people unto me.

47 And from my foe delivered me,  
and set me above those .  
That cruel and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks I shall :  
And sing out praises to thy Name,  
among the Gentiles all :

49 That gavest great prosperity  
unto the King I say :  
To David thine anointed King  
and to his seed for ay.

PSALM xix. T. S.

THE heavens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works and what they are.

2 The wondrous works of God appear  
by every days success :  
The nights likewise which their race run,  
the self-same thing express.

3 There is no language, tongue, or speech  
where their sound is not heard :  
In all the earth and coasts thereof  
their knowledge is conferr'd.

4 In them the Lord made for the Sun  
a place of great renown :  
Who like a bridegroom ready trim'd,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize,  
With joy doth haste to take in hand  
some noble enterprise.

Psalm xx, xxi, xxii.

And all the side from end to end  
he compasseth about:

nothing can hide it from his heat,  
but he will find it out.

How perfect is the law of God,  
how is his Covenant sure:  
converting souls, and making wise  
the simple and obscure?

Just are the Lords commandments,  
and glad both heart and mind:  
his precepts pure, and do give light  
to eyes that be full blind.

The fear of God is excellent,  
and doth endure for ever:  
the judgments of the Lord are true,  
and righteous altogether:

And more to be embrac'd alway  
than fined gold I say:

The honey and the honey-comb  
are not so sweet as they.

By them thy servant is forewarn'd  
to have God in regard:

And in performance of the same,  
there shall be great reward.

But Lord what earthly man doth know  
the errors of his life?

Then cleanse me from my secret sins,  
which are in me most rife.

And keep me that presumptuous sins  
prevail not over me:

And so shall I be innocent,  
and great offences flee.

Accept my mouth, and eke my heart,  
my words and thoughts each one:

For my Redeemer and my strength  
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adversity,  
the Lord God hear thee still:

The Majesty of Jacobs God  
defend thee from all ill.

And send thee from his holy place  
his help at every need:

And so in Sion stablish thee,  
and make thee strong indeed.

Remembring well the sacrifice,  
that now to him is done:

And so receive right thankfully,  
thy burnt-offerings each one.

According to thy hearts desire,  
the Lord grant unto thee:

And all thy counsel and device,  
full well perform may he.

We shall rejoyce when thou us sav'st,  
and our banners display

Unto the Lord: which thy requests  
fulfilled hath alway.

The Lord will his anointed save,  
I know well by his grace:

And send him help by his right hand  
out of his holy place.

In chariots some put confidence,  
and some in horses trust:

But we remember God our Lord,  
that keepeth promise just.

8 They fall down flat, but we do rise  
and stand up steadfastly:

9 Now save and help us Lord and King,  
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,  
in thy strength and thy power?

How vehemently doth he rejoyce  
in thee his Saviour?

2 For thou hast given unto him  
his godly hearts desire:

To him nothing thou hast deni'd,  
of that he did require.

3 Thou didst prevent him with thy gifts  
and blessings manifold:

And thou hast set upon his head  
a crown of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure

To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid:

Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicity,  
that never shall decay:

And with thy chearful countenance  
wilt comfort him alway.

7 For why? the King doth strongly trust  
in God for to prevail:

Wherefore his goodness and his grace  
will not that he shall quail.

8 But let thine enemies feel thy force,  
and those that thee withstand:

Find out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them Lord,  
in fiery flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase:

And from the number of thy folk  
their seed shall end and cease.

11 For why? much mischief did they muse  
against thy holy Name:

Yet did they fail and had no power  
for to perform the same.

12 But as a mark thou shalt them set  
in a most open place:

And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength every hour:

So shall we sing right solemnly,  
praising thy might and power.

PSALM xxi. T. S.

O God my God, wherefore dost thou  
forsake me utterly,

And

And helpest not when I do make  
my great complaint and cry ?  
2 To thee my God even all day long  
I do both cry and call :  
I cease not all the night, and yet  
thou hearest not at all.  
3 Even thou that in thy Sanctuary,  
and holy place dost dwell :  
Thou art the comfort and the joy,  
and glory of Israel.  
4 And he in whom our fathers old  
had all their hope for ever :  
And when they put their trust in thee,  
thou didst them aye deliver.  
5 They were delivered ever when  
they called on thy Name :  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worm,  
more like than any man :  
An out-cast whom the people scorn,  
with all the spite they can.  
7 All men despise as they behold  
me walking on the way :  
They grin, they mow, they nod their heads  
and on this wise they say :  
8 This man did glory in the Lord,  
his favour and his love :  
Let him redeem and help him now,  
his power if he will prove.  
9 But Lord out of my mothers womb,  
I came by thy behest :  
Thou didst preserve me still in hope,  
while I did suck her breast,  
10 I was committed from my birth,  
with thee to have abode :  
Since I was in my mothers womb,  
thou hast been e're my God.

#### The second Part.

11 Then Lord depart not now from me,  
in this my present grief :  
Since I have none to be my help,  
my succour and relief.  
12 So many bulls do compass me,  
that be full strong of head :  
Yea bulls so far, as though they had  
in Bashan field been fed,  
13 They gape upon me greedily,  
as though they would me slay :  
Much like a Lion roaring out,  
and ramping for his prey.  
14 But I drop down like water shed,  
my joints in sunder break :  
My heart doth in my body melt,  
like wax against the heat.  
15 And like a potsherd dr'ith my strength,  
my tongue it cleaveth fast  
Unto my jaws, and I am brought  
to dust of death at last.  
16 And many dogs do compass me,  
and wicked counsel eke  
Scripture against me cursedly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have told ;  
Yet still upon me they do look,  
and still they me behold.  
18 My garments they divided eke  
in parts among them all :  
And for my coat they did cast lots,  
to whom it might befall.  
19 Therefore I pray thee be not far  
from me at my great need :  
But rather sith thou art my strength,  
to help me Lord make speed.  
20 And from the sword Lord save my life  
by thy might and thy power :  
And keep my soul thy darling dear  
from dogs that would devour.  
21 And from the Lions mouth that would  
me all in sunder sliver ;  
And from the horns of Unicorns  
Lord safely me deliver.  
22 Then shall I to my brethren all  
thy Majesty record :  
And in thy Church shall praise the Name  
of thee the living Lord.

#### The third Part.

23 All ye that fear him praise the Lord,  
thou Jacob honour him :  
And all ye seed of Israel  
with reverence worship him.  
24 For he despiseth not the poor,  
he turneth not away  
His countenance when they do call,  
but granteth to their cry.  
25 Among the folk that fear the Lord,  
I will therefore proclaim  
Thy praise, and keep my promise made  
for letting forth thy Name.  
26 The poor shall eat and be suffice'd,  
and those that do endeavour  
To know the Lord, shall praise his Name,  
their hearts shall live for ever.  
27 All coasts of th' earth shall praise the  
and turn to him for grace : (Lord,  
The heathen folk shall worship him  
before his blessed face.  
28 The Kingdom of the heathen folk  
the Lord shall have therefore :  
And he shall be their governour,  
and King for evermore.  
29 The rich men of his goodly gifts,  
shall feed and taste also :  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall go down to dust,  
of life by him shall taste :  
My seed shall serve and praise the Lord,  
while any world shall last.  
31 My seed shall plainly shew to them  
that shall be born hereafter,  
His justice and his righteousness,  
and all his works of wonder.

PSALM xxlij. W. W.

**T**HE Lord is only my support  
and he that doth me feed.  
How can I then lack any thing,  
whereof I stand in need?  
1 He doth me fold in coats most safe,  
the tender grafs fast by:  
And after drives me to the streams  
which run most pleasantly.  
2 And when I feel my self near loss,  
then doth he me home take:  
Conducing me in his right paths,  
even for his own Names sake.  
3 And though I were even at deaths door  
yet would I fear none ill:  
For with thy rod and shepherds crook,  
I am comforted still.  
4 Thou hast my table richly deck'd,  
in despite of my foe:  
Thou hast my head with balme refresh'd;  
my cup doth overflow.  
5 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

Another of the same by T. S.

**M**y shepherd is the living Lord,  
nothing therefore I need:  
In pastures fair with waters calm,  
he sets me forth to feed.  
1 He did convert and glad my soul,  
and brought my mind in frame  
To walk in paths of righteousness,  
for his most holy Name.  
2 Yea though I walk in vale of death,  
yet will I fear none ill:  
Thy rod, thy staff doth comfort me,  
and thou art with me still.  
3 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke anoint my head.  
4 Through all my life thy favour is  
so frankly shew'd to me:  
That in thy house for evermore  
my dwelling place shall be.

PSALM xxlv. J. H.

**T**HE earth is all the Lords, with all  
her store and furniture:  
Yea his is all the world, and all  
that therein doth endure.  
1 For he hath fastly founded it,  
above the seas to stand:  
And laid alow the liquid floods,  
to flow beneath the land.  
2 For who is he O Lord that shall  
ascend into thy hill?  
Or pass into thy holy place,  
there to continue still. (heart  
3 Whose hands are harmless, and whose  
no spot there doth defile.  
His soul not set on vanity,  
who hath not sworn to guile.

5 Him that is such an one, the Lord  
shall place in blissful plight:  
And God his God and Saviour  
shall yield to him his right.  
6 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israelites,  
in that time of his race.  
7 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battel stout,  
and trial of the sword.  
9 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state,  
10 Who is the King of glorious state?  
the Lord of hosts it is:  
The Kingdom and the royalty  
of glorious state is his.

PSALM xxv. T. S.

**I** Lift my heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.  
1 Let not my foes rejoice,  
nor make a scorn of me:  
And let them not be overthrown,  
that put their trust in thee.  
2 But shame shall them beset,  
which harm them wrongfully:  
Therefore thy paths and thy right ways  
unto me Lord descry.  
3 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.  
4 Thy mercies manifold,  
I pray thee, Lord, remember,  
And eke thy pity plentiful,  
for they have been for ever.  
5 Remember not the faults  
and frailty of my youth:  
Remember not how ignorant  
I have begun of thy truth.  
Nor after my deserts  
let me thy mercy find:  
But of thine own benignity,  
Lord have me in thy mind.  
6 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.  
7 The humble he will teach  
his precepts for to keep:  
He will direct in all his ways,  
the lowly and the meek.  
8 For all the ways of God  
are truth and mercy both

To them that keep his Testament,  
the witness of his truth.

The second Part.

- 10 Now for thy holy Name,  
O Lord, I thee intreat,  
To grant me pardon for my sin,  
for it is wondrous great.
- 11 Whofo doth fear the Lord,  
the Lord will him direct :  
To lead his life in such a way  
as he doth best accept.
- 12 His soul shall evermore  
in goodness dwell and stand :  
His seed and his posterity  
inherit shall the Land.
- 13 All those that fear the Lord,  
know his secret intent :  
And unto them he doth declare  
his Will and Testament.
- 14 Mine eyes and eke my heart  
to him I will advance :  
That pluck'd my feet out of the snare  
of sin and ignorance.
- 15 With mercy me behold,  
to thee I make my moan :  
For I am poor and desolate,  
and comfortless alone.
- 16 The troubles of my heart,  
are multipli'd indeed :  
Bring me out of this misery,  
necessity and need.
- 17 Behold my poverty,  
mine anguish and my pain :  
Remit my sin and mine offence,  
and make me clean again.

- 18 O Lord behold my foes,  
how they do still increase :  
Pursuing me with deadly hate,  
that slain would live in peace.
- 19 Preserve and keep my soul,  
and eke deliver me :  
And let me not be overthrown,  
because I trust in thee.
- 20 Let my simple pæneſſe  
me from my enemies ſhend :  
Because I look as one of thine  
that thou ſhould'ſt me defend.
- 21 Deliver, Lord, thy folk,  
and ſend them ſome relieſe,  
I mean thy choſen Iſrael,  
from all their pain and grief.

PSALM xxvi. T. S.

- L**ord be my judge, and thou shalt see,  
my paths be right and plain :  
I trust in God, and hope that he  
will strength me to remain :
- 2 Prove me my God, I thee desire,  
my ways to search and try :  
As men do prove their gold with fire,  
my reins and heart eſpy.
  - 3 Thy goodneſſe laid before my face,  
I durſt behold alway,

For of thy truth I tread the trace,  
and will do all my days.

- 4 I do not luſt to haunt or uſe  
with men whoſe deeds are vain :  
To come in houſe I do reſuſe,  
with the deceitful train.
- 5 I much abhor the wicked ſort,  
their deeds I do deſpiſe :  
I do not once to them reſort,  
that hurtful things deviſe.
- 6 My hands I waſh, and do proceed  
in works to walk upright :  
Then to thine Altar I make ſpeed  
to offer thee in ſight.
- 7 That I may ſpeak and preach the praiſe  
that doth belong to thee :  
And ſo declare how wondrous ways  
thou haſt been good to me.
- 8 O God thy houſe I love moſt dear,  
to me it doth excel :  
I have delight, and would be near  
whereas thy grace doth dwell.
- 9 O ſhut not up my ſoul with them,  
in ſin that take their fill :  
Nor yet my life among thoſe men,  
that ſeek much blood to ſpill.
- 10 Whoſe hands are heapt with craft and  
their lives thereof are full :  
And their right hand with wretch & vile  
for bribes doth pluck and pall.
- 11 But I in righteouſneſſe intend  
my time and days to ſerve :  
Have mercy Lord, and me defend,  
ſo that I do not ſwerve.
- 12 My foot is ſtaid for all aſſayes,  
it ſtandeth well and right :  
Wherefore to God will I give praiſe  
in all the peoples ſight.

PSALM xxvii. J. H.

- T**HE Lord is both my health and light,  
ſhall man make me diſmald ?  
Sith God doth give me ſtrength and might  
why ſhould I be afraid ?
- 2 While that my foes with all their ſtrength  
begin with me to brawl,  
And think to eat me up, at length  
themſelves have caught the fall.
  - 3 Though they in camp againſt me lie,  
my heart is not afraid :  
In battle plight if they will try,  
I truſt in God for aid.
  - 4 One thing of God I do require,  
that he would not deny :  
For which I pray and wiſh deſire,  
till he to me apply.
  - 5 That I within his holy place  
my life throughout may dwell,  
To ſee the beauty of his face,  
and view his temple well.
  - 6 In time of dread he ſhall me hide  
within his place moſt pure :  
And keep me ſecret by his ſide,  
as on a rock moſt ſure.

At length I know the Lords good grace  
shall make me strong and stout,  
My foes to foil and clean deface,  
that compass me about.  
Therefore within his house will I  
give sacrifice of praise:  
With Psalms and Songs I will apply  
to laud the Lord always.

The second Part.

9 Lord hear the voice of my request,  
for which to thee I call;  
Have mercy Lord on me oppress,  
and send me help withal.  
10 My heart doth knowledge unto thee,  
I sue to have thy grace:  
Then seek my face, list thou to me,  
Lord I will seek thy face.  
11 In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my help still to this day,  
be still my God and guide.  
12 My parents both their son forsook,  
and cast me off at large:  
And then the Lord himself yet took  
of me the care and charge.  
13 Teach me, O Lord, the way to thee,  
and lead me on forth right:  
For fear of such as watch for me,  
to trap me if they might.  
14 Do not betake me to the will  
of them that be my foes;  
For they surmise against me still,  
false witness to depose.  
15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.  
16 Trust still in God, whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him do trust.

PSALM xxvii. T. S.

Thou art (O Lord) my strength and stay  
the succor which I crave;  
Neglect me not, lest I be like  
to them that go to grave.  
2 The voice of thy suppliant hear  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy Ark most high.  
3 Repute me not among the sort  
of wicked and pervert;  
That speak right fair unto their friends,  
but think full ill in heart.  
4 According to their handy-work,  
as they deserve indeed:  
And after their inventions  
let them receive their meed.  
5 For they regard nothing Gods works,  
his law ne yet his lore:  
Therefore will he them and their seed,  
destroy for evermore.  
6 To render thanks unto the Lord,  
how great a cause have I.

My voice, my prayer, and my complaint  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my help, my hearts relief,  
my song shall him confess.  
8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.  
9 Thy people and thine heritage;  
Lord, bless, guide, and preserve:  
Increase them Lord and rule their hearts,  
that they may never swerve.

PSALM xxix. T. S.

Give to the Lord ye Potentates,  
ye Rulers of the world:  
Give ye all praise, honour, and strength  
unto the living Lord.  
2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his Majesty  
within his holy throne.  
3 His voice doth rule the waters all  
even as himself doth please;  
He doth prepare the thunder-claps,  
and governs all the seas.  
4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.  
5 The voice of God doth rend and break  
the Cedar-trees so long:  
The Cedar-trees of Lebanon,  
which are most high and strong.  
6 And makes them leap like as a Calf,  
or else the Unicorn,  
Nor only trees, but mountains great  
whereon the trees are born.  
7 His voice divides the flames of fire,  
and shakes the wilderness:  
It makes the desert quake for fear  
that called is Cadesh.  
8 It makes the Hinds for fear to calve,  
and makes the coverts plain:  
Then in his Temple every man  
his glory doth proclaim.  
9 The Lord was set above the floods,  
ruling the raging sea,  
So shall he reign as Lord and King,  
for ever and for aye.  
10 The Lord will give his people power  
in virtue to increase:  
The Lord will bless his chosen flock  
with everlasting peace.

PSALM xxx. J. H.

ALL laud and praise with heart & voice,  
O Lord I give to thee:  
Which didst not make my foes rejoyce,  
but hast exalted me.  
2 O Lord my God to thee I cry'd  
in all my pain and grief:

Thou



Thou gav'st an ear and didst provide  
to ease me with relief.

3 Of thy good will thou hast call'd back  
my soul from hell to save:

Thou didst revive when strength did lack  
and keptst me from the grave.

4 Sing praise ye Saints that prove and see  
the goodness of the Lord:

In memory of his Majesty  
rejoyce with one accord.

5 For why? his anger but a space  
doth last and slack again:

But in his favour and his grace  
always doth life remain.

Though gripes of grief and pangs full fore  
shall lodge with us all night:

The Lord to joy shall us restore  
before the day be light.

6 When I enjoy'd the world at will,  
thus would I boast and say:

Tush, I am sure to feel none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace  
haddst sent me strength and aid:

But when thou turn'dst away thy face,  
my mind was fore dismayd.

8 Wherefore again yet did I cry  
to thee O Lord of might:

My God with plaints I did apply,  
and pray'd both day and night,

9 What gain is in my blood (said I)  
if death destroy my days?

Doth dust declare thy Majesty,  
or yet thy truth doth praise?

10 Wherefore my God some pity take,  
O Lord I thee desire:

Do not this simple soul forsake,  
of help I thee require.

11 Then didst thou turn my grief and woe  
into a chearful voice,

The mourning weed thou took'st me fro  
and mad'st me to rejoyce.

12 Wherefore my soul unceasingly  
shall sing unto thy praise:

My Lord my God to thee will I  
give laud and thanks always.

#### PSALM xxxl. J. H.

O Lord I put my trust in thee,  
let nothing work me shame,

As thou art just deliver me,  
and set me quite from blame.

2 Hear me O God, and thou anon,  
to help me make good speed:

Be thou my rock and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tri'd,  
thou art my fort and tower:

For thy Names sake be thou my guide,  
and lead me in thy power.

4 Pluck thou my feet out of the snare:  
which they for me have laid:

Thou art my strength and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my spirit which is thy due:

For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folk as will not part  
from things to be abhor'd:

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I see it doth excel:

Thou seest when ought would me annoy  
and know'st my soul full well.

8 Thou hast not left me in their hand,  
that would me overcharge:

But thou hast set me out of band,  
to walk abroad at large.

#### The second Part.

9 Great grief O Lord doth me assail,  
some pity on me take:

Mine eyes wax dim, my sight doth fall  
my womb for woe doth ache.

10 My life is worn with grief and pain  
my years in woe are past:

My strength is gone, and through distill  
my bones corrupt and wast.

11 Among my foes I am a scorn,  
my friends are all dismayd:

My neighbours and my kinsmen born,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:

As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:

How they conspir'd and went about  
to take my life away.

14 But Lord I trust in thee for aid,  
not to be over-trod:

For I confess and still have said,  
thou art my Lord and God.

15 The length of all my life and age:  
O Lord is in thy hand:

Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant (Lord) express,  
and shew thy joyfull face:

And save me Lord for thy goodness,  
thy mercy and thy grace.

#### The third Part.

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked bear the shame,  
and in their grave to fall.

18 O Lord make dumb their lips outright  
which are addict to lies:

And cruelly with pride and spight  
against the just devise.

19 O how great good hast thou in store  
laid up full safe for them.



That fear and trust in thee therefore,  
before the sons of men !  
10 Thy presence shall them fence & guide  
from all proud brags and wrongs :  
Within thy place thou shalt them hide  
from all the strife of tongues.

11 Thanks to the Lord that hath declar'd  
on me his grace so far :  
Me to defend with watch and ward,  
as in a town of war.  
12 Thus did I say both day and night,  
when I was sore oppress'd :  
Lo I was clean cast out of sight,  
yet heardst thou my request.  
13 Ye Saints love ye the Lord, I say,  
the faithful he doth guide :  
And to the proud he doth repay  
according to their pride.  
14 Be strong and God will stay your heart,  
be bold and have a lust :  
For sure the Lord will take your part,  
sith ye in him do trust.

PSALM xxxij. T. S.

THE man is blest whose wickedness  
the Lord hath clean remitted :  
And he whose sin and wickedness  
is hid and also covered.

1 And blest is he to whom the Lord  
imputeth not his sin :  
Which in his heart hath hid no guile,  
nor fraud is found therein.  
2 For whilst that I kept close my sin  
in silence and constraint :  
My bones did wear and waste away  
with daily moan and plaint.  
3 For night and day thy hand on me  
so grievous was and smart,  
That all my blood and humours moist  
to driness did convert.  
4 I did therefore confess my faults,  
and all my sine discover,  
Then thou, O Lord, didst me forgive,  
and all my sins pass over.  
5 The humble man shall pray therefore  
and seek thee in due time ;  
So that the floods of waters great  
shall have no power on him.  
6 When trouble and adversity  
do compass me about :  
Thou art my refuge and my joy,  
and thou dost rid me out.  
7 Come hither and I will thee teach  
how thou shalt walk aright ;  
I will thee guide as I my self  
have learn'd by proof and sight.  
8 Be not so rude and ignorant  
as is the horse and mule :  
Whose mouth without a rein or bit  
from harm thou canst not rule.  
9 The wicked man shall manifold  
sorrows and griefs sustain :  
But unto him that trusts in God,  
his goodness shall remain.

11 Be merry therefore in the Lord,  
ye just lift up your voice :  
And ye of pure and perfect heart,  
be glad and clearejoyce.

PSALM xxxij. J. H.

YE righteous in the Lord rejoyce,  
it is a seemly sight,  
That upright men with thankful voice  
should praise the Lord of might.  
2 Praise ye the Lord with harp and song,  
in Psalms and pleasant things ;  
With Lute and Instrument among,  
that soundeth with ten strings.  
3 Sing to the Lord a song most new,  
with courage give him praise :  
4 For why ? his word is ever true,  
his works and all his ways.  
5 To judgment, equity and right,  
he hath a great good will :  
And with his gifts he doth delights  
the earth throughout to fill.  
6 For by the word of God alone  
the heavens all were wrought :  
Their hosts and powers every one  
his breath to pass hath brought.  
7 The waters great gathered hath he  
on heaps within the shore :  
And hid them in the depth to be,  
as in a house of store.  
8 All men on earth both least and most  
fear God and keep his Law :  
Ye that inhabit in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed :  
What he doth will is brought to pass,  
with full effect indeed.  
10 The counsels of the nations rude  
the Lord doth bring to nought :  
He doth defeat the multitude  
of their device and thought.  
11 But his decrees continue still,  
they never slack nor swage :  
The motions of his mind and will  
take place in every age.

The second Part.

12 And blest are they to whom the Lord  
as God and guide is known :  
Whom he doth chuse of meer accord,  
to take them as his own.  
13 The Lord from heaven cast his sight,  
on men mortal by birth :  
14 Considering from his seat of might  
the dwellers on the earth.  
15 The Lord I say whose hand hath wrought  
mans heart, and doth it frame.  
For he alone doth know the thought  
and working of the same.  
16 A King that trusteth in his host  
shall nought prevail at length :  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fall, But as for them that fear the Lord,  
their sturdy steeds shall sterve : no lack shall be to such.  
The strength of horse shall not prevail,  
the rider to preserve.

18 But to the eyes of God intend  
and watch to aid the just :  
With such as fear him to offend  
and on his goodness trust.

19 That he of death and great distress  
may set their souls from dread ;  
And if that dearth their land oppress,  
in hunger them to feed.

20 Wherefore our soul doth whole depend  
on God our strength and stay,  
He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might :

For why ? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodness, O Lord,  
still present with us be :  
As we alwayes with one accord,  
do only trust in thee.

#### PSALM xxxiv. T. S.

I Will give laud and honour both  
unto the Lord alwayes :

And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice :

That humble men and mortifi'd  
may hear and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord :

And let us now exalt his Name  
together with one accord.

4 For I my self besought the Lord,  
he answered me again :

And me deliver'd incontinent,  
from all my fear and pain.

5 Whoso they be that him behold,  
shall see his light most clear,

Their countenance shall not be dasht,  
they need it not to fear.

6 This silly wretch for some relief,  
unto the Lord did call :

Who did him hear without delay,  
and rid him out of thrall.

7 The Angel of the Lord doth pitch  
his tents in every place :

To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and just :

O happy man that maketh him  
his only stay and trust.

9 Fear ye the Lord ye holy ones  
above all earthly thing :

For they that fear the living Lord,  
are sure to lack nothing.

10 The Lions shall be hunger-bit,  
and pin'd with famine much :

#### The Second Part.

11 Come near therefore my children  
and to my words give ear :

I shall ye teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long  
and lead a blessed life ?

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed :

Inquire for peace and quietness,  
and follow it with speed.

15 For why ? the eyes of God above,  
upon the just are bent :

His ears likewise do hear the plaint  
of the poor innocent.

16 But he doth frown and bend his brow  
upon the wicked train :

And cuts away the memory,  
that should of them remain.

17 But when the just do call and cry,  
the Lord doth hear them so,

That out of pain and misery  
forthwith he lets them go.

18 The Lord is kind and straight as him  
to such as be contrite :

He saves also the sorrowful,  
the poor and meek in spirit.

19 Full many be the miseries  
that righteous men do suffer :

But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
their very bones alway :

That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he himself hath wrought :

And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them sound.

And who that put their trust in him,  
nothing shall them confound.

#### PSALM xxxv. J. H.

L ord plead my cause against my foes,  
confound their force and might :

Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the spear and shield,  
thy self in armour dress.

Stand up for me, and fight the field,  
to help me from distress.

3 Gird on thy sword, and stop the way  
mine enemies to withstand,

That thou unto my soul malist say,  
Lo, I thy help at hand.

4 Confound them with rebuke and blame  
that seek my soul to spill :

Psalm xxxvi.

Let them turn back and flee with shame  
that think to work me ill.

Let them disperse and flee abroad,  
as wind doth drive the dust :

And that the Angel of our God,  
their might away may thrust.

Let all their ways be void of light,  
and slippery like to fall :

And send thine Angel with thy might  
to persecute them all.

For why ? without my fault they have  
in secret set their gin :

And for no cause have dig'd a cave,  
to take my soul therein.

When they think least and have no care  
O Lord destroy them all :

Let them be trapt in their own snare,  
and in their mischief fall.

And let my soul with heart and voice  
in God have joy and wealth ;

That in the Lord I may rejoyce,  
and in his saving health.

And then my bones shall speak and say,  
my parts shall all agree :

O Lord though they do seem full gay,  
what one is like to thee ?

The second Part.

Thou dost defend the weak from them  
that are both stout and strong :

And rid the poor from wicked men  
that spoil and do them wrong.

My cruel foes against me rise,  
to witness things untrue :

And to accuse me they devise  
of things I never knew.

Where I to them did owe good will,  
they quit me with disdain :

That they should pay my good with ill,  
my soul doth sore complain. (fore

When they were sick I mourn'd there-  
and clad my self in sack :

With fasting I did faint full sore,  
to pray I was not slack.

As they had been my brethren dear  
I did my self behave :

As one that maketh woful cheer  
about his mothers grave.

But they at my disease did joy,  
and gather on a rout :

Yea, abject slaves at me did toy,  
with mocks and checks full stout.

The belly-gods and flattering train,  
that all good things deride :

At me do grin with great disdain,  
and pluck their mouths aside,

Lord why wilt thou so long forbear,  
why dost thou stay and pause ?

O rid my soul, mine only dear,  
out of these Lions claws.

And then will I give thanks to thee,  
before the Church always :

And where most of the people be,  
there will I shew thy praise.

Let not my foes prevail on me,  
which hate me for no fault :  
Nor let them wink or turn their eyes,  
that causeth me assault.

The third Part.

Of peace no word they think or say,  
their talk is all untrue :

They still consult, and would betray  
all those that peace ensue.

With open mouth they run at me  
they gape, they laugh, they flee  
Well, well, say they, our eye doth see  
the thing that we desire.

But Lord thou seest what ways they take,  
cease not my griefs to mend :

Be not far off, nor me forsake,  
as men that fall their friend.

Awake, arise, and stir abroad,  
defend me in my right :

Revenge my cause, my Lord, my God,  
and aid me with thy might.

According to thy righteousness,  
my Lord God set me free :

And let them not their pride express,  
nor triumph over me.

Let not their hearts rejoyce and cry,  
There, there, all goeth trim :

Nor give them cause to say on high  
we have our will on him.

Confound them with rebuke and shame  
that joy when I do mourn :

And pay them home with spite and blame  
that brag at me with scorn.

Let them be glad and else rejoyce,  
which love mine upright way,

And they all times with heart and voice,  
shall praise the Lord, and say,

Great is the Lord, and doth excel,  
for why ? he doth delight

To see his servants prosper well,  
that is his pleasant sight.

Wherefore my tongue I will apply,  
thy righteousness to praise :

Unto the Lord my God will I  
sing laud and praise always.

PSALM xxxvi. J. H.

THE wicked with his works unjust  
doth thus persuade his heart :

That of the Lord he hath no trust,  
his fear is set apart.

Yet doth he joy in his estate,  
to walk as he began :

So long till he deserve the hate  
of God and eke of men.

His words are wicked, vile, and naught,  
his tongue no truth doth tell,

Yet at no hand will he be taught  
which way he may do well. (muse

When he should sleep, then doth he  
his mischief to fulfil :

No wicked ways doth he refuse,  
nor nothing that is ill.

- 1 But Lord thy goodness doth ascend,  
above the heavens high,  
So doth thy truth it self extend  
unto the cloudy skie,  
6 Much more than hills so high and steep  
thy justice is exprest :  
Thy judgment like to seas most deep,  
thou say'st both man and beast.
- 7 Thy mercy is above all things,  
O God it doth excel :  
In trust whereof as in thy wings,  
the sons of men shall dwell.  
8 Within thy house they shall be fed,  
with plenty at their will :  
Of all delights they shall be sped,  
and take thereof their fill.
- 9 For why ? the well of life so pure  
doth ever flow from thee :  
And in thy light we are full sure  
the lasting light to see.
- 10 From such as thee desire to know,  
let not thy grace depart :  
Thy righteousness declare and shew  
to men of upright heart.
- 11 Let not the proud on me prevail,  
O Lord of thy good grace :  
Nor let the wicked me assail,  
to throw me out of place.
- 12 But they in their device shall fall  
that wicked works maintain :  
They shall be overthrown withal,  
and never rise again.

## PSALM xxxvii. W. W.

- G**Rudge not to see the wicked men,  
in wealth to flourish still :  
Nor yet envy such as to ill  
have bent and set their will.
- 1 For as green grafs and flourishing herbs,  
are cut and wither away :  
So shall their great prosperity  
soon pass, fade, and decay.
- 2 Trust thou therefore in God alone,  
to do well give thy mind :  
So shalt thou have the land as thine,  
and there sure food shalt find.
- 4 In God set all thy hearts delight,  
and look what thou wouldst have,  
Or else canst wish in all the world,  
thou needst it not to crave.
- 5 Cast both thy self and thine affairs,  
on God with perfect trust :  
And thou shalt see with patience,  
th' effect both sure and just.
- 6 Thy perfect life and godly name,  
he will clear as the light :  
So that the Sun even at noon days,  
shall not shine half so bright.
- 7 Be still therefore and stedfastly  
on God see thou wait then :  
Not shrinking for the prosperous state  
of lewd and wicked men.

- 8 Shake off despaynt, envy and hate,  
at least in any wise :  
Their wicked steps avoid and flee  
and follow not their guile.
- 9 For every wicked man will God  
destroy both more and less :  
But such as trust in him are sure  
the land for to possess :
- 10 Watch but a while and thou shalt see  
no more the wicked train :  
No not so much as house or place  
where once he did remain.

## The second Part.

- 11 But merciful and humble men  
enjoy shall sea and land :  
In rest and peace they shall rejoice,  
for nought shall them withstand.
- 12 The lewd men and malicious,  
against the just conspire :  
They gnash their teeth at him as men  
which do his bane desire.
- 13 But while that lewd men thus do think,  
the Lord laughs them to scorn :  
For why ? he sees the term approach,  
when they shall sigh and mourn.
- 14 The wicked have their swords outdrawn,  
their bow eke have they bent :  
To overthrow and kill the poor,  
as they the right way went.
- 15 But the same sword shall pierce their breast  
which was to kill the just :  
Likewise the bow shall break to shivers  
wherein they put their trust.
- 16 Doubtless the just mans poor estate  
is better a great deal more,  
Than all these lewd and wicked mens  
rich pomp and heaped store.
- 17 For be their power never so strong,  
God will it overthrow :  
Where contrary he doth preserve  
the humble men and low.
- 18 He sees by his great providence,  
the good mens trade and way :  
And will give them inheritance,  
which never shall decay.
- 19 They shall not be discouraged,  
when some are hard bestead :  
When other shall be hunger-bit,  
they shall be clad and fed.
- 20 For whosoever wicked is,  
and enemy to the Lord :  
Shall quail, yea melt even as Lambs greas,  
or smoke that flies abroad.

## The third Part.

- 21 Behold the wicked borrows much,  
and never pays again :  
Whereas the just by liberal gifts,  
makes many glad and faine.
- 22 For they whom God doth blest shall  
the land for heritage :  
And they whom he doth curse likewise,  
shall perish in his rage.

The Lord the iust mans ways doth guide  
and gives him good success:  
every thing he takes in hand,  
he sendeth good address.

Though that he fall, yet is he sure  
not utterly to quail;  
because the Lord puts out his hand  
in need and doth not fail.

I have been young and now am old,  
yet did I never see  
the iust man left, nor yet his seed  
to beg for misery.

But gives alway most liberally,  
and lends whereas is need:  
his children and posterity  
receive of God their meed.

Flee vice therefore and wickedness,  
and vertue do embrace:

God shall grant thee long to have  
on earth a dwelling place.

For God so loveth equity,  
and shews to his such grace:  
that he preserveth them alway,  
but stroyes the wicked race.

Whereas the good and godly men  
(inherit) shall the land:  
having as Lords all things therein  
in their own power and hand.

The iust mans mouth doth ever speak  
of matters wise and high:  
his tongue doth talk to edifie,  
with truth and equity.

For in his heart the Law of God  
his Lord doth still abide:

that where ever he goes or walks,  
his foot can never slide.

The wicked like a raving wolf,  
the iust man doth beset:  
by all means seeking him to kill,  
if he fall in his net.

The fourth Part.

Though he should fall into his hands  
yet God would succour send:

though men against him sentence give,  
God would him yet defend.

Wait thou on God and keep his way,  
he shall preserve thee then:  
the earth to rule, and thou shalt see  
destroy'd these wicked men.

The wicked have I seen most strong,  
and plac'd in high degree:

flourishing in all wealth and store,  
as doth the Lawrel-tree.

But suddenly he past away,  
and lo he was quite gone:

then I him sought, but could not find  
the place where dwelt such one.

Mark and behold the perfect man,  
how God doth him encrease:

for the iust man shall have at length  
great joy with rest and peace.

As for transgressours, woe to them,  
destroy'd they shall all be.

God will cut off their budding race,  
and rich posterity.

39 But the salvation of the iust  
doth come from God above:  
Who in their trouble sends them aid  
of his meer grace and love.

40 God doth them help, save, and deliver  
from lewd men and unjust:  
And still will save them whilst that they  
in him do put their trust.

PSALM xxxvliij. J. H.

PUT me not to rebuke, O Lord,  
in thy provoked ire:  
Ne in thy heavy wrath, O Lord,  
correct me I desire.

2 Thine arrows do stick fast in me,  
thy hand doth press me sore:  
And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
the wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sin.

4 For lo my wicked doings (Lord)  
above my head are gone:  
A greater load than I can bear,  
they lie me sore upon.

5 My wounds stink and are festered so,  
as loathsome is to see:  
Which all through mine own foolishness  
betideth unto me.

6 And I in careful wise am brought  
in trouble and distress:  
That I go wailing all the day  
in doleful heaviness.

7 My loins are fill'd with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken fore,  
I roar for grief of heart. (groans)

9 Thou know'st (Lord) my desire, my  
are open in thy sight, (fall,

10 My heart doth pant, my strength doth  
mine eyes have lost their light.

11 My lovers and my wonted friends  
stand looking on my woe:  
And eke my kinsmen far away  
are me departed fro.

12 They that did seek my life, laid snares,  
and they that sought the way  
To do me hurt, spake lies and thought  
on mischief all the day.

The second Part.

13 But as a deaf man I became,  
that cannot hear at all:

14 And as one dumb, that opens not  
his mouth to speak withal.

15 For all my confidence O Lord  
is wholly set on thee:

O Lord, thou Lord that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph not over me:

For when my foot did slip, then they  
did joy my fall to see.

17 And truly I poor wretch am set,  
in place, a woful wight:  
And eke my grievous heaviness  
is ever in my sight.

18 For while that I my wickedness  
in humble wise confess:  
And while I for my sinful deeds,  
my sorrows do express:

19 My foes do still remain alive,  
and mighty are also,  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me, that my good  
with evil do repay:

Because that good and honest things  
I do ensue away.

21 Forsake me not, O Lord my God,  
be thou not far away:

22 Hasten me to help, my Lord, my God,  
my safety and my stay.

#### PSALM xxxix. J. H.

I said I will look to my wayes,  
for fear I should go wrong:

I will take heed all times that I  
offend not with my tongue.

2 As with a bit I will keep fast  
my mouth with force and might  
Not once to whisper all the while  
the wicked are in fight.

3 I held my tongue and spake no word,  
but kept me close and still:

Yea from good talk I did refrain,  
but sore against my will.

4 My heart waxt hot within my brest,  
with musing thought and doubt:  
Which did increase and stir the fire,  
at last these words burst out.

5 Lord number out my life and dayes  
which yet I have not past,

So that I may be certified,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:

Mine age is nothing unto thee,  
so vain is every man.

7 Man walketh like a shade, and doth  
in vain himself annoy

In getting goods, and cannot tell,  
who shall the same enjoy.

8 Now Lord since things thus wise do  
what help do I desire? (frame,

Oft truth my help doth hang on thee,  
I nothing else require.

#### The second Part.

9 From all the sins that I have done,  
Lord quit me out of hand:

And make me not a scorn to fools  
that nothing understand.

10 I was as dumb, and to complain  
no trouble might me move:

Because I knew it was thy work,  
my patience for to prove.

11 Lord take from me thy scourge and  
I can them not withstand: (plate

I faint and pine away for fear  
of thy most heavy hand.

12 When thou for sin dost man rebuke,  
he waxeth woe and wan:

As doth a cloth that moths have fret,  
so vain a thing is man.

13 Lord bear my suit, and give good heed  
regard my tears that fall:

I sojourn like a stranger here,  
as did my fathers all.

14 O spare a little, give me space  
my strength for to restore:

Before I go away from hence,  
and shall be seen no more.

#### PSALM xl. J. H.

I waited long and sought the Lord,  
and patiently did bear:

At length to me he did accord,  
my voice and cry to hear.

2 He pluck't me from the lake so deep  
out of the mire and clay:

And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a Psalm of praise,  
which I must shew abroad:

And sing new songs of thanks alwayes  
unto the Lord our God.

4 When all the folk these things shall see  
as people much afraid:

Then they unto the Lord will flee,  
and trust upon his aid.

5 O blest is he whose hope and heart  
doth in the Lord remain:

That with the proud doth take no part  
nor such as lye and faine.

6 For Lord my God thy wondrous deeds  
in greatness far do pass:

Thy favour towards us exceeds  
all things that ever was.

7 When I intend and do devise  
thy works abroad to show:

To such a reckoning they do rise,  
thereof no end I know.

8 Burnt-offerings thou delight'st not in,  
I know thy whole desire,

With sacrifice to purge his sin,  
thou dost no man require.

9 Meat-offerings and sacrifice  
thou wouldst not have at all:

But thou (O Lord) hast open made  
mine ears to hear withal.

10 But then said I, Behold and look,  
I come a mean to be:

For in the volume of thy book  
thus is it said of me,

11 That I (O God) should do thy mind,  
which thing I like me well:



In my heart thy law I find  
It placed there to dwell.  
Thy justice and thy righteousness  
Great reforms I tell:  
My tongue no time doth cease,  
Lord thou know'st full well.

The Second Part.

have not hid within my breast,  
My goodness as by stealth,  
I declare and have express'd  
My truth and saving health.  
I kept not close thy loving mind,  
Nor man should it know:  
I trust that in thy truth I find,  
All the Church I show.

Thy tender mercy (Lord) from me,  
Withdraw thou not away,  
Let thy love and verity  
Reserve me still for ay.

For I with mischiefs many a one  
Am sore beset about:

My sins increase, and so come on,  
Cannot spy them out.

For why? in number they exceed  
The hairs upon my head:

My heart doth faint for very dread,  
That I am almost dead.

With speed send help and set me free,  
O Lord I thee require:

Thou haste with aid to succour me,  
O Lord at my desire.

Let them sustain rebuke and shame,  
That seek my soul to spill:

Give back my foes, and them defame,  
That wish and would me ill.

For their ill feats do them descry,  
That would defame my name:

Wayes at me they rail and cry,  
He on him, he for shame.

Let them in thee have joy and wealth  
That seek to thee alwayes:

That those that love thy saving health  
May say, To God be praise.

But as for me, I am but poor,  
Opprest and brought full low:

Yet thou, O Lord, wilt me restore  
To health, full well I know.

For why? thou art my hope and trust,  
My refuge, help, and stay.

Therefore my God as thou art just,  
With me no time delay.

PSALM xli. T. S.

THE man is blest that careful is  
The needy to consider:

For in the season perilous  
The Lord will him deliver.

The Lord will make him safe and sound  
And happy in the land:

And he will not deliver him  
Into his enemies hand.

And on his bed when he lies sick,  
The Lord will him restore:

And thou, O Lord, wilt turn to health  
His sickness and his sore.

4 Then in my sickness thus said I,  
Have mercy Lord on me,  
And heal my soul, which is full woe  
That I offended thee.

5 Mine enemies with'd me ill in heart  
And thus of me did say,  
When shall he die, that all his name  
May vanish quite away?

6 And when they come to visit me,  
They ask if I do well:  
But in their hearts mischief they hatch,  
And to their mates it tell.

7 They bite their lips and whisper so,  
As though they would me charm,  
And cast their fetters how to trap  
Me with some deadly harm.

8 Some grievous sin hath brought him to  
This sickness, say they plain:  
He is so low, that without doubt  
Rise can he not again.

9 The man also that I did trust,  
With me did use deceit:

Who at my table ate my bread,  
The same for me laid wait.

10 Have mercy, Lord, on me therefore,  
And let me be preserv'd:

That I may render unto them  
The things they have deserv'd.

11 By this I know assuredly  
To be belov'd of thee,

When that mine enemies have no cause  
To triumph over me.

12 But in my right thou hast me kept,  
And maintained alway:

And in thy presence place assign'd  
Where I shall dwell for ay.

13 The Lord the God of Israel  
Be praised evermore.

Even so be it (Lord) will I say,  
Even so be it therefore.

PSALM xlii. J. H.

LIKE as the hart doth breath and bray  
The well-springs to obtain,

So doth my soul desire alway,  
With thee Lord to remain.

2 My soul doth thirst & would draw near  
The living God of might:

O when shall I come and appear  
In presence of his sight?

3 The tears all times are my repast,  
Which from mine eyes do slide,

When wicked men cry out so fast,  
Where now is God thy guide?

4 Alas what grief is it to think  
What freedom once I had?

Therefore my soul as at pks brink,  
Most heavy is and sad.

When I did march in good array,  
Furnished with my train,

Unto the temple was our way,  
With song, and hearts most fain.



5 My soul why art thou sad always,  
and frer'st thus in my breast?  
Trust still in God, for him to praise  
I hold it ever best.

By him I have succour at need,  
against all pain and grief:  
He is my God which with all speed  
will haste to send relief.

6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

The Second Part.

7 One grief another in doth call  
as clouds burst out their voice:  
The floods of evil that do fall,  
run over me with noise.

8 Yet I by day felt his goodness,  
and help at all assays:

Likewise by night I did not cease  
the living God to praise.

9 I am periwaded thus to say  
to him with pure pretence:

O Lord thou art my guide and stay  
my rock and sure defence,

Why do I then in penitence,  
hanging the head thus walk?

While that mine enemies me oppress,  
and vex me with their talk.

10 For why? they pierce my inward parts  
with pangs to be abhor'd:

When they cry out with stubborn hearts  
where is thy God thy Lord?

11 So soon why dost thou faint and quail,  
my soul with pain oppress?

With thoughts why dost thy self assail,  
so sore within my breast?

12 Trust in the Lord thy God always,  
and thou the time shalt see

To give him thanks with laud and praise  
for health restor'd to thee.

PSALM xliij, T. S.

Judge and severge my cause O Lord,  
from them that evil be:

From wicked and deceitful men,  
O Lord deliver me.

3 For of my strength thou art the God,  
why purst thou me thee fro?

And why walk I so heavily  
oppressed with my foe?

8 Send out thy light and cleve thy truth,  
and lead me with thy grace:

Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar go,  
of God my joy and cheer:

And on my harp give thanks to thee,  
O God, my God most dear.

5 Why art thou then so sad my soul,  
and frer'st thus in my breast?

Still trust in God, for him to praise  
I hold it always best.

6 By him I have deliverance  
against all pain and grief;  
He is my God which doth always  
at need send me relief.

PSALM xliiv, T. S.

OUR ears have heard our fathers tell,  
and reverently record,  
The wondrous works that thou hast done  
in older time O Lord.

2 How thou didst cast the Gentiles out,  
and stroidst them with strong hand,  
Planting our fathers in their place,  
and gav'st to them their land.

3 They conquered not by sword nor  
the land of thy behest: (strength)

But by thy hand, thy arm, and grace,  
because thou lov'dst them best.

4 Thou art my Kings O God, that help  
Jacob in sundry wise:

5 Led with thy power, we threw down  
as did against us rise. (such)

6 I trusted not in bow nor sword,  
they could not save me found:

7 Thou keptst us from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou go'st not with our host,  
but leavest us to shame.

10 Thou mad'st us flee before our foes  
and so were over-trod:

Our enemies rob'd and spoil'd our goods  
when we were 'sperst abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain:

Amongst the heathen every where  
scattered we do remain.

12 Thy people thou hast sold like slaves  
and as a thing of nought:

For profit none thou hast thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
of us a laughing stock:

And those that round about us dwell,  
at us do grin and mock.

The Second Part.

14 Thus we serve for none other use,  
but for a common talk:

They mock, they scorn, they nod their  
where e're they go or walk. (heads)

15 I am asham'd continually  
to hear these wicked men:

Yea so I blush that all my face  
with red is covered then.

16 For why? we hear such slanderous words,  
such false-reports and lies:

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake:

18 We turn not back our hearts from thee,  
nor yet thy paths forsake.

Yea thou hast trod us down to  
where dens of dragons be : (dust,  
and covered us with shade of death,  
and great adversity.

If we had our God's Name for-  
ward help of Idols sought, (out ?  
Would not G. then have tri'd this  
for he doth know our thought.

Nay, nay, for thy Names sake, O  
always are we slain thus : (Lord,  
asleep unto the shambles sent,  
right so they deal with us.

Up Lord, why sleepest thou ? a-  
nd leave us not for all : (wake,  
Why hid'st thou thy countenance,  
and dost forget our thrall ?

For down to dust our soul is  
and we now at last cast : (brought,  
as belly like as it were glu'd,  
unto the ground cleaves fast.

Rise up therefore for our de-  
and help us, Lord, at need : (fence,  
for thee beseech for thy goodness,  
to rescue us with speed.

PSALM xlv. 7. H.

My heart doth take in hand,  
some godly song to sing :  
we praise that I shall shew therein,  
pertaineth to the King.

My tongue shall be as quick,  
his honour to indite,  
as is the pen of any scribe,  
that a flesh fast to write.

O fairest of all men,  
thy speech is pleasant pure :  
for God hath blessed thee with gifts  
for ever to endure.

About thee gird thy sword,  
O Prince of might elect :  
with honour, glory, and renown,  
thy person pure is deckt.

Go forth with godly speed,  
with meekness, truth, and right :  
and thy right hand shall thee instruct  
in works of dreadful might.

Thine arrows sharp and keen,  
their hearts so sore shall sting :  
that folk shall fall, and kneel to  
yes all thy foes, O King. (thes,

Thy royal seat, O Lord,  
for ever shall remain :  
cause the Scepter of thy Realm  
doth righteousness maintain.

Because thou lov'st the right,  
and dost the ill detest :  
and even thy God hath 'nointed  
with joy above the rest. (thee

With myrrhe and savours sweet,  
thy cloaths are all bespread :  
when thou dost from thy palace  
therein to make thee glad. (pass

For Kings daughters do attend  
in fine and rich array :

At thy right hand the Queen doth  
in gold and garments gay. (stand

The second Part.

11 O daughter, take good heed,  
incline and give good ear :  
thou must forget thy kindred all,  
and fathers house most dear.

12 Then shall the King desire  
thy beauty fair and trim :  
For why ? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see :  
And all the wealthy of the land  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold :  
Within her closet she doth sit  
all deckt with beaten gold.

15 In robes well wrought with need-  
and many a pleasant thing : (die,  
With Virgins fair on her to wait,  
she cometh to the King.

16 Thus are they brought with joy,  
and mirth on every side,  
Into the palace of the King,  
and there they do abide

17 Instead of parents left,  
(O Queen, the case so stands)  
Thou shalt have sons whom thou  
as Princes in all lands. (maist see

18 Wherefore thy holy Name  
all ages shall record :  
The people shall give thanks to thee  
for evermore, O Lord.

PSALM xlv. 7. H.

THE Lord is our defence & aid,  
strength whereby we stand,  
When we with wo are much distressed  
he is our help at hand. (not fear,

2 Though th'earth remove, we will  
though hills so high and steep  
Be thrust and hurled here & there,  
within the Sea so deep.

3 No, though waves do rage so sore,  
that all the banks it spitts :  
And though it overflow the more,  
and beat down mighty hills.

4 For one fair flood doth send abroad  
his pleasant streams space :  
To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth  
the can no whit decay : (dwell,  
All things against her that rebel,  
the Lord will truly slay.

6 The heathen folk the kingdom  
the people make a noise : (fear  
The earth doth melt & not appear  
when God puts forth his voice

7 The Lord of hosts doth take our  
to us he hath an eye : (part

Our hope of health with all our heart  
on Jacob's God doth lye.

2 Come here and see with mind and  
the working of our God (thought,  
What wonders he himself hath  
in all the world abroad (wrought.

3 By him all wars are hault and gone  
which countries did conspire :

Their bows he broke, & spears each  
their chariots burnt with fire (one,

10 Leave off therefore, saith he, and  
I am a God most stout : (know

Amongst the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and tower :

On Jacobs God we do depend,  
and on his might and power.

PSALM xlvii. 7. H.

**Y**E people all, with one accord,  
elap hands and eke rejoyce :

Be glad, and sing unto the Lord,  
with sweet and pleasant voice.

1 For high the Lord and dreadful is,  
with wonders manifold :

A mighty King he is truly,  
in all the earth extold.

2 The people shall he make to be  
unto our bondage thrall :

And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possess alone :

The flourishing worship of Jacob,  
his well beloved one.

5 Our God ascended up on high,  
with joy and pleasant noise :

The Lord goes up above the skie,  
with trumpets royal voice.

6 Sing praises to our God, sing  
sing praises to our King : (1. 1. 1.

7 For God is King of all the earth,  
all skillful praises sing.

8 God on the heathen reigns, & sits  
upon his holy throne :

The princes of the people have  
them joynd every one

9 To Abrahams people, for our God  
which is exalted high,

As with a buckler doth defend  
the earth continually.

PSALM xlviii. 7. H.

**G**reat is the Lord, & with great  
to be advanced still : (praise

Within the City of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
gladdeth all the land :

The City of the mighty King  
on her north side doth stand.

3 Within the palaces thereof,  
God has a refuge known ;

For lo, the Kings are gathered,  
together they are gone.

4 But when they did behold it so,  
they wondered, and they were

Astonied much, and suddenly  
were driven back with fear.

5 Great terror there on them  
for very woe they cry : (fall

As doth a woman when she shall  
go travel by and by.

6 As thou with Eastern winds  
upon the sea dost break : (ship

So they were stroid, and even as  
we heard our fathers speak.

7 So in the city of the Lord,  
we saw as it was told :

Yea, in the city which our God  
for ever will uphold.

8 O Lord, we wait and do attend  
on thy good help and grace :

For which we do all times attend  
within thy holy place.

9 O Lord, according to thy Name  
for ever is thy praise :

And thy right hand, O Lord, is full  
of righteousness always.

10 Let, for thy judgements, be  
fulfilled be with joys : (mou

And eke of Juda grant, O Lord,  
the daughters to rejoyce.

11 Go walk about all Sion hill,  
yea, round about her go :

And tell the towers ythereupon  
are builded on a row.

12 And mark ye well her bulwarks,  
behold her towers there : (all

That ye may tell thereof to them  
that after shall be here.

13 For this God is our God, our God  
for evermore is he :

Yea, and unto the death also  
our guider shall be he.

PSALM xlix. 7. H.

**A**ll people hearken and give  
to that that I shall tell :

2 Both high & low, both rich & poor,  
that in the world do dwell.

3 For why? my mouth shall make  
of many things right wise : (soul

In understanding shall my heart  
his study exercise.

4 I will incline mine ear to know  
the parable so dark :

And open all my doubtful speech  
in meter on my harp.

5 Why should I fear affliction,  
or any carefull toil :

Or else my foes which at my heath  
are prest my life to spoil ?

6 For as for such as riches have,  
wherein their trust is most :

And they & of their treasures great  
themselves do brag and boast,  
There is not one of them that can  
his brothers death redeem;  
Or that can give a price to God  
sufficient for him.

It is too great a price to pay,  
some can thereto attain:  
Or that he might his life prolong,  
or not in grave remain.

They see wise men as well as fools  
subject unto deaths bands:  
And being dead, strangers possess  
their goods, their rents, their lands.

o Their care is to build houses fair,  
and so determine sure,  
To make their name right great on  
for ever to endure. (earth,

Yet shall no man always enjoy  
High honour, wealth, and rest:  
But shall at length taste of deaths  
as well as the brut beast. (cup,

*The second Part.*

And tho' they try their foolish  
to be most lewd & vain: (thoughts,  
Their children yet approve their  
and in like sin remain. (talk,

As sheep into y fold are brought,  
so shall they into grave:  
Death shall them eat, and in y day,  
the just shall lordship have.

Their image and their royal pors  
shall fade, and quite decay:  
As when as from house to pit they pass  
with wo and well away.

But God will surely preserve me  
from death and endless pain:  
Because he will of his good grace,  
my soul receive again.

o If any man wax wondrous rich,  
fear not, I say, therefore:  
Although the glory of his house  
increaseth more and more.

For when he dies, of all these  
nothing shall he receive: (things  
His glory will not follow him,  
his pomp will take her leave.

Yet in this life he takes himself  
the happiest under Sun:  
And others likewise flatter him,  
saying, All is well done.

And presuppose he live as long  
as did his fathers old: (place,  
Yet must he needs at length give  
and be brought to deaths fold.

o Thus man to honour God hath  
yet doth he not consider: (brought  
But like brut beasts so doth he live,  
which turn to dust and powder.

P S A L M L. W W.

The mighty God,  
th' Eternal hath thus spoke,

And all the world  
he will call and provoke:  
Even from the East,  
and so forth to the West.

From toward Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent:

Our God will come  
before that long time be spent.  
Devouring fire  
shall go before his face:

A great tempest  
shall round about him trace.  
Then shall he call  
the earth and heavens bright

To judge his folk  
with equity and right.  
Saying, Go to,  
and now my saints assemble,

My pact they keep,  
their gifts do not dissemble.  
The heavens shall  
declare his righteousness,

For God is judge  
of all things more and less.  
Hear, my people,  
for I will now reveal;

Lift, Israel,  
I will thee nought conceal:  
Thy God, thy God  
am I, and will not blame thee

For giving not  
all manner offerings to me.  
I have no need  
to take of thee at all,

Goats of thy fold,  
or calf out of thy stall:  
For all the beasts  
are mine within the woods,

On thousand hills  
cattle are mine own goods.  
I knew for mine  
all birds that are on mountains

All beasts are mine,  
& haunt the fields & fountains.  
Hungry if I were,  
I would not thee it tell:

For all is mine  
that in the world doth dwell,  
Eat I the flesh  
of great bulls or bullocks,

Or drink the blood  
of goats, or of the flocks?  
Offer to God  
praise and hearty thanksgivings:

And pay thy vows  
unto God ever-living.  
Call upon me,  
when troubled thou shalt be:

Then will I help,  
and thou shalt honour me.  
To the wicked  
thus saith th' Eternal God,

Why dost thou preach  
my law and heft abroad?

17 Seeing thou hast  
them with thy mouth abused,  
And hat'st to be  
by discipline reformed.

My words, I say,  
thou dost reject and hate.

18 If that thou see  
a thief, as with thy mate,  
Thou ran'st with him,  
and so your prey do seek:

And art all one  
with bands and ruffians eke.

19 Thou giv'st thy self  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.

20 Thou sittest musing,  
thy brother for to blame:

And how to put  
thy mothers son to shame.

21 These things thou didst,  
and whilst I held my tongue,

Thou didst me judge,  
because I staid so long,

Like to thy self:  
yet though I keep long silence,  
Once shalt thou feel  
of thy wrongs just recompence.

22 Consider this,  
ye that forget the Lord,

And fear not when  
he threatneth with his word:

Left without help  
I spoil you as a prey.

23 But he that thanks  
offereth, praiseth me aye,  
saith the Lord God,  
and he that walketh this trace.

I will him teach  
Gods saving health to embrace.

*Another of the same by J. H.*

**T**He God of gods, the Lord,  
hath call'd the earth by name:

From whence the Sun doth rise, un-  
the setting of the same. (to

24 From Sion his fair place,  
his glory bright and clear:

The perfect beauty of his grace,  
from hence it did appear.

25 Our God shall come in haste,  
to speak he shall not doubt:

Before him shall the fire waste,  
and tempest round about.

26 The heavens from on high,  
the earth below likewise:  
He will call forth, to judge and try  
his folk he doth devise.

27 Bring forth my Saints, saith he,  
my faithful flock so dear:

Which are in band and league with  
my Law to love & fear (me,

28 And when these things are  
the heavens shall record.

That God is just and all must  
the judgment of the Lord.

29 My people, O give heed,  
Israel, to thee I cry:

I am thy God, thy help at need  
thou canst it not deny.

30 I do not say to thee,  
thy sacrifice is slack:

Thou offerest daily unto me  
much more then I do lack.

31 Think'st thou that I do need  
thy cattle young or old?

Or else so much desire to feed  
on Goats out of thy fold?

32 Nay, all the beasts are mine,  
in woods that eat their fill:

And thoufands more of neat  
that ran wild on the hills.

*The second Part.*

33 The birds that build on high  
in hills and out of sight,

And beasts that in the fields do  
are subject to my might.

34 Then though I hungered long,  
what need I ought of thine?

35 With that earth with her great  
and all therein is mine?

36 To Bulls flesh have I mind,  
to eat it dost thou think?

Or such a sweetness do I find,  
the blood of Goats to drink?

37 Give to the Lord his praise,  
with thanks to him apply:

And see thou pay thy vows aye  
unto the God most high.

38 Then seek and call to me, (thou  
when ought would work)

And I will sure deliver thee,  
that thou maist praise my Name.

39 But to the wicked train,  
which talk of God each day:

And yet their works are foul  
to them the Lord will say,

40 With what a face dar'st thou  
my word once speak or name?

Why dost thou talk my law allow  
thy deeds deny the same.

41 Whereas for to amend  
thy life thou art so slack:

My word the while thou dost pretend  
is cast behind thy back.

*The third Part.*

42 When thou a thief dost see,  
by theft to live in wealth:

With him thou runst, and dost as  
likewise to thrive by stealth.

43 When thou dost them behold  
that wives and maids defile,

Thou lik'st it well, and waxest  
to use that life most vile.

thy lips thou dost apply,  
 slander and defame:  
 tongue is taught to craft & lie,  
 and still doth use the same.  
 Thou studi'st to revile  
 thy friends to thee so near:  
 in slander thou would'st needst  
 thy mothers son most dear. (defile  
 heretofore while I did wink,  
 though I did not see:  
 thou goest on still, & so dost think  
 that I am like to thee.  
 But sure I will not let  
 thee strike when I begin:  
 thy faults in order I will set,  
 and open all thy sin.  
 Mark this I you require,  
 that have not God in mind,  
 when I plague you in mine ire,  
 your help be far to find.  
 He that doth give to me  
 the sacrifice of praise,  
 shall please me well; & he shall see  
 to walk in godly ways.

PSALM LI. W. W.

Lord consider my distress, (take  
 and now with freed conscience  
 thy face. my faults are confessed,  
 O Lord for thy great mercies  
 sake  
 Wash me, O Lord, and make me  
 from this unjust & sinful act (clean  
 and paradise yet once again  
 my heinous crime & bloody fact.  
 Remembrance and sorrow do constrain  
 me to acknowledge my mine excess:  
 my sin is a sin, doth still remain  
 till I see my face with out release.  
 For thee alone I have offended,  
 committing evil in thy sight:  
 and if I were therefore condemned  
 yet were thy judgments just & right.  
 It is too manifest alas,  
 that first I was conceiv'd in sin:  
 yea, of my mother to be born was,  
 & yet vile wretch remain therein.  
 Also behold, Lord, thou dost love  
 the inward truth of a pure heart:  
 therefore thy wisdom from above  
 thou hast reveal'd, me to convert.  
 If thou with hyssop purg this blot,  
 I shall be cleaner than the glass:  
 And if thou wash away my spot,  
 the snow in whiteness shall I pass.  
 Therefore, O Lord, such joy me send  
 that inwardly I may find Grace:  
 And y my strength may now amend  
 & thou hast wag'd for my trespass.  
 Turn back thy face & frowning ire  
 for I have felt enough thy hand:  
 And purge my sins I thee desire  
 which do in number pass the sand.

10 Make new my heart within my  
 & frame it to thy holy will (best,  
 Thy constant spirit in me let rest,  
 & may these raging enemies kill.

The second Part.

11 Cast me not, Lord, out from thy  
 but speedily my torments end / face  
 Take not from me thy spirit of  
 grace

& may from danger me defend.

12 Restore me to those joys again,  
 which I was wont in thee to find:  
 And let me thy free spirit retain,  
 & unto thee may still my mind.

13 Thus when I shall thy mercies  
 I shall instruct others therein (know  
 And men that are likewise brought  
 by mine example shall flee sin (low

14 O God y of my health art Lord,  
 forgive me this my bloody vice:  
 My heart & tongue shall then accord  
 to sing thy mercies and justice

15 Touch thou my lips, my tongue  
 O Lord, & ere y only key (my,  
 And then my mouth shall testify  
 thy wondrous works & praise all day

16 And as for onward sacrifice,  
 I would have offered many a one,  
 But thou esteem'st them of no price,  
 & therein pleasure tak'st thou none.

17 The heavy heart, y mind of press,  
 O Lord, thou never dost respect:  
 And to speak truth, it is the best,  
 and of all sacrifice th' effect.

18 Lord, unto Sion turn thy face  
 pour out thy mercies on thy hill:  
 And on Jerusalem thy grace,  
 build up the walls and love it still

19 Thou shalt accept then our offering  
 of peace and righteousness, say,  
 Yea calves and many other things,  
 upon thine altar will we lay.

Another of the same by J. H.

**H**Ave mercy on me, Lord, after  
 thy great abounding grace:  
 After thy mercies multitude,  
 do thou my sins deface.

2 Yea wash me more from mine of,  
 & cleanse me from my sin, (sease  
 For I do know my faults, and still  
 my sin is in mine eye.

3 Against thee, thee alone, I have  
 offended in this case:  
 And evil have I done before  
 the presence of thy face.

4 That in y things y thou hast done  
 upright thou may'st be tryde:  
 And eke in judging that the doom  
 may pass upon thy side.

Behold, in wickedness my kind  
 and shape I did receive;  
 And lo my sinful mother eke  
 in sin did me conceive.



- 6 But lo, the truth in inward parts  
is pleasant unto thee :  
And secrets of thy wisdom thou  
revealedst unto me.
- 7 With hyssop, Lord, besprinkle me,  
I shall be cleansed, so :  
Yea, wash thou me, and so I shall  
be whiter than the snow.
- 8 Of joy and gladness make thou me  
to hear the pleasant voice :  
That so thy bruised bones which thou  
hast broken may rejoice.
- 9 From the beholding of my sins,  
Lord turn away thy face :  
And all my deeds of wickedness  
do utterly deface :
- 10 O God, create in me a heart  
unspotted in thy sight :  
And ke within my bowels, Lord,  
renew a stable spirit.
- 11 Ne cast me from thy sight, nor  
thy holy Spirit away : (take  
The comfort of thy saving health  
give me again, I pray.
- 12 With thy free spirit establish me,  
and I will teach therefore  
sinners thy ways, and wicked shall  
be turned to thy lore.

*The second Part.*

- 13 O God thou art God of my health  
from blood deliver me :  
That praises of thy righteousness  
my tongue may sing to thee.
- 14 My lips that yet fast closed be,  
do thou, O Lord, unclose :  
The praises of thy Majesty,  
my mouth shall so disclose.
- 15 I would have offered sacrifice,  
if that had pleased thee :  
But pleased with burnt offerings,  
I know thou wilt not be.
- 16 A troubled spirit is sacrifice  
delightful in Gods eyes :  
A broken and an humble heart,  
God, thou wilt not despise.
- 17 In thy good will deal gently, Lord,  
to Sion, and withal  
Grant, that of thy Jerusalem  
uprear'd may be the wall.
- 18 Burnt-offerings gifts, & sacrifices  
of justice in that day  
Thou shalt accept, and calves they  
upon thine altar lay. (shall)

*PSALM llii. 7. H.*

**W**hy dost thou tyrant boast a-  
broad  
thy wicked works to praise  
Dost thou not know there is a God,  
whose mercies last always ?  
Why dost thy mind yet still devise,  
such wicked wiles to warp ?  
Thy tongue untrue in forging lies,  
is like a razor sharp.

- 3 On mischief why leest thou thy  
and wilt not walk upright (mind)  
Thou hast more lust false tales to  
than bring thy truth to light. (Sind.)
- 4 Thou dost delight in fraud & guile  
in mischief, blood, and wrong :  
Thy lips have learn'd the flattering  
O false deceitful tongue ! (stille)
- 5 Therefore shall God for aye con-  
found,  
and pluck thee from thy place :  
Thy seed root out from off the  
and so shall thee deface. (ground,
- 6 The just when they behold thy  
with fear will praise thy Lord (fall,  
And in reproach of thee withal,  
cry out with one accord,
- 7 Behold the man thy would not take  
the Lord for his defence :  
But of his goods his god did make,  
and trust his corrupt scale.
- 8 But I as Olive fresh and green,  
shall spring and spread abroad :  
For why ? my trust all times hath  
upon the living God. (been
- 9 For this therefore will I give praise  
to thee with heart and voice :  
I will set forth thy Name always,  
wherein thy Saints rejoice.

*PSALM llii. 7. S.*

**T**he foolish man in that which he  
within his heart hath said :  
That there is any God at all,  
hath utterly denied.

1 They are corrupt, and they also  
a heinous work have wrought :  
Among them all there is not one  
of good that worketh ought.

3 The Lord look'd down on sons of  
from heaven all abroad : (men,  
To see if any were that would  
be wise, and seek for God.

4 They are all gone out of the way,  
they are corrupted all :  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread :  
the Lord they call not on.

6 Even there they were afraid, and  
with trembling all dismay'd : (flood  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee be-  
hath feathered all abroad : (degr'd,  
Thou hast confounded them, for they  
rejected are of God.

8 O Lord, give thou thy people  
and thou, O Lord, fulfil (health,  
Thy promise made to Israel,  
from out of Sion hill.



When God his people shall restore  
that erst were captive led :  
then Jacob shall therein rejoyce,  
and Israel shall be glad.

PSALM liv. J. H.

God save me for thy holy Name,  
and for thy goodness sake :  
Unto the strength (Lord) of thy Name,  
I do my course betake.

Regard, O Lord, and give an ear  
to me when I do pray :  
Bow down thy self to me, and hear  
the words that I do say,

For strangers up against me rise,  
and tyrants vex me still :

Which have not God before their  
eyes seek my soul to spill (eyes

But lo my God doth give me aid,  
the Lord is straight at hand :

With them by whom my soul is staid  
the Lord doth ever stand.

With plague again repay all those  
for me that lie in wait :

And in thy truth destroy my foes  
with their own snare and bait.

An offering of free heart & will,  
then I to thee shall make :

And praise thy Name, for therein  
great comfort I do take (still

O Lord at length do set me free  
from them that craft conspire :

And now mine eye with joy doth  
on them my hearts desire. (see

PSALM liv. J. H.

God, give ear, and do apply  
to hear me when I pray :

And when to thee I call and cry,  
hide not thy self away.

Take heed to me, grant my re-  
and answer me again : (quack.

With plaints I pray for sore oppress  
great grief doth me constrain.

Because my foes with threats and  
oppress me through despight (cries

And for the wicked sort likewise  
to vex me have delight.

For they in counsel do conspire  
to charge me with some ill :

So in their hasty wrath and ire  
they do pursue me still.

My heart doth faint for want of  
it panted in my breast : (breath

The terrors and the dread of death  
do work me much unrest.

Such dreadful fear on me doth fall  
that I the earth do quake :

Such horror overwhelmeth me withal,  
that I no shift can make.

But I did say, Who will give me  
the swift and pleasant wings

Of some fair dove, that I may flee,  
and rest me from these things ?

8- Lo, then I would go far away.

to flee I would not cease :

And I would hide my self, and stay  
in some great wilderness.

9 I would be gone in all the hast  
and not abide behind

That I were quit and over-past  
these blasts of boistrous wind.

10 Divide them Lord & from them  
their devilish double tongue: (pul

For I have spide their cry full  
of rapine, strife, and wrong.

11 Which things both night & day  
do close her as a wal (throughout

In midst of her is mischief stout,  
and sorrow eke withal.

12 Her inward parts are wicked  
her deeds are much too vile: (plain

And in her streets there doth re-  
veal crafty fraud and guile. (main

The second Part.

13 If my foes did seek my shame,  
I might it well abide :

From open enemies check & blame  
somewhere I could me hide.

14 But thou it was, my fellow dear,  
whom friendship did pretend :

And didst my secret counsel hear,  
as my familiar friend.

15 With whom I had delight to talk  
in secret and abroad :

And we together oft did walk  
within the house of God.

16 Let death in hast upon them fall,  
and send them quick to hell :

For mischief reigneth in the hall  
and pursue where they dwell.

17 But I unto my God will cry,  
to him for help I flee :

The Lord will help me by and by,  
and he will succour me.

18 At morning, noon, and evening-  
unto the Lord I pray : (twice

When I so instantly have cry'd,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though war be now at hand :

Although the number be full great  
that would against me stand.

20 The Lord that first and last doth  
both now and evermore ; (raign

Will hear when I to him complain,  
and punish them full sore.

21 For sure there is no hope yet, the  
to turn will once accord :

For why ? they will not God obey,  
nor yet do fear the Lord.

22 Upon their friends they laid their  
were in covenant knit : (hands

Of friendship to neglect the bands,  
they pass or care no whit.

23 While they have war within their  
as butter are their words: (hearts,  
Although their words were smooth  
they out as sharp as swords. (as oyl)  
24 Cast thou thy care upon  $\gamma$  Lord,  
and he shall nourish thee:  
For in no wise will he accord  
the just in thrall to see.

25 But God shall cast them deep in  
that thirst for blood always: (pit,  
He will no guileful man permit  
to live out half his days.

26 Though such be quite destroy'd  
in thee, O Lord, I trust: (& gone,  
I shall depend thy grace upon,  
with all my heart and lust.

PSALM lvi. J. H.

**H**AVE mercy, Lord, on me, I pray,  
for man would me devour:  
He fighteth with me day by day,  
and troubleth me each hour.

2 Mine enemies daily enterprize  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most  
with boasts & brags of pride (frai)  
I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I do mind & praise,  
O Lord, I stick to thee:  
I do not care at all affairs,  
what flesh can do to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsel that they take,  
is how to work me ill.

6 They all consent themselves to  
close watch for me to lay: (hide,  
They spy my paths, and snares have  
to take my life away. (hide

7 Shall they thus scape on mischief  
thou, God, on them wilt frown (set  
For in his wrath he doth not let  
to throw whole kingdoms down.

8 Thou seest how oft they made me  
and on my tears dost look: (see,  
Reserve them in a glass by thee,  
and write them in thy book.

9 When I do call upon thy Name,  
my foes away do start:  
I well perceive it by the same,  
that God doth take my part.

10 I glory in the Word of God,  
to praise it I accord:  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my help and stay,  
I do not care for man.

12 I will perform with heart so free,  
so God my vows always:

And I, O Lord, all times to thee  
will offer thanks and praise.

13 My soul from death thou dost de-  
and keepst my feet upright: (see)  
That I before thee may ascend,  
with such as live in light.

PSALM lvii. J. H.

**T**AKE pity for thy promise sake,  
have mercy, Lord, on me:  
For why? my soul doth her betake  
unto the help of thee.

2 Within the shadow of thy wings,  
I set my self full fast:  
Till mischief, malice, & like thing,  
be gone and over-past.

3 I call upon the God most high,  
to whom I stick and stand:  
I mean, the God that will stand by  
the cause I have in hand.

4 From heaven he hath sent his aid,  
to save me from their spite,  
That to devour me have assaid,  
his mercy, truth, and might.

5 I lead my life with lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are spears and arrows  
as sharp as I have seen: (long,  
They wound & cut with their quick  
tongue

like swords and weapons keen.

7 Set up and shew thy self, O God,  
above the heavens bright:  
Exalt thy praise on earth abroad,  
thy majesty and might.

8 They lay their net, & do prepare  
a privy cave and pit:  
Wherein they think my soul to snare  
but they are false in it.

9 My heart is set to laud the Lord,  
in him to joy alwaies:  
My heart, I say, doth well accord  
to sing his laud and praise.

10 Awake, my joy, awake, I say,  
my lute, my harp, and string:  
For I my self before the day  
will rise, rejoyce, and sing.

11 Among the people I will tell  
the goodness of my God:  
And shew his praise  $\gamma$  doth excel  
in heathen lands abroad.

12 His mercy doth extend as far  
as heavens all are high:  
His truth as high as any star  
that shineth in the sky.

13 Set forth & shew thy self, O God,  
above the heavens bright:  
Exalt thy praise on earth abroad,  
thy majesty and might.

PSALM lviii. J. H.

**Y**E rulers that are set in trust  
to iudge of wrong & right:

Be all your judgments true and just,  
not knowing need or might.

1 Nay, in your hearts ye mark and  
in mischief to consent: (male  
And where ye should true justice use  
your hands to bribes are bent.

2 The wicked sort from their birth-  
have erred on this wise: (day  
And from their mothers womb al-  
have used craft and lies. (way

3 In them the poyson and y breath  
of serpents do appear:  
Yea like the adder that is deaf,  
and fast doth stop her ear,

4 Because she will not hear y voice  
of one that charmeth well:  
No, tho he were the chief of choise,  
and did therein excel. (once

5 O God, break thou their teeth at  
within their mouths throughout:  
The task y in their great jaw-bones  
like lions whelps hang out.

6 Let them consume away & waste,  
as water runs forthright:  
The shafts y they do shoot in haste,  
let them be broke in flight.

7 As snails do waste within y shell,  
and unto lime do run:  
As one before his time that fell,  
and never saw the sun.

8 Before y thorns y now are young,  
to baines big shall grow:  
The storms of anger waxing strong,  
shall take them ere they know.

9 The just shall joy, it doth them  
y God doth vengeance take: (good  
And they shall wash their feet in  
of them that him forsake. (blood

10 Then shall y world shew forth &  
y good men have reward: (tell,  
And y a God on earth doth dwell,  
that justice doth regard.

PSALM lix. 7. H.

S End aid & save me from my foes  
O Lord, I pray to thee:  
Defend and keep me from all those  
that rise and strive with me.

1 O Lord, preserve me from those  
whose doings are not good: (men  
And let me sure & safe from them  
that thirst still after blood.

2 For is, they wait my soul to take,  
they rage against me still:  
Yea for no fault that I did make,  
I never did them ill.

3 They inn-and do themselves pre-  
when I so whit offend: (yare,  
Arise and save me from their snare,  
and see what they intend.

4 O Lord of hosts of Israel,  
arise, and strike all lands:  
and pity none that do rebel,  
and in their mischief stands.

5 At night they stir and seek about,  
as hounds they howl and grin:  
And all the eie clean thoroughs  
from place to place they run.

6 They speak of me with mouth al-  
but in their lips are swords (way,  
They 'greed my death, and then  
would say,

What, none doth hear our words?  
8 But, Lord, thou hast their ways  
& laught thereat apace: (espide,  
The heathen folk thou dost deride,  
& mock them to their face. (stanc,

9 The strength y doth our foes with-  
O Lord, doth come from thee:  
My God he is my help at hand,  
a fort of fence to me.

10 The Lord to me doth shew his  
in great abundance still: (grace  
That I may see my foes in ale  
such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord  
lest it from mind do fall:  
But with thy strength drive them a-  
and so consume them all. (broad,

12 For their ill words and truthiel  
tongue  
confound them in their pride:  
Their wicked oaths, with lies and  
let all the world deride. (wrong,

13 Consume them in thy wrath, O  
y nought of them remain: (Lord,  
That men may know throughout y  
world

that Jacob's God doth reign.  
14 At evening they return apace,  
as dogs they grin and cry:  
Throughout y streets in every place,  
they run about and spy.

15 They seek about for meat, I say,  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength &  
thy goodness I will praise: (broad  
For thou art my defence and God,  
at need in all affairs.

17 Thou art my strength, thou hast  
O Lord, I sing to thee: (me staid,  
Thou art my fort, my fence & aid,  
a loving God to me.

PSALM lix. 7. H.

O Lord, thou didst as clean forsake,  
and scatteredst us abroad:  
Such great displeasure thou didst  
return to us, O God. (take,

1 Thy might did move the earth:  
that it in sun &er brake: (fore  
The hart thereof, O Lord, restore y  
for it doth bow and quake.

2 With heavy chance thou plagued  
the people that are thine: (that  
And thou hast given unto us  
a drink of deadly wine.

4 But yet to such as fear thy Name,  
a banner thou didst shew :  
That they may triumph in thy Name,  
because thy word is true.

5 So thy might may keep & save  
thy folk that favour thee :  
That they thy help at hand may  
O Lord, grant this to me. (have.

6 The Lord did speak from his own  
this was his joyful tale : (place.

7 He will divide Sichem by pace,  
and mete out Succoths vale.

8 Gilead is given to mine hand,  
Manasse mine beside :

9 Ephraim thy strength of all my land,  
my law doth Judah guide.

10 In Moab I will wash my feet,  
over Edom throw my shoe :  
And thou Palestine oughtst to seek  
for favour me unto.

11 But who will bring me at this tide  
into the city strong ?

12 Or who to Edom will me guide,  
so that I go not wrong ?

13 Wilt thou not, God, who didst for-  
thy folk, their land & coast? (take  
Our wars in hand thou wouldst not  
nor walk among our hoasts. (take,

14 Give aid, O Lord, and us relieve  
from them that us disdain :

The help thy hoasts of men can give,  
it is but all in vain. (might

15 But through our God we shall have  
to take great things in hand :

He will tread down & put to flight  
all those that us withstand.

PSALM lxi. J. H.

REGARD, O Lord, for I complain  
and make my suit to thee :

Let not my words return in vain,  
but give an ear to me.

1 From out thy coasts & utmost parts  
of all the earth abroad :

2 In grief and anguish of my heart,  
I cry to thee, O God.

3 Upon the rock of thy great power  
my woful mind repose :

Thou art my hope, my fort and  
my fence against my foes. (tower,

4 Within thy tent I lust to dwell,  
for ever to endure :

Under thy wings I know right well  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfil the same :

With goodly gifts doth he reward  
all those that fear his Name.

6 The King shall be in health main-  
and so prolong his days : (tain  
That he from age to age shall reign,  
in royal state always.

7 That he may have a dwelling  
before the Lord for aye : (place

O let thy mercy, truth and grace  
defend him from decay.

8 Then shall I sing for ever still,  
with praise unto thy Name :

That all my vows I may fulfil,  
and daily pay the same.

PSALM lxii. J. H.

MY soul to God shall give good  
& him alone attend : (heed,

For why ? my health and hope to  
doth whole on him depend. (speed

2 For he alone is my defence,  
my rock, my health and aid :

He is my stay, that no pretence  
shall make me much disdain.

3 O wicked folk, how long will ye  
use craft ? sure ye must fall ;

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth love, ye seek al-  
to put him to the worse : (ways

Ye love to lie, with mouth ye praise  
and yet your heart doth curse.

5 Yet still my soul doth whole de-  
on God my chief desire : (pend

From all ill fears me to defend,  
none but him I require.

6 He is my rock, my fort & tower,  
my health is of his grace :

He doth support me, that no power  
can move me out of place.

7 God is my glory and my health,  
my souls desire and lust :

My fort, my strength, my stay, my  
God is my only trust. (wealth,

8 O have your trust in him always,  
ye folk with one accord :

For out your hearts to him, and  
Our trust is in the Lord. (lay,

9 The sons of men deceitful are,  
on balance but a sleight :

With things most vain do them com-  
for they can keep no weight (para-

10 Trust not in wrong, robbery, nor  
let vain delights be gone : (streath

Though goods well got flow in with  
set not your hearts thereon (wealth

11 The Lord long since one thing did  
which here to mind I call : (ell,

He spake it erst, I heard it well,  
That God alone doth all.

12 And that thou, Lord, art good &  
thy mercy doth exceed : (kind,

So that all sorts with thee shall find  
according to their deed.

PSALM lxiii. J. H.

O God, my God, I watch betime,  
to come to thee in haste :

For why ? my soul and body both  
do thirst of thee to taste.

And in this barren wilderness,  
where waters there are none :

My thirst is parch'd for thought of  
for thee I wish along, (thee  
a That

1 That I might see yet once again  
thy glory, strength, and might:  
As I was wont it to behold  
within thy temple bright.

2 For why? thy mercies far sur-  
pass this life & wretched days: (mount  
My lips therefore shall give to thee  
due honour, laud and praise.

3 And whilst I live I will not fail  
to worship thee alway:

And in thy Name I shall lift up  
my hands when I do pray.

4 My soul is fill'd as with marrow  
which is both fat and sweet

My mouth therefore shall sing such  
as are for thee most meet. (songs)

5 Whenas in bed I think on thee,  
and eke all the night tide:

6 For under covert of thy wings,  
thou art my joyfull guide.

7 My soul doth surely stick to thee,  
thy right hand is my power:

8 And those I seek my soul to froy  
them death shall soon devour.

9 The sword shall them devour each  
their carcasses shall feed (one,

The hungry foxes which do run  
their prey to seek at need.

10 The king & all men shall rejoyce,  
that do profess Gods word:

For liars mouths shall then be stoppt,  
which have the truth disturb'd.

PSALM lxv. J. H.

O Lord, unto my voice give ear,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat to slay.

1 Defend me from I sort of men  
that in deceit do lurk:

And from I frowning face of them  
that all ill fears do work.

2 Who whet their tongues as we  
have seen

men whet & sharp their swords:  
They shoot abroad their arrows

I mean most bitter words. (keen,  
4 With privy slights shoot they their  
the upright man to hit: (shaft,

The just unware to strike by craft,  
they care nor fear no whit.

5 A wicked work they have decreed  
in counsel thus they cry:

To use deceit let us not dread,  
what? who can it espy?

6 What way to hurt they talk and  
at times within their heart: (muse

They all consult what feats to use,  
each doth invent his part.

7 But yet all this shall not prevail,  
when they think least upon,

God with his dart shall sure assail,  
and wound them every one.

8 Their crafts and their ill tongues  
withal

shall work themselves such blame,  
That they when behold their fall,  
shall wonder at the same.

9 Then all I see shall know right  
I God I thing hath wrought: (well

And praise his mighty works, & tell  
what he to pass hath brought.

10 Yet shall I just in God rejoyce,  
still trusting in his might:

So shall they joy with mind & voice  
whose hearts are pure and right.

PSALM lxv. J. H.

Thy praise alone, O Lord, doth  
in Sion thine own hill: (raise

Their vows to thee they do maintain  
and their beneficts fulfill.

1 For I thou dost their prayers hear,  
and dost thereto agree,

The people all both far and near  
with craft shall come to thee.

2 Our wicked life so far exceeds,  
that we shall fall therein:

But Lord forgive our great misdeeds  
and purge us from our sin.

3 The man is blest whom thou dost  
within thy courts to dwell: (chuse

Thy house and temple he shall use  
with pleasures that excel.

4 Of thy great justice hear us, God,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the sea-coasts likewise.

5 With strength thou art beset a-  
& compass with thy power: (bount

Thou mak'st I mountains strong &  
to stand in every shower. (flour

6 The swelling seas thou dost assuage  
and make their streams full still:

Thou dost restrain the peoples rage,  
and rule them at thy will.

7 The folk I dwell full far on earth,  
shall dread thy signs to see:

Which morn and evening in great  
do pass with praise to thee (mirth

8 When that I earth is chapt & dry,  
and thirsteth more and more:

Then with thy drops thou dost apply  
and much increase her store.

9 The flood of God doth overflow,  
and so doth cause to spring

The seed and corn & men do sow,  
for he doth guide the thing.

10 With wet thou dost I furrows  
whereby her clouds do fall (fill,

Thy drops on her thou dost distill,  
and blest her fruit withal.

11 Thou deck'st I earth of thy good  
with fair and pleasant crop (grace

Thy clouds distill their dew apace,  
great plenty they do drop.

12 Whereby the desert shall beg in  
full great increase to bring:

The

The little hills shall joy therein,  
much fruit in them shall spring.  
14 In places plain & flocks shall feed,  
and cover all the earth :  
The vales with corn shall be exceed,  
that men shall sing for mirth.

## P S A L M l x v i. T. S.

**Y**B men on earth in God rejoyce,  
with praise set forth his Name :  
Extol his might with heart & voice,  
give glory to the same.

2 How wonderful, O Lord, say ye,  
in all thy works thou art !  
Thy foes for fear shall seek to thee,  
full sore against their heart.

3 All men & dwell & earth through-  
shall praise & Name of God : (out  
The laud thereof the world about  
is shew'd and set abroad.

4 All folk come forth, behold & see  
& things the Lord hath wrought :  
Mark well & wondrous works & he  
for man to pass hath brought.

5 He laid the sea like heaps on high,  
therein a way they had  
On foot to pass both fair and dry,  
whereof their hearts were glad.

6 His might doth rule the world al-  
his eyes all things behold : (way,  
All such as would him disobey,  
by him shall be control'd.

7 Ye people, give unto our God  
due laud and thanks always :  
With joyful voice declare abroad,  
and sing unto his praise.

8 Which doth endue our soul with  
and it preserve withal : (life,  
He stays our feet, so that no strife,  
can make us slip or fall.

9 The Lord doth prove our deeds  
if & they will abide : (with fire,  
As workmen do when they desire  
to have their metals tri'd.

10 Although thou suffer us so long  
in prison to be cast :  
And there with chains and fetters  
so lie in bondage fast. (strong

*The Second Part.*

11 Although (I say) thou suffer men  
on us to ride and reign :  
Though we through fire & water  
of very grief and pain ; (run

12 Yet sure thou dost of thy good  
dispose it to the best : (grace  
And bring us eut into a place,  
to live in wealth and rest.

13 Unto thy house resort will I,  
to offer and to pray :  
And there I will my self apply  
my vows to thee to pay.

14 The vows that with my mouth I  
small my grief & smart : (spake

The vows I say which I did make  
in dolour of my heart.

15 Burnt-offerings I will give to  
of oxen fat and rams : (thee,  
Yea, this my sacrifice shall be  
of bullocks, goats and lambs.

16 Come forth & hearken, hear all  
all ye that fear the Lord : (toon,  
What he for my poor soul hath done  
to you I will record.

17 Full oft I call to mind his grace,  
this mouth to him doth cry :  
And thou, my tongue, make speed  
to praise him by and by. (apace,

18 But if I feel my heart within  
in wicked works rejoyce:  
Or if I have delight to sin,  
God will not hear my voice.

19 But surely God my voice hath  
and what I do require : (heard,  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not  
nor cast me out of mind : (pat,  
Nor yet his mercy from me shun,  
which I do ever find.

## P S A L M l x v i i. J. H.

**H**Ave mercy on us, Lord,  
and grant to us thy grace :  
To shew to us do thou accord,  
the brightness of thy face.

2 That all the earth may know  
the way to godly wealth :  
And all the nations on a row,  
may see thy saving health.

3 Let all the world, O God,  
give praise unto thy Name :  
O let the people all abroad  
extol and laud the same.

4 Throughout the world so wide  
let all rejoyce with mirth :  
For thou with truth and right dost  
the nations of the earth. (guide

5 Let all the world, O God,  
give praise unto thy Name :  
O let the people all abroad  
extol and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall :  
And then our God, & God of peace,  
shall bless us eke withal.

7 God shall us bless, I say,  
and then both far and near,  
The folk throughout the earth al-  
of him shall stand in fear. (way

## P S A L M l x v i i i. T. S.

**L**et God arise, and then his foes  
will turn themselves to flight :  
His enemies then will run abroad,  
and scatter out of sight.

2 And as & fire doth melt the wax,  
and wind blows smoke away : (so



in the presence of the Lord  
the wicked shall decay.  
But righteous men before  $\gamma$  Lord  
shall heartily rejoice:  
They shall be glad and merry all,  
and cheerful in their voice.  
Sing praise, sing praise, unto the  
who rideth on the skie: (Lord,  
know the Name of Jah our God,  
and him do magnifie.

The same is he that is above,  
within his holy place,  
That father is of fatherless,  
and judge of widows case.  
Houses he gives, and issue both,  
unto the comfortless:  
He bringeth bondmen out of thrall,  
and rebels to distress.

When thou didst march before thy  
th'Egyptians from among: (folk  
And brought'st them through the  
wilderness

$\gamma$  was both wide & long; [down  
The earth did quake, & rain pour'd  
heard were great claps of thunder  
The mount Sinai shook in such sort,  
as it would cleave in sunder.

Thine heritage with drops of rain  
abundantly was water:  
And if so be it barren wast,  
by thee it was refresh'd.

Thy chosen flock doth there re-  
thou hast prepared  $\gamma$  place: (main  
And for the poor thou dost provide,  
of thine especial grace.

*The second Part.*

God will give women causes just  
to magnifie his Name:  
When as his people triumphs make,  
and purchase fruit and fame.

For puissant kings, for all their  
shall flee, & take  $\gamma$  soil: (power,  
And women which remain at home  
shall help to part the spoil.

And though you were as black as  
your hue shall pass  $\gamma$  dove: (pots,  
Whose wings and feathers seem to  
silver and gold above. (have

When in this land God shall tri-  
ore kings both high & low: (ump  
Then shall it be like Salmon hill,  
as white as any snow.

Though Balaam be a fruitful hill,  
and in height others pass:  
Yet Sion Gods most holy hill  
doth far excel in grace.

Why brag ye thus, ye hills most  
& leap for pride together? (high,  
The hill of Sion God doth love,  
and there will dwell for ever.

Gods army is two millions  
of warriors good and strong:  
The Lord also in Sinai

is present them among.  
18 Thou didst (O Lord) ascend on  
& captive ledst them all. (high,  
Which in times past thy chosen flock  
in bondage kept and thrall.

Thou mad'st them tribute for to pay  
and such as did repine,  
Thou didst subdue, that they might  
in thy temple divine. (dwell  
19 Now praised be  $\gamma$  Lord, for that  
he pours on us such grace:  
From day to day he is the God  
of our health and solace.

*The third Part.*

He is the God from whom alone  
salvation cometh plain:  
He is the God by whom we scape  
all dangers, death and pain.

Thus God will wound his enemies  
and break the hairy scalp. (head,  
Of those that in their wickedness  
continually do walk.

From Balaam will I bring, said he,  
my people and my sheep:  
And all mine own, as I have done,  
from dangers of the deep.

And make them dip their feet in  
of those  $\gamma$  hate my Name: (blood  
And dogs shall have their tongues  
with licking of  $\gamma$  same. (timber'd

All men may see how thou, O  
thine enemies dost deface: (God,  
And how thou go'st as God & King  
into thine holy place.

The fingers go before with joy,  
the minstrels follow after:  
And in the midst the damsels play  
with timbrel and with taber.

Now in the congregation,  
O Israel, praise the Lord:  
And Jacob's whole posterity,  
give thanks with one accord.

Their chief was little Benjamin,  
but Juda made their host:  
With Zebulon and Nephthali,  
which dwell about their coast.

As God hath given power to thee  
so, Lord, make firm and sure  
The thing that thou hast wrought  
for ever to endure. (in as

And in the temple gifts will we  
give unto thee, O Lord:  
For thine unto Jerusalem  
sure promise made by word.

*The fourth Part.*

Yea, & strange Kings to us subdu'd,  
shall do like in those days:  
I mean, to thee they shall present  
their gifts of laud and praise.

He shall destroy the spear-mens  
 $\gamma$  calves & bulls of might: (ranks,  
And cause them tribute pay, and  
all such as love to fight. (daunt

31 Then

91 Then shall floods of Egypt come,  
and presents with them bring :  
The Moors most black shall stretch  
their hands  
unto their Lord and King.  
92 Therefore, ye kingdoms of the  
give praise unto  $\gamma$  Lord: (earth,  
sing psalms to God with one con-  
thereto let all accord. (sent,  
93 Who tho he ride, & ever hath,  
above the heavens bright :  
Yet by his fearful thunder-claps  
men may well know his might.  
94 Therefore the strength of Israel  
ascribe to God on high :  
Whose might & power doth far ex-  
above the cloudy skie. (tend  
95 O God, thy holiness and power  
is dread for evermore :  
The God of Israel gives us strength,  
praised be God therefore.

P S A L M Lxix.  $\gamma$ . N.

**S**Ave me, O God, &  $\gamma$  with speed,  
the waters flow full fast :  
So nigh my soul do they proceed,  
that I am sore agast.  
1 I stink full deep in mire and slay  
whereas I feel no ground :  
I fall into such floods, I say,  
that I am like be drown'd.  
2 With crying oft I faint and quail,  
my throat is hoarse and dry :  
With looking up my sight doth fail  
for help to God on high.  
3 My foes that guileless do oppress  
my soul, with hate are led :  
I number sure they are no less  
than hairs are on my head.  
4 Though for no easie they vex me  
they prosper and are glad : (fore,  
They do compel me to restore  
the things I never had.  
5 What I have done for want of wit  
thou Lord all times canst tell :  
And all the faults that I commit  
do thee are known full well.  
6 O God of hosts, defend and stay  
all those that trust in thee :  
Let no man doubt or shrink away  
for ought that chaseth me.  
7 It is for thee, and for thy sake,  
that I do bear this blame :  
In spight of thee they would me  
to hide my face for shame. (make  
8 My mothers sons, my brethren  
forsake me on a row : (all,  
And as a stranger they me call,  
my face they will not know.  
9 Unto thy house such zeal I bear,  
that it doth pine me much :  
Their checks and taunts at thee to  
my very heart doth grutch. (hear,

## The second Part.

11 Tho' I do fast my flesh to that  
yes if I weep and moone :  
Yet in my teeth this thing is said,  
they pass not thereupon.  
12 If I for pain and grief of heart  
in sackcloth use to walk :  
Then they anon will it pervert,  
thereof they jest and talk.  
13 Both high and low, and all the  
that sit within the gate : (thou  
They have me ever in their tongue  
of me they talk and prate.  
14 The drunkards which in wine de-  
it is their chief pastime (light  
To seek  $\gamma$  way to work me spight,  
of me they sing and rime.  
15 But thee  $\gamma$  while, O Lord, I pray,  
that when it pleaseth thee :  
For thy great truth then wilt alway  
send down thine aid to me.  
16 Pluck thou my feet out of  $\gamma$  mire  
from drowning do me keep :  
From such as owe me wrath & ire,  
and from the waters deep.  
17 Left with the waves I should be  
& depth my soul devour (drown'd  
And that  $\gamma$  pit should me confound,  
and shut me in her power.  
18 O Lord of hosts, to me give ear,  
as thou art good and kind :  
And as thy mercy is most dear,  
Lord, have me in thy mind.  
19 And do not from thy servants  
nor turn thy face away : (hide.  
I am oppress'd on every side,  
in haste give ear, I say.  
20 O Lord, unto my soul draw nigh,  
the same with aid repose :  
Because of their great tyranny,  
seek me from my foes.

## The third Part.

21 That I abide rebuke and shame,  
thou know'st, and thou canst tell:  
For those  $\gamma$  seek & work the same,  
thou seest them all full well.  
22 When they with brags do break  
I seek for help anon : (my heart,  
But find no friends to ease my smart  
to comfort me not one.  
23 But in my meat they gave me  
too cruel for to think : (gall,  
And gave me in my thirst withal  
strong vinegar to drink.  
24 Lord, turn their table to a snare,  
to take themselves therein :  
And when they think full well to  
then trap them in the gin. (fare.  
25 And let their eyes be dark and  
 $\gamma$  they may nothing see : (blind,  
Bow down their backs, and do them  
in thraldom for to be. (bind,  
26 Pour out thy wrath as hot as  
 $\gamma$  it on them may fall : (fire,  
Lo

at thy displeasure in thine ire  
take hold upon them all.

As deserts dry their house dis-  
their off-spring eke expell: (grace  
that none thereof possess their place  
nor in their tents do dwell.

If thou dost strike  $\S$  man to tame  
on him they lay fall sore:

And if  $\S$  thou do wound  $\S$  same,  
they seek to hurt him more.

Then let them heap up mischiefs  
(such they are all pervert) (still  
that of thy favour and good will  
they never have a part.

And rase them clean out of the  
of life, of hope, of trust: (book  
that for their name they never look  
in number of the just.

*The fourth Part.*

Though I (O Lord) with wo and  
have been fall sore oppress: (grief  
Thy help shall give me such relief,  
that all shall be redrest.

That I may give thy Name the  
and shew it with a song: (praise,  
I will extol the same always,  
with hearty thanks among.

Which is more pleasant unto thee  
(such mind thy grace hath born)  
Than either ox or calf can be,  
that hath both hoof and horn.

When simple folk do this behold,  
it shall rejoyce them sore:  
All ye that seek the Lord, behold,  
your life for ay shall dure.

For why?  $\S$  Lord of hosts doth  
 $\S$  poor when they complain: (hea:  
His prisoners are to him fall dear,  
he doth them not disdain.

Wherefore  $\S$  skie & earth below,  
the sea, with flood and stream,  
His praise they shal declare & shew,  
with all that live in them.

For sure our God will Sion save,  
and Juda's cities build:  
Much folk possession there shal have  
her streets shall all be fill'd.

His servants seed shall keep the  
all ages out of mind: (same,  
And there all they that love his  
a dwelling place shal find. (Name

PSALM lxx. 7. H.

God, to me take heed,  
of help I thee require:

O Lord of hosts, with haste and  
help, help, I thee desire. (speed,  
With shame confound them all,  
that seek my soul to spill:

Rebuke them back with blame to  
that think & wish me ill. (fall,

Confound them that apply  
and seek to work me shame:

And at my harm to laugh, and cry,  
so so, there goes the game.

But let them joyfull be,  
in thee with joy and wealth:  
Which only trust and seek to thee,  
and to thy saving health.

That they may say always,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be given to thee, O Lord.

But I am weak and poor,  
seeme, Lord, thine aid I lack:  
Thou art my stay & help, therefore  
make speed, and be not slack.

PSALM lxxi. 7. H.

MY Lord my God, in all distress,  
my hope is whole in thee:  
Then let no shame my soul oppress,  
nor once take hold on me.

As thou art just defend me, Lord,  
and rid me out of dread:  
Give ear, and to my suit accord,  
and send me help at need.

Bethow my rock, to whom I may  
for aid all times resort:  
Thy promise is to help always,  
thou art my fence and fort.

Save me, my God, from wicked  
men,  
& from their strength & power:  
From folk unjust, & eke from them  
that cruelly devour.

Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust  
still to depend on thee:

Thou hast me kept even from my  
& I through thee was born: (birth  
Wherefore I will thee praise with  
both evening & at morn. (mirth

As to a monster seldom seem,  
much folk about me throng:  
But thou art now, & still hast been  
my fence and aid so strong.

Wherefore my mouth no time shall  
thy glory and thy praise: (lack  
And eke my tongue shall not be  
to honour thee always. (slack

Refuse me not, O Lord, I say,  
when age my limbs doth take:  
And when my strength doth waste  
do not my soul forsake. (away,

Among themselves my foes ca-  
to take me through deceit: (quire  
And they against me do conspire,  
that for my soul laid wait.

*The second Part.*

Lay hand & take him now, they  
for God from him is gone: (said,  
Dispatch him quite, for to his aid  
(I wis) there cometh none.

Do not absent thy self away  
O Lord, when need shall be:

But

But that in time of grief thou may  
in haste give help to me.

13 With shame confound and over-  
all those  $\gamma$  seek my life: (throw  
Oppress them with rebuke also,  
that said would work me strife.

14 But I will patiently abide  
thy help at all affairs:  
Still more & more, each time & tide,  
I will set forth thy praise.

15 My mouth thy justice shal record  
that daily help doth send:  
But of thy benefits, O Lord,  
I know no count nor end.

16 Yet will I go & seek forth one,  
with thy good help, O God:  
The saving health of thee alone  
to shew and set abroad.

17 For of my youth thou tookst the  
and dost instruct me still: (earc,  
Therefore thy wonders to declare  
I have great mind and will.

18 And as in youth from wanton  
thou didst me keep & stay: (rage  
Forlake me not unto mine age,  
and till my head be gray.

*The third Part.*

19 That I thy strength & might may  
to them that now be here: (shew  
And that our seed thy power may  
hereafter many a year. (know,

20 O Lord, thy justice doth exceed,  
thy doings all may see:  
Thy works are wonderful indeed,  
O who is like to thee!

21 Thou mad'st me feel affliction  
& yet thou didst me save: (fore,  
Yea thou didst help and me restore,  
and tookst me from the grave.

22 And thou mine honour dost in-  
my dignity maintain: (crease,  
Yea thou dost make all grief to cease  
and comfortst me again.

23 Therefore thy faithfulness to  
I will with viol sing: (praise,  
My harp shall sound thy praise al-  
O Israels holy King. (waies,

24 My mouth will joy with pleasure  
when I shall sing to thee: (voice  
And eke my soul will merrily  
for thou hast made me free.

25 My tongue thy uprightness shall  
and speak it daily still: (sound  
For grief and shame do them con-  
that seek to work me ill. (sound,

P S A L M lxxii. J. H.

**L**ord, give thy judgements to  $\gamma$   
therein instruct him wel: (King  
And with his son,  $\gamma$  princely thing,  
Lord, let thy justice dwell.

26 That he may govern uprightly,  
and rule thy folk might;

And so defend through equity  
the poor that have no might.

27 And let the mountains  $\gamma$  & c his  
unto thy folk give peace:  
And eke let little hills applie  
in justice to increase.

28 That he may help  $\gamma$  weak & poor  
with aid, and make them strong  
And eke destroy for evermore  
all those that do them wrong.

29 And then from age to age shall  
regard & fear thy might: (they  
So long as sun doth shine by day,  
or else the moon by night.

30 Lord make the King unto  $\gamma$  just  
like rain to fields new mown:  
And like to drops that lay the dust,  
and fresh the land new sown.

31 The just shall flourish in his time,  
and all shall be at peace:  
Until  $\gamma$  moon shall leave to prime,  
waste, change, and to increase.

32 He shall be Lord of sea & land,  
from shore to shore throughout:  
And from  $\gamma$  seas within the land,  
through all the earth about.

33 The people that in deserts dwell,  
shall kneel to him full thick:  
And all his enemies that rebel,  
the earth and dust shall lick.

34 The lords of all the isles thereby  
great gifts to him shall bring:  
The kings of Saba and Araby  
give many a costly thing.

*The second Part.*

35 All kings shall seek, with one ac-  
in his good grace to stand: (cord,  
And all the people of the world  
shall serve him at his hand.

36 For he the needy sort doth save,  
that unto him do call:  
And eke the simple folk that have  
no help of man at all.

37 He taketh pity on the poor,  
that are with need oppress:  
He doth preserve them evermore,  
& bring their souls to rest (dread,

38 He shall redeem their lives from  
from fraud, from wrong, from  
might:

And eke the blood that they shall  
is precious in his sight. (bleed

39 But he shall live, and they shall  
to him of Saba's gold: (bring  
He shall be honour'd as a King,  
and daily be extold.

40 The mighty mountains of his land  
of corn shall bear fresh throng:  
That it like cedar-tree shall stand  
in Libanus full long.

41 Their cities eke full wel shall speed  
the fruits thereof (shall) sale:

plenty it shall far exceed.  
 And spring as green as grass,  
 For ever they shall praise his  
 while the sun is light: (Name,  
 And think them happy through the  
 all folk that bless his might. (same,  
 Praise ye the Lord of hosts, & sing  
 to Israels God each one:  
 For he doth every wondrous thing,  
 yea he himself alone.  
 And blessed be his holy Name  
 all times eternally:  
 That all the earth may praise the same,  
 Amen, Amen, say I.

PSALM lxxiii. 7. 5.

However it be, yet God is good,  
 and kind to Israel:  
 And to all such as safely keep  
 their conscience pure and well.  
 Yet like a fool I almost slip,  
 my feet began to slide:  
 And ere I wist, even at a pinch,  
 my steps away gan glide.  
 For when I saw such foolish men,  
 I grudge'd, and did disdain  
 That wicked men all things should  
 without turmoil or pain. (have  
 They never suffer pangs nor grief,  
 as if death should them smite:  
 Their bodies are both stout and  
 and ever in good plight. (strong,  
 And free from all adversity,  
 when other men be shent:  
 And with the rest they take no part  
 of plague or punishment. (brace  
 Therefore presumption doth em-  
 their necks, as doth a chain:  
 And are even wrapt as in a robe,  
 with rapine and disdain,  
 They are so fed, that even for fat  
 their eyes oft times out start:  
 And as for worldly goods, they have  
 more than ean with their heart.  
 Their life is most licentious,  
 boasting much of the wrong  
 Which they have done to simple  
 and ever pride among. (men,  
 The heavens and the living Lord  
 they spare not to blaspheme:  
 And prate they do of worldly  
 as wight they do esteem. (things,  
 The people of God oft times turn  
 to see their prosperous state: (back  
 And almost drink the self-same cup,  
 and follow the same rate.

The second Part.

How can it be the God (say they)  
 should know or understand  
 These worldly things, such wicked  
 be lords of sea and land? (men  
 For we may see how wicked men  
 in riches still increase,  
 rewarded well with worldly goods  
 and live in rest and peace.

Then why do I from wickedness  
 my fantasie refrain,  
 And wash my hands with innocents  
 and cleanse my heart in vain?  
 And suffer scourges every day,  
 as subject to all blame:  
 And every morning from my youth  
 sustain rebuke and shame.  
 And I had almost said as they,  
 mistaking mine estate:  
 But I should thy children judge,  
 as folk unfortunate.  
 I hen I bethought me how I might  
 this matter understand:  
 But yet the labour was too great  
 for me to take in hand,  
 Until the time I went into  
 thy holy place, and then  
 I understood right perfectly  
 the end of all these men.  
 And namely, how thou settest  
 upon a slippery place: (them  
 And at thy pleasure and thy will  
 thou dost them all deface.  
 Then all men muse at that strange  
 to see how suddenly (sighs,  
 They are destroy'd, dispatch'd, con-  
 and dead so horribly. (saw'd,  
 Much like a dream when one a-  
 so shall their wealth decay: (wakes  
 Their famous names in all mens sighs  
 shall ebbe and pass away.

The third Part.

Yet thus my heart was grieved  
 my mind was much oprest: (than  
 So fond was I, and ignorant,  
 and in this point a beast.  
 Yet nevertheless by thy right hand  
 thou holdst me always fast:  
 And with thy counsel dost me  
 to glory at the last. (guide  
 What thing is there I can with  
 but thee in heaven above?  
 And in the earth there is no thing,  
 like thee, that I can love.  
 My flesh and eke my heart doth  
 but God doth fail me never: (fail  
 For of my health God is the strength,  
 my portion eke for ever.  
 And lo, all such as thee forsake,  
 thou shalt destroy each one:  
 And those that trust in any thing  
 saving in thee alone.  
 Therefore I will draw near to  
 and ever with him dwell: (God,  
 In God alone I put my trust,  
 thy wonders I will tell.

PSALM lxxiv. 7. 8.

Why art thou (Lord) so long from  
 in all this danger deep? (us,  
 Why doth thine anger kindle thus  
 at thine own pasture-sheep?  
 Lord, call thy people to thy thoughts  
 which have been thine so long:  
 The

- The Lord thou hast redeem'd & bought from bondage sore and strong.
- 8 Have mind therefore, and think 18 Thou didst appoint the ends and remember it full well. [upon of all the earth about : (coasts Thy pleasant place thy mount Zion Both summer-heats & winter-frosts, where thou wast wont to dwell.
- 9 Lift up thy feet, & come in haste, 19 Think on (O Lord) no time for thy foes that thee defame : (yet And all thy foes defame : And how the foolish folk are set within thy holy place. to rail upon thy Name.
- 10 Amid thy congregations all, 20 O let no cruel beasts devour thine enemies roar, O God : the Tart'e that is true.
- They set as signs on every wall 11 Forget not always in thy power the poor that much do rue.
- 12 As men with axes hew down trees 21 Regard thy Covenant, & behold that on the hills do grow : thy foes possess the land :
- 13 So shine the bills & swords of these, 22 All sad and dark, foreworn and old our Realm as now doth stand.
- 14 The ceiling saw'd, the carved 23 Let not the simple go away, the goodly graven stones (boards, nor yet return with shame :
- With axes, hammers, bills & swords, 24 But let the poor and needy eye give praise unto thy Name.
- 15 They beat them down at once. 25 Rise (Lord) let be by thee main- the cause that is thy own : (tan'd The house appointed to thy Name, Remember how thou blasphem'd art by the foolish one.
- 16 They raze down to the soil. 26 The voice forget not of thy foes, for the presumption hie
- 17 And thus they say within their 1. more and more increast of those that hate thee spitefully.
- dispatch them out of hand : (hearts Then burnt they up in every part Gods houses through the land.
- 18 Yet thou no sign of help dost 27 U N T O - t h e e (G o d) w i l l w e g i v e thank ; we will give thanks to thee : with thy Name is so near, declare thy wondrous works will we
- 19 Our prophets all are gone (send To tell when this our plague shall among us there is none. (end
- 20 When wilt thou (Lord) once end this shame, and cease thine enemies strong ?
- 21 Shall they always blaspheme thy & rail on thee so long ? (Name,
- 22 Why dost thou draw thy hand and hide it in thy lap ? (atack. O pluck it out, and be not slack to give thy foes a rap.
- The Second Part.
- 23 O God, thou art our King and 24 I said unto them, Set not up your raised horns on hie : And see that you do with stiff neck, not speak presumptuously.
- 25 Yea thy good grace throughout the for our good help hath been (world
- 26 The seas thou art so deep & dead 27 For neither from the eastern parts nor from the western side : Nor from the forsaken wilcerness promotion doth proceed.
- 28 Thy might did make them dry : 28 For why ? the Lord our God he is the righteous judge alone : He putteth down the one, and setteth another in the throne.
- 29 And thou didst break the serpents that he therein did die. (head,
- 30 Yea thou didst break the head so of whales that are so fell. (great And gas't them to the folk to eat that in the deserts dwell.
- 31 Thou mad'st a spring with streams from rock both hard & hie. (to rise And eke thy hand hath made like deep rivers to be dry. (wise
- 32 Both day & eke thou night are thine, by thee they were begun :
- 33 As for the lees and filthy dregs that do remain of it,



The wicked of  $\S$  world shall drink.  
and suck them every whit  
But I will talk of God, I say,  
of Jacob's God therefore :  
And will not cease to celebrate  
his praise for evermore.  
In  $\S$ lander break the horns of all  
ungodly men will I :  
But then  $\S$  horns of righteous men  
shall be exalted high.

GLORIA PATRI.  
To Father, Son, and Holy Ghost,  
all glory be therefore :  
As in beginning was, is now,  
and shall be evermore.

PSALM LXXVI.  $\S$  H.  
TO all that now in Jewry dwell,  
the Lord is clearly known :  
His Name is great in Israel,  
a people of his own.  
At Salem he his tents hath pight,  
to tarry there a space :  
In Zion eke he hath delight  
to make his dwelling place.  
And there he brake both shaft and  
 $\S$  sword,  $\S$  spear, & shield: (bow,  
And brake the ray to overthrow  
in battel on the field.  
Thou art more worthy honour,  
more might in thee doth lie, (Lord  
Than in the strongest of the world,  
that rob on mountains high.  
But now  $\S$  proud are spoild through  
and they are fain on sleep : (thee,  
Through men of war no help can be,  
themselves they could not keep.  
At thy rebuke, O Jacobs God,  
when thou didst them reprove,  
As half on sleep their chariots stood  
as horsemen once did move.  
For thou art dreadful, Lord, in-  
w man the courage hath (deed,  
To bide thy sight, & doth not dread  
when thou art in thy wrath?  
When thou dost make thy judg-  
ments heard  
from heaven through the ground,  
Then all the earth full fore afraid,  
in silence shall be found.  
And that when thou, O God, dost  
in judgment for to speak, (stand  
To save th'afflicted of the land,  
on earth that are full weak.  
The fury that in man doth raig  
shall turn unto thy praise :  
Hereafter, Lord, do thou restrain  
their wrath and threats alwaies.  
Make vows, and pay them to our  
ye folk that nigh him be: (God,  
Bring gifts all ye that dwell abroad,  
for dreadful sure is he.  
For he doth take both life and  
from Princes great of birth (might  
And full of terror is his fight  
to all the Kings on earth.

PSALM LXXVII.  $\S$  H.  
I With my voice to God do cry,  
with heart and hearty cheer:  
My voice to God I lift on high,  
and he my suit doth hear.  
In time of grief I fought to God,  
by night no rest I took :  
But stretch my hands to him a-  
my soul comfort forsook: (broad,  
When I to think on God intend,  
my trouble then is more :  
I spake but could not make an end,  
my breath was stop't so sore.  
Thou heldst mine eyes always from  
that I alwaies awake : (reil  
With fear I am so fore oppress'd,  
my speech doth me forsake.  
The days of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many years agone.  
By night my songs I call to mind,  
once made thy praise to show :  
And with my heart much talk I find  
my spirits do search to know.  
Will God, said I, at once for all  
cast off his people thus :  
So that henceforth no time he shall  
be friendly unto us ?  
What, is his goodness clean de-  
for ever and a day ? (said  
Or is his promise now delaid,  
and doth his truth decay ?  
And will  $\S$  Lord our God forget  
his mercies manifold ?  
Or shall his wrath increase so hot,  
his mercies to with-hold ?  
At last I said, My weakness is  
the cause of this mistrust:  
Gods mighty hand can help althia,  
and change it when he lust.  
*The second Part.*  
I will regard and think upon  
the working of the Lord :  
Of all his wonders past and gone,  
I gladly will record.  
Yes, all his works I will declare,  
and what he did devise :  
To tell his facts I will not spare,  
and eke his counsels wise.  
Thy works, O Lord, are all up-  
and holy all abroad : (right,  
What one hath strength to march  $\S$   
of thee, O Lord our God? (might  
Thou art a God  $\S$  dost forth show  
thy wonders every hour :  
And so dost make the people know  
thy vertue and thy power.  
And thine own folk thou dost de-  
with strength & stretched arm: (send  
The sons of Jacob that descend,  
and Joseph's seed, from harm.  
The waters Lord perceived thee,  
the

the waters ſaw thee well :  
 And they for fear away did flee,  
 the depths on trembling fell.  
 17 The clouds that were both thick &  
 did rain fall plentifully : (black  
 The thunder in the air did crack,  
 thy ſhſts abroad did ſie.  
 18 Thy thunder in the air was heard,  
 thy lightning from above,  
 With flaſhes great made men afraid,  
 the earth did quake and move.  
 19 Thy ways within the ſea do lie  
 thy paths in water deep ;  
 Yet none can there thy ſteps ſpy,  
 nor know thy paths to keep.  
 20 Thou ledſt thy folk upon ſ land,  
 as ſheep on every ſide :  
 Through Moſes & through Aaron's  
 thou diſt them ſafely guide. (hand  
 P S A L M lxxviii. J. H.

**A**ttend my people to my law,  
 and to my words encline :  
 2 My mouth ſhall ſpeak ſtrange pa-  
 and ſentences divine. (rabies,  
 3 Which we our ſelves have heard &  
 even of our fathers old : (learn'd  
 And which for our inſtruction  
 our fathers have us told.  
 4 Becauſe we ſhould not keep it cloſe  
 from them ſhould come after :  
 Who ſhould God's power to their  
 race praiſe,  
 and all his works of wonder.  
 5 To Jacob he commandment gave  
 how Iſrael ſhould live :  
 Willing our fathers ſhould ſame  
 unto their children give.  
 6 That they and their poſterity,  
 that were not ſprung up tho,  
 Should have ſ knowledge of ſ law,  
 and teach their ſeed alſo.  
 7 That they might have the better  
 in God that is above : (hope  
 And not forget to keep his laws,  
 and his precepts in love.  
 8 Not being, as their fathers were,  
 rebelling in God's fight :  
 And would not frame their w.c.e.l  
 to know their God aright, (hearts  
 9 How went the people of Ephraim  
 their neighbours for to ſpoil !  
 Shooting their darts in day of war,  
 and yet they took the ſoil.  
 10 For why ? they did not keep with  
 the covenant ſ was made (God  
 Nor yet would walk or lead their  
 according to his trade. (lives  
 11 But put into oblivion  
 his counſel and his will ;  
 And all his works moſt magnifque  
 which he declareth ſtill.  
 The ſecond Part.  
 What wonders to our fore-fathers  
 did himſelf diſcloſe,

In Egypt land within the field  
 that call'd is Thaneos ?  
 13 He did divide and cut the ſea  
 that they might paſs at once :  
 And made the waters ſtand as ſtill  
 as do a heap of ſtones.  
 14 He led them ſecret in a cloud  
 by day when it was bright :  
 And in the night when dark it was,  
 with fire he gave them light,  
 15 He brake the rocks in wilderneſs  
 and gave the People drink :  
 As plentiful as when the deeps  
 do flow up to the brink.  
 16 He drew out rivers out of rocks  
 that were both dry and hard :  
 Of ſuch abundance that no ſlocks  
 to them might be compar'd  
 17 Yet for all this, againſt the Lord  
 their ſin they did encreaſe :  
 And ſtirred him that is moſt high,  
 to wrath in wilderneſs.  
 18 They tempted God within their  
 like people of miſtruſt, (hearts  
 Requiring ſuch a kind of meat,  
 as ſerved to their luſt.  
 19 Saying with marmuration,  
 in their unfaithfulneſs :  
 What ? can this God prepare for us  
 a feaſt in wilderneſs ?  
 20 Behold, he ſtrake the ſtony rocks,  
 and floods forth th did ſlow :  
 But can he now give to his folk  
 both bread and fleſh alſo ?  
 21 When God heard this, he waxed  
 wih Jacob and his ſeed : (wroth  
 So did his indignation  
 oſ Iſrael proceed.

## The third Part.

22 Becauſe they did not faithfully  
 believe and hope that he  
 Could always help & ſuccour them  
 in their neceſſity. (clouds,  
 23 Wherefore did he command the  
 forthwith they brake in ſunder.  
 24 And rain'd down Manna for them  
 a food of mickle wonder. (to eat  
 25 When earthly men with Angels  
 were fed at their requeſt : (food  
 26 He bad ſ Eaſt-wind blow away,  
 and brought in the South Weſt.  
 27 He rain'd down fleſh as thick as  
 and fowl as thick as ſand. (caſt  
 28 Which he did caſt amid ſ place  
 where all their tents did ſtand.  
 29 Then did they eat exceedingly,  
 and all men had their fill  
 Yet more and more they did deſire  
 to ſerve their luſts and wills.  
 30 But aſymet was in their mouths  
 his wrath upon them fell :  
 31 And ſlew ſ flower of their youth,  
 and choiſe of Iſrael.

12 Yet fell they to their wonted sin  
and still they did him grieve:  
For all the wonders that he wrought  
they would him not believe.

13 Their days therefore he shortened  
and made their honour vain:  
Their years did waft and pass away,  
with terror and with pain.

14 But ever when he plagued them,  
they sought him by & by (strength  
15 Rememb'ring that he was their  
their help and God most high.

16 Though in their mouths they did  
& flatter with  $\gamma$  Lord, (but close  
And with their tongues, and in their  
dissembled every word. (nearts

The fourth Part.

17 For why? their hearts were nothing  
to him nor to his trade: (bent  
Nor yet to keep or to perform  
the covenant that was made.

18 Yet was he still so merciful,  
when they deserv'd to dye:  
That he forgave them their misdeeds  
and would not them destroy.

19 Yea many a time he turn'd his wrath  
and did himself advise,  
And would not suffer all his whole  
displeasure to arise.

20 Considering that they were but  
and even as a wind, (desh,  
Passing away, and cannot well  
return by his own kind.

21 How oftentimes in wilderness  
did they the Lord provoke?  
How d d they move & stir the Lord  
to plague them with his stroke?

22 Yet did they turn again to sin,  
and tempted God oft-foon:  
Prescribing to the holy Lord  
& things they would have done.

23 Nor thinking of his hand and  
nor of the day when he, (power,  
Delivered them out of the hands  
of their fierce enemy.

24 Nor how he wrought his mira-  
(as they themselves beheld) (cies  
In Egypt and the wonders that  
he did in Zoan-field.

25 Nor how he turned by his power,  
their water into blood:

That no man might receive his  
at river nor at flood. (drink

26 Nor how he sent them swam: of  
w did them sore annoy. (dies,  
And fill'd their country full of  
w did their land destroy. (frogs,

The fifth Part

27 Nor how he did commit their  
unto the caterpillar: (fruits  
And all the labour of their hands  
he gave to the grasshopper.

28 With hail-stones he destroy'd  
so  $\gamma$  they were all lost: their vines,

And not so much as wild fig-trees,  
but he consum'd with frost.

29 And yet with hail-stones once a-  
 $\gamma$  Lord their cattle smote: (gain  
And all their flocks and herds like-  
with thunder-bolts full hot. (wife

30 He cast upon them in his ire,  
and in his fury strong,  
Displeasure, wrath, and evil spirits,  
to trouble them among.

31 Then to his wrath he made a way,  
and spared not the least:  
But gave unto the pestilence  
the man and eke the beast.

32 He struck also the first-born all,  
that up in Egypt came:  
And all the chief of men & beasts  
within the tents of Ham.

33 But as for all his own dear folk,  
he did preserve and keep: (meis,  
And carried them through wilder-  
even like a flock of sheep. (sound,

34 Without all fear both safe and  
he brought them out of thrall:  
Whereas their foes with rage of sea  
were overwhelmed all.

35 And brought them out into the  
of his own holy land: (com  
Even to the mount which he had got  
by his strong arm and hand.

36 And there cast out the heathen  
and did their land divide: (folk,  
And in their tents he set the tribes  
of Israel to abide.

37 Yet for all this, their God most  
they stir'd & tempted still: (high  
And would not keep his testament,  
nor yet obey his will.

38 But as their fathers turned back,  
even so they went astray:  
Much like a bow  $\gamma$  would not bend,  
but slip and start away.

The sixth Part.

39 And griev'd him with their hill-  
with offerings & with fire: (alters  
And with their idols vehemently  
provoked him to ire.

40 Therewith his wrath began again  
to kindle in his breast:  
The naughtiness of Israel  
he did so much detest.

41 Then he forsook the Tabernacle  
of Shiloh, where he was  
Right conversant with earthly men,  
even as his dwelling place.

42 Then suffered he his might and  
in bondage for to stand: (power  
And gave the honour of his Ark  
into his enemies hand.

43 And did commit them to the  
wroth with his heritage: (sword  
44 Their young men were devour'd  
maids had no marriage. (with fire

64 And

- 64 And with  $\frac{1}{2}$  sword  $\frac{1}{2}$  priests also  
did perish every one :  
And not a widow left alive,  
their death for to become.
- 65 And then  $\frac{1}{2}$  Lord began to wake,  
like one that slept a time :  
And as a valiant man of war,  
refreshed after wine.
- 66 With Emrods in the hinder parts  
he struck his enemies all :  
And put them then unto a shame  
that was perpetual.
- 67 Then he the tent and tabernacle  
of Joseph did refuse :  
As for the tribe of Ephraim,  
he would in no wise chase.
- 68 But chose the tribe of Jehuda,  
whereas he thought to dwell :  
Even the noble mount Sion,  
which he did love so well.
- 69 Whereas he did his Temple build  
both sumptuously and sure :  
Like as the earth which he had made  
for ever to endure.
- 70 Then chose he David him to serve  
his people for to keep :  
Whom he took up & brought away,  
even from the folds of sheep.
- 71 As he did follow the Ews with  
 $\frac{1}{2}$  Lord did him advance: (young,  
To feed his people Israel,  
and his inheritance.
- 72 Thus David with a faithful heart  
his flock and charge did feed :  
And prudently with all his power,  
did govern them indeed.

## P S A L M Lxxix. J. H.

- O** God, the Gentiles do invade  
thine heritage to spoil :  
Jerusalem as heap is made,  
thy Temple they defile.
- 1 The bodies of thy Saints most  
abroad to birds they cast : (dear,  
The flesh of them that do thee fear,  
the beasts devour and waste.
- 2 Their blood throughout Jerusalem,  
as waters spilt they have :  
So that there is not one of them  
to lay their dead in grave. (flock
- 3 Thus are we made a laughing-  
almost  $\frac{1}{2}$  world throughout :  
The enemies at us jest and mock,  
which dwell our coasts about.
- 4 Wilt thou, O Lord, thus in thine ire  
against us ever fame :  
And shew thy wrath as hot as fire,  
thy folk for to consume ?
- 5 Upon those people pour  $\frac{1}{2}$  same  
which did thee never know :  
All realms  $\frac{1}{2}$  call not on thy Name,  
consume and overthrow.

- 7 For they have got  $\frac{1}{2}$  upper hand,  
and Jacobs seed destroyed :  
His habitation and his land  
they have left waste and void.
- 8 Bear not in mind our former  
with speed some pity show : (faults  
And aid us Lord in all assaults,  
for we are weak and low.

## The second Part.

- 9 O God  $\frac{1}{2}$  give'st all health & grace,  
on us declare the same :  
Weigh not our works, our sins de-  
for honour of thy Name. (fear,
- 10 Why shall the wicked still away,  
to us as people dumb,  
In thy reproach rejoyce and say,  
Where is their God become ?
- Require, O Lord, as then see'st good,  
before our eyes in sight,  
Of all these folk thy servants blood,  
which they spilt in despite.
- 11 Receive into thy sight in haste,  
the clamours, grief, and wrong  
Of such as are in prison cast,  
sustaining irons strong.
- Thy force and strength to celebrate  
Lord set them out of band,  
Which unto death are destinate,  
and in their enemies hand.
- 12 The nations  $\frac{1}{2}$  have been so bold,  
as to blaspheme thy Name :  
Into their laps with seven fold,  
repay again the same.
- 13 So we thy folk and pasture-free  
will praise thee evermore :  
And teach all ages for to keep  
for thee like praise in store.

## P S A L M Lxxx. J. H.

- T**hou herd that Israel dost keep,  
give ear and take good heed :  
Which leadest Joseph like a sheep,  
and dost him watch and feed.
- 2 Thou Lord, I say, whose seat is set  
on Cherubims most bright :  
Shew forth thy self and do not let,  
send down thy beams of light.
- 3 Before Ephraim and Benjamin,  
Manasses eke likewise :  
To shew thy power do thou beg a  
come help us, Lord arise.
- 4 Direct our hearts unto thy grace,  
convert us Lord to thee :  
Shew us the brightness of thy face,  
and then full safe are we.
- 5 Lord God of hosts of Israel,  
how long wilt thou, I say,  
Against thy folk in anger swell,  
& wilt not hear them pray ? (weep
- 6 Thou dost them feed with sorrow  
their bread with tears they eat :  
And drink  $\frac{1}{2}$  tears  $\frac{1}{2}$  they do weep,  
in measure full and great

7 Thou hast made us a very strife  
to those that dwell about :  
And that our foes do love a life,  
they laugh and jest it out.

8 O take us, Lord, unto thy grace,  
convert our hearts to thee :  
Shew forth to us thy joyful face,  
and we shall safe shall be.

9 From Egypt where it grew not well  
thou broughtst a Vine full dear :  
The heathen folk, thou dost expel,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast :  
That it did grow and spring apace,  
and fill the land at last.

The second Part.

11 The hills were covered round about  
with shade that from it came :  
And eke the Cedars strong & stout,  
with branches of the same. (stony)

12 Why then didst thou her walls de-  
her hedge pluckt up thou hast :  
That all the folk that pass thereby,  
thy vine may spoil and waste.

13 The Boar out of the wood so wild,  
doth dig and root it out :  
The furious beasts out of the field  
devour it all about.

14 O Lord of hosts return again,  
from heaven look betime :  
Behold and with thy help sustain  
this poor vineyard or thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set :  
The same & thou didst love so well  
O Lord do not forget.

16 They lop and cut it down apace,  
they burn it eke with fire :  
And through thy frowning of thy face  
we perish in thine ire.

17 Let thy right hand be with them  
whom thou hast kept so long : (now  
And with thy son of man whom thou  
to thee hast made so strong.

18 And so when thou hast set us free  
and saved us from shame  
Thou wilt we never fall from thee,  
but call upon thy Name.

19 O Lord of hosts, through thy good  
convert us unto thee : (grace  
Behold us with a pleasant face,  
and then shall safe we be.

P S A L M lxxxi. J. H.

**B**e light and glad in God rejoyce,  
which is our strength and stay :  
be joyful and lift up your voice  
to Jacobs God I say.

a Prepare your instruments most  
some joyful Psalms to sing : (meet  
Strike up with Harp and Lute so  
on every pleasant string. (sweet,

3 Blow as it were in the new Moon  
with trumpets of the best :  
As it is used to be done  
at any solemn feast.

4 For this is unto Israel  
a statute and a rade :  
A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was de-  
when he from Egypt came, (ereed,  
That as a witness all his seed  
should still observe the same.

6 When Gods, I say, had so prepar'd  
to bring him from that land,  
Whereas the speech which he had  
he did not understand. (heard

7 I from his shoulders took (saith he)  
the burthen clean away :  
And from thy furnace quit him free  
from burning brick of clay.

8 When thou in grief didst cry and  
I helpt thee by and by : (call  
And I did answer thee within  
in thunder secretly.

9 Yea, at the waters of discord  
I did thee tempt and prove :  
Whereas the goodness of the Lord  
with murthering thou didst move.

10 Hear, O my folk, O Israel,  
and I assure it thee :  
Regard and mark my words full  
if thou wilt cleave to me. (well

The second Part.

11 Thou shalt no God in thee re-  
of any land abroad : (serve  
Nor in no wise bow to or serve  
a strange or foreign god.

12 I am the Lord thy God, and I  
from Egypt set thee free :  
Then ask of me abundantly,  
and I will give it thee.

13 And yet my people would not  
my voice when that I spake (hear  
Nor Israel would not obey,  
but did me quite forsake.

14 Then did I leave them to their  
in hardness of their heart. (will,  
To walk in their own counsels still,  
themselves they might pervert.

15 O that my people would have  
the words that I did say : (heard  
And eke that Israel would regard  
to walk within my way :

16 How soon would I confound their  
& bring them down full low : (foes  
And turn my hand upon all those  
that would them overthrow.

17 And they that at thy Lord do rage,  
as slaves should seek him till :  
But of his folk the time and age  
should flourish ever still.

18 I would have fed them with the  
and flax of the wheat : (crop,  
And

And made the rock with honey drop  
that they their fills should eat.

PSALM LXXKII. J. H.

**A** Mid the press with men of might  
the Lord himself doth stand,  
To plead the cause of truth & right  
with iudges of the land.

How long (saith he) will you pro-  
falle judgment to award, [ceed  
And have respect for love of meed  
the wicked to regard?

Whereas of due you should defend  
the fatherless and weak:

And when the poor man doth com-  
in judgment justly speak. [tend,

If ye be wise, defend the cause  
of poor men in their right;

And rid the needy from the claws  
of tyrants force and might.

But nothing will they know or  
in vain to them I talk: [pleas,

They will not see, or ought discern,  
but still in darkness walk.

For lo, even now the time is come  
that all things fall to nought:

And likewise laws both all and some  
for gain are sold and bought.

I had desired it in my sight,  
as gods to take you all:

And children to the most of might  
for love I did you call.

But notwithstanding ye shall die  
as men, and so decay:

O tyrants, I shall you destroy,  
and pluck you quite away.

Up, Lord, & let thy strength be  
& judg y world with might [known

For why? all nations are thine own,  
to take them as thy right.

PSALM LXXKIII. J. H.

**D**O not (O God) refrain thy  
in silence do not stay: [tongue,

Withhold not, Lord, thy self so  
and make no more delay. [long,

For why, behold thy foes, & see  
how they do rage and cry:

And those that bear an hate to thee  
hold up their heads on high.

Against thy folk they are deceit,  
and craftily they enquire:

For thine elect to lie in wait,  
their counsel doth conspire.

Come on, say they, let us expel,  
and pluck these folk away:

So that the name of Israel  
may utterly decay. [heart,

They all conspire within their  
how they may thee withstand:

Against the Lord to take a part,  
they are in league and band.

The tents of all the Edomites,  
the Ishmaelites also:

The Hagarens and Moabites,  
with divers others mo.

7 Gebel with Ammon, and likewise  
doth Amaleck conspire.

The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Ashur eke is well sped,  
with them in league to be:

And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Midianites,  
to serve them Lord each one:

As to Sifer and to Jabin,  
beside the brook Kifon: [stroy,

10 Whom thou in Endor didst de-  
& waste them through thy might:

That they like dung on earth did  
and that in open light. [lie,

The second Part.

11 Make them now & their lords ap-  
like Zeb and Oreb than: [pen

As Zeba and Zalmunna were,  
the Kings of Midian.

12 Which said, Let us throughout  
in all the coasts abroad, [land

Possess and take into our hand  
the fair houses of God.

13 Turn them, O God, with storms  
as wheels y have no stay: [as fast

Or like the chaff which men do cast  
with winds to flie away.

14 Like as the fire with rage & fume  
the mighty forests spills:

And as y flame doth quite consume  
the mountains and the hills.

15 So let the tempest of thy wrath  
upon their necks be laid:

And of thy stormy wind and shows,  
Lord make them all afraid.

16 Lord bring them all, I thee desire,  
to such rebuke and shame,

That it may cause them to enquire,  
and learn to seek thy Name.

17 And let them evermore daily  
to shame and slander fall:

And in rebuke and obloquie,  
to perish eke withal.

18 That they may know & feel full  
that thou art called Lord: [well,

And that alone thou dost excel,  
and raiga throughout the world.

PSALM LXXKIV. J. H.

**H**OW pleasant is thy dwelling  
O Lord of hosts to me: [place,

The tabernacles of thy grace  
how pleasant Lord they be!

2 My soul doth long full fore to go  
into thy courts abroad:

My heart doth lust, my Beth also,  
in thee the living God.

3 The sparrows find a room to rest,  
and save themselves from wrong:

And eke the swallow hath a nest  
whereto to keep her young.

4 The



These birds full nigh thine Altar may  
have place to sit and sing:  
O Lord of hosts thou art I say,  
my God and eke my King.  
O they be blessed that may dwell  
within thy house always:  
for they all times by facts do tell  
and ever give thee praise.  
Yea happy sure likewise are they  
whose stay and strength thou art:  
Which to thy house do mind the way,  
and seek it in their heart.  
As they go through the vale of tears,  
they dig up fountains still:  
That as a spring it all appears,  
and thou their pits dost fill. (full fast)  
From strength to strength they walk  
no faintness there shall be:  
And so the God of Gods at last  
in Zion they do see.  
O Lord of hosts to me give heed,  
and hear when I do pray:  
And let it through thine ears proceed,  
O Jacobs God I say.  
O Lord our shield of thy good grace  
regard, and so draw near:  
Regard, I say, behold the face  
of thine anointed dear.  
For why? within thy Courts one day  
is better to abide,  
Than other where to keep or stay,  
a thousand years beside.  
Much rather would I keep a door  
within the house of God,  
Than in the tents of wickedness  
to settle mine abode.  
For God the Lord, light and defence,  
will grace and worship give:  
And no good thing shall he withhold  
from them that purely live.  
O Lord of hosts that man is blest,  
and happy sure is he,  
That is persuaded in his breast,  
to trust all times in thee.

PSALM lxxxv. J. H.

Thou hast been merciful indeed  
O Lord unto thy land,  
For thou restoredst Jacobs seed,  
from thralldom out of hand.  
The wicked ways that they were in  
thou didst them clean remit:  
And thou didst hide thy peoples sin,  
full close thou coveredst it.  
Thine anger eke thou didst assuage,  
that all thy wrath was gone,  
And so didst turn thee from thy rage,  
with them to be at one.  
O God our health do now convert  
thy people unto thee:  
Put all thy wrath from us apart,  
and angry cease to be.  
Why? shall thine anger never end,  
but still proceed to us?  
And shall thy wrath itself attend  
up on all ages thus?

Wilt thou not rather turn therefore,  
and quicken us, that we,  
And all thy folk for ever more  
be glad and joy in thee?  
O Lord on us do thou declare  
thy goodness to our wealth:  
Shew forth to us, and do not spare  
thine aid and saving health.  
I will heark what God says, for he  
speaks to his people peace,  
And to his saints, that never they  
return to foolishness.  
For why? his help is still at hand  
to such as do him fear:  
Whereby great glory in our land  
shall dwell and flourish there.  
For truth and mercy there shall meet  
in one to take their place:  
And peace shall Justice with kiss greet,  
and there they shall embrace.  
As truth from earth shall spring apace  
and flourish pleasantly:  
So righteousness shall shew her face,  
and look from heaven high.  
Yea God himself doth take in hand  
to give us each good thing:  
And through the coasts of all the land  
the earth her fruit shall bring.  
Before his face shall Justice go,  
much like a guide or stay:  
He shall direct his steps also,  
and keep them in the way.

PSALM lxxxvi. J. H.

Lord bow thine ear to my requests  
and hear me by and by:  
With grievous pain and grief oppress,  
full poor and weak am I.  
Preserve my soul, because my ways  
and doings holy be:  
And save thy servant, O my Lord,  
that puts his trust in thee.  
Thy mercy (Lord) on me express,  
defend me eke withal:  
For through the day I do not cease  
on thee to cry and call.  
Comfort (O Lord) thy servants low  
that now with painish pin'd,  
For unto thee (Lord) I extol  
and lift my soul and mind:  
For thou art good and bountiful,  
thy gifts of grace are free:  
And eke thy mercy plentiful  
to all that call on thee.  
O Lord likewise when I do pray  
regard and give an ear:  
Mark well the words that I do say,  
and all my prayers hear.  
In time when trouble doth me move,  
to thee I do complain.  
For why? I know and well do prove,  
thou answerest me again.  
Among the gods (O Lord) is none  
with thee to be compar'd.

And none can do as thou alone,  
the like hath not been heard.

The second Part.

9 The Gentiles and the People all,  
which thou didst make and frame  
before thy face on knees shall fall,  
and glorifie thy name.

10 For why thou art to much of might,  
all power is thine own:

Thou workest wonders still in fight,  
for thou art God alone.

11 O teach me, Lord, the way, and I  
shall in thy truth proceed:

O joyn my heart to thee so nigh,  
that I thy Name may dread.

12 To thee, my God, will I give praise,  
with all my heart, O Lord:

And glorifie thy Name always,  
for ever through the World.

13 For why? thy mercy shew'd to me,  
is great, and doth excel:

Thou set'st thy soul at liberty,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heaps of men of might:

They seek my soul, and in no wise  
will have thee in their sight.

15 Thou, Lord, art merciful and meek,  
full slack and slow to wrath:

Thy goodness is full great, and eke  
thy truth no measure hath.

16 On run to me, and mercy grant  
thy strength to me apply:

O help and save thine own servant,  
thy handmaids son am I.

17 On me some sign of favour show:  
that all my foes may see,

And be ashamed, because (Lord) thou  
doest help and comfort me.

PSALM Lxxxvii. J. H.

THAT City shall full well endure,  
her ground-work still doth stay  
Upon the holy hill full sure,  
it can no time decay.

2 God loves the gate of Sion best,  
his grace doth there abide:

He loves them more than all the rest  
of Jacob's tents beside.

3 full glorious things reported be  
in Sion and abroad:

Great things, I say, are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye,  
and bear in mind the same:

And Babylon shall eke apply,  
and learn to know thy Name.

5 Lo, Palestine and Tirc also,  
with Ethiopia likewise:

A People old, full long ago  
were born and there did rise.

6 Of Sion they shall say abroad,  
that divers men of fame

Have there sprung up, and the high God  
hath founded, full the same.

7 In their records to them it shall  
through God's device appear,  
Of Sion, that the chief of all,  
had his beginning there.

8 The trumpeters with such as sing,  
there in great plenty be:  
My fountains and my pleasant springs  
are compass all in thee.

PSALM Lxxxviii. J. H.

LORD God of health, the hope and  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soon ascend  
unto thy sight on high:

Incline thine ear, O Lord, attend,  
and hearken to my cry.

3 For why? with wo my heart is fill  
and doth in trouble dwell:

My life and breath almost doth yield,  
and draweth nigh to hell.

4 I am esteem'd as one of them  
that in the pit do fall:

And made as one among those men  
that have no strength at all.

5 As one among the dead, and free  
from things that here remain:

It were more ease for me to be  
with them the which are slain.

6 As those that lie in grave, I say,  
whom thou hast clean forgot:

The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea, like to one shut up full sure  
within the lower pit,

In places dark, and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full sore on him doth lie:

And all thy storms against me rise,  
My soul to vex and try.

9 Thou puts my friends far off from me  
and mak'st them hate me sore:

I am shut up in prison fast,  
and can come forth no more.

10 My sight doth fail through grief  
I call to thee, O God:

Throughout the day my hands  
to thee I stretch abroad.

The second Part.

11 Do'st thou unto the dead declare  
thy wondrous works of fame?

Shall dead to life again repair,  
and praise thee for the same?

12 Or shall thy loving kindness, Lord,  
be preached in the grave?

Or shall with them which are destroy'd  
thy truth her honour have?

13 Shall they that lie in dark full low,  
of all thy wonders wot?

Or there shall they thy justice know,  
where all things are forgot?

14 But I, O Lord, to thee always  
do cry and call apace:

prayer ere it be day,  
shall come before thy face.

Why dost thou, Lord, abhor my soul,  
in grief that seeketh thee?  
And now, O Lord, why dost thou hide  
thy face away from me?  
I am afflicted, dying still  
from youth this many a year:  
my terrors which do vex me ill,  
with troubled mind I bear.

The furies of thy wrathful rage  
full fore upon me fall:  
my terrors eke do not assuage,  
but me oppreſs withal.  
All day they compass me about,  
as water at the tide:  
and all at once with streams full stout  
boet me on each side.

Thou settest far from me my friends,  
and lovers every one:  
and mine old acquaintance all  
out of my sight are gone.

PSALM Lxxxix. J. H.

O sing the mercies of the Lord,  
my tongue shall never spare:  
and with my mouth from age to age,  
thy truth will I declare  
For I have said that mercy shall  
for evermore remain:  
that thou dost the heavens stay,  
thy truth appeareth plain.

To mine elect, faith God, I made  
a covenant and behest:  
my servant David to perswade,  
I swore and did protest.  
Thy seed for ever I will stay,  
and stablish it full fast:  
and still uphold thy Throne alway,  
from age to age to last.

The heavens shew with joy and mirth  
thy wondrous works, O Lord:  
thy Saints within thy Church on earth,  
thy faith and truth record.

Who with the Lord is equal then  
in all the clouds abroad?  
amongst the sons of all the Gods,  
what one is like our God?

God in assembly of his Saints  
is greatly to be dread:  
and over all that dwell about  
in terror to be had.

Lord God of hosts, in all the World,  
what one is like to thee?  
on every side, most mighty Lord,  
thy truth is seen to be.

The raging sea by thine advice,  
thou rulest at thy will:  
and when the waves thereof arise,  
thou mak'st them calm and still.

And Egypt (Lord) thou hast subdued,  
and thou hast it destroyed:  
and thou thy foes with mighty arm  
hast scattered all abroad.

The second Part.

11 The heavens are thine, and still have  
likewise the earth and land: (behold,  
The World, and all that is therein,  
thou foundest with thy hand, ) West,

12 Both North and South, with East and  
thy self didst make and frame:  
Both Taber mount, and eke Herman,  
rejoyce and praise thy Name.

13 Thine arm is strong and full of power  
all might therein doth lie:  
The strength of thy right hand each hour  
thou liest up on high.

14 In righteousness and equity  
thou hast thy Seat and Place:  
Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knows aright  
thy present power, O God!  
For in the favour of thy sight  
they walk full safe abroad.

16 For in thy Name throughout the day  
they joy and much rejoyce:  
And through thy righteousness have they  
a pleasant fame and noise.

17 For why? their glory, strength & aid  
in thee alone doth lie:  
Thy goodness eke that hath us staid,  
shall lift our horn on high.

18 Our strength that doth defend us well  
the Lord to us doth bring:  
The Holy One of Israel,  
he is our guide and King.

19 Sometimes thy will unto thy Saints  
in visions thou didst show:  
And thus then didst thou say to them,  
thy mind to make them know:

20 A man of might I have erect  
your King and guide to be:  
And set him up whom I elect  
among the folk to me.

The third Part.

21 My servant David I appoint,  
whom I have searched out:  
And with my holy oyl anoint  
him King of all the rout.

22 For why? my hand is ready still  
with him for to remain:  
And with mine arm also I will  
him strengthen and sustain.

23 The enemies shall not him oppress  
they shall not him devour:  
Ne yet the sons of wickedness  
on him have any power.

24 His foes likewise I will destroy  
before his face in sight:  
And those that hate him I will plague  
and strike them with my might.

25 My truth and mercy eke withal,  
thalt still upon him lie:  
And in my Name his horn eke shall  
bealted up on high.

26 His Kingdom I will set to be  
upon the sea and land:  
And eke the running floods shall he  
embrace with his right hand.  
27 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rock of health and stay.  
28 As my first-born I will him take,  
of all on earth that springs:  
His might and honour I will make  
above all earthly Kings.  
29 My mercy shall be with him still  
As I my self have told:  
My faithful covenant to fulfil  
my mercy I will hold.  
30 And eke his Seed I will sustain  
for ever strong and sure:  
So that his seed shall still remain  
while Heaven doth endure.

## The fourth Part.

31 If that his sons forsake my Law,  
and so begin to swerve:  
And of my judgements have no awe,  
nor will not them observe.  
32 Or if they will not use aright  
my statutes to them made:  
And set all my commandments light,  
and will not keep my trade.  
33 Then with the Rod will I begin,  
their doings to amend:  
And so will scourge them for their sin,  
if that they do offend.  
34 My mercy yet and my goodness,  
I will not take him fro:  
Nor handle him with craftiness,  
and so my truth forgo.  
35 But for my covenant I will hold  
with all that I have spoke:  
No word the which my lips have told;  
shall alter or be broke.  
36 Once I swore I by my holiness  
and that perform will I:  
With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall reign,  
and eke his throne of might:  
As doth the Sun, it shall remain  
for ever in my sight.  
38 And as the Moon within the skie  
for ever standeth fast:  
A faithful witness from on hie,  
so shall his Kingdom last.

39 But now, O Lord, thou dost reject,  
and now thou changest cheer:  
Yea thou art wrath with thine elect  
thine own anointed dear.  
40 The covenant with thy servant made,  
Lord thou hast quite undone:  
And down upon the ground also  
hast cast his roial crown.

## The fifth Part.

Thou pluck'st his hedges up with  
his walls thou dost confound; (might

Thou beatest eke his bulwarks down,  
and break'st them to the ground:

41 That he is sore destroy'd and torn  
of comers by throughout:  
And so is made a mock and scorn  
to all that dwell about.

42 Thou their right hand hast lifed up,  
that him so sore annoy:  
And all his foes that him devour,  
lo! thou hast made to joy.

43 His sword's edge thou dost take away  
that should his foes withstand:  
To him in War no Victory  
thou giv'st, nor upper Hand.

44 His glory thou dost also wast,  
his throne, his joy, his mirth,  
By thee are overthrown, and cast  
full low upon the earth.

45 Thou hast cut off and made full short  
his youth and lusty days:  
And rais'd of him an ill report,  
with shame and great dispraise.

46 How long away from me, O Lord,  
for ever wilt thou turn?  
And shall thine anger still away,  
as fire consume and burn?

47 O call to mind, remember then,  
my time consumeth fast:  
Why hast thou made the forms of men  
as things in vain to waste?

48 What man is he that liveth here,  
and death shall never see?  
Or from the hand of Hell his soul  
shall he deliver free?

49 Where is (O Lord) thine old goodness  
so oft declar'd before,  
Which by thy truth and uprightness  
to David thou hast swore?

50 The great rebukes to mind I call,  
that on thy servant lie:  
The railings of the People all  
born in my breast have I:

51 Wherewith (O Lord) thine enemies  
blasphemed have thy Name:  
The steps of thine anointed One  
they cease not to defame.

52 All praise to thee, O Lord of hosts,  
both now and eke for ay.  
Through Skie, & earth, & all the coast,  
Amen, Amen, I say.

## PSALM xc. J. H.

Thou Lord hast been our sure defence  
and place of ease and rest:  
In all time past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountain or hills  
the earth and world abroad:  
From age to age, and always still,  
for ever thou art God.

3 Thou grindest man through grief &  
to dust, or clay, and then, (pain  
And then thou layst again, Return  
again ye sons of men.

4 The  
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or as a  
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All as a  
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4 The lasting of a thousand years,  
what is it in thy sight?  
As yesterday it doth appear,  
or as a watch by night.  
5 So soon is thou dost scatter them,  
then is their life and trade  
All as asleep, and like the grass  
whose beauty soon doth fade.  
6 Which in the morning shines full bright  
but fadeth by and by:  
And is cut down ere it be night,  
all withered, dead and dry.  
7 For through thine anger we consume,  
our might is much decay'd:  
And of thy fervent wrath and fume  
we are full sore afraid.  
8 The wicked works that we have  
thou sett'st before thine eye: (wrought  
Our privy faults and eke our thoughts,  
thy countenance doth spie.  
9 For through thy wrath, our days do  
therefore doth nought remain: (waite  
Our years consume as words or blasts  
and are not call'd again.  
10 Our time is threecore years and ten  
that we do live on mold:  
If one see fourscore, surely then  
we count him wondrous old.

The second part.

11 Yet of this time the strength and  
the which we count upon, (chief  
Is nothing else but painful grief,  
and we as blasts are gone. (is there  
12 Who once doth know what strength  
what might thine anger hath:  
Or in his heart who doth thee fear  
according to thy wrath?  
13 Instruct us, Lord, to know and try,  
how long our days remain:  
That then we may our hearts apply  
true wisdom to attain.  
14 Return, O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew favour to thy Servants now,  
and help them at their need.  
15 Refresh us with thy mercy soon,  
and then our Joy shall be:  
All times so long as life doth last,  
in heart rejoyce will we.  
16 As thou hast plagued us before,  
now also make us glad:  
And for the years wherein full sore  
affliction we have had.  
17 O let thy works and power appear  
and on thy servants light:  
And shew unto thy children dear  
thy glory and thy might.  
18 Lord let thy grace and glory stand  
on us thy Servants thus:  
Confirm the Works we take in hand,  
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place  
of God most high doth dwell:

In shadow of the mightiest grace,  
at rest shall keep him well.  
2 Thou art my hope and my strong  
I to the Lord will say: (hold  
My God is he, in him will I  
my whole affiance stay.  
3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.  
4 And with his wings shall cover thee,  
and keep thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and spear.  
5 So that thou shalt not need, I say,  
to fear or be affright.  
Of all the shafts that fly by day,  
or terrors of the night.  
6 Nor of the plague that privily  
doth walk in dark to fast:  
Nor yet of that which doth destroy,  
and at noon day doth waste.  
7 Yea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.  
8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That even like to their desert  
the wicked have reward.  
9 For why? O Lord, I only lust  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.  
10 Thou shalt not need none ill to fear  
with thee it shall be well:  
Nor yet the plague shall once come near  
the House where thou dost dwell.  
11 For why? unto his Angels all  
with charge commanded he,  
That still in all thy ways they shall  
preserve, and prosper thee.  
12 And in their hands shall bear thee  
still waiting thee upon: (up  
So that thy foot shall never chance  
to spurn at any stone.  
13 Upon the Lions thou shalt go,  
the adder fell and long:  
And tread upon the Lions young,  
with Dragons stout and strong.  
14 For he that trusteth unto me,  
I will acquit him quite:  
And him defend because that he  
doth know my Name aright.  
15 When he for help on me doth cry:  
answer I will give:  
And from his grief take him will I  
in glory far to live: (wealth  
16 With length of years and days of  
I will fulfil his time:  
The goodness of my giving health,  
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,  
to praise the highest Lord:

Psalm XCiii. XCiv.

And to thy Name, O thou most high,  
to sing with one accord.

2 To shew the kindness of the Lord,  
betime ere day be light:

And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten-stringed instruments,  
on Lute and Harp so sweet:

With all the mirth yu can invent  
of instruments most meet.

4 For thou hast made me to rejoyce  
in things so wrought by thee:

And I have joy in heart and voice,  
thy handy-works to see.

5 O Lord, how glorious and how great  
are all thy works so stout?

So deeply are thy counsels set,  
that none can try them out.

6 The man unwise hath not the wit,  
these things to pass to bring:

And all such fools are nothing fit  
to understand this thing.

7 When so the wicked at their will,  
as grass do spring full fast:

They when they flourish in their ill,  
for ever shall be waste.

8 But thou art mighty, Lord, most High,  
yea thou dost reign therefore:

In every time eternally,  
both now and evermore.

9 For why? O Lord behold and see,  
behold thy foes I say:

How all that work iniquity  
shall perish and decay.

10 But thou like as an Unicorn  
shalt lift my horn on high:

With fresh and new prepared oyl,  
thine ointed King art I.

11 And of my foes before mine eyes  
shall see the fall and shame:

Of all that up against me rise,  
mine ears shall hear the same.

12 The just shall flourish up on high,  
as Date-trees bud and blow:

And as the Cedars multiply  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:

Wit in his Courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall  
both fat and well be seen:

And pleasantly both bud and spring,  
with boughs and branches green.

15 To shew that God is good and just,  
and upright in his will:

He is my rock, my hope, and trust,  
in him there is none ill.

PSALM xciii. J. H.

**T**he Lord as King aloft doth reign,  
with glory goodly dight:

And he to shew his strength most main,  
hath girt himself with might.

2 The Lord likewise the earth hath  
and shap'd it so sure; (made

No might can make it more or fade,  
at stay it doth endure.

3 Ere that the world was made or  
thy seat was set before, (wrought

Beyond all time that can be thought  
thou hast been evermore.

4 The floods, O Lord, the floods do rise,  
they roar and make a noise:

The floods (I say) did enterprize,  
and lifted up their voice.

5 Yea though the storms arise in fight,  
though Seas do rage and swell:

The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make,  
his household to defend:

For just and true they shall it take,  
all times without an end.

PSALM xciv. J. H.

**O** Lord thou dost revenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy self, for thou of right  
the earth dost judge and guide,

Reward the proud and men of might  
according to their pride.

3 How long shall wicked men bear sway  
with lifting up their voice?

How long shall wicked men, I say,  
thine triumph and rejoyce? (out

4 How long shall they with brags burst  
and proudly prate their fill:

Shall they rejoyce, that be so stout,  
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,  
they spoil and vex full sore:

Against thy people they do rage,  
still daily more and more.

6 The widows which are comfortless,  
and strangers they destroy:

They slay the children fatherless,  
and none doth put them by.

7 And when they take those things in  
this talk they have of thee: (hand

Can Jacobs God this understand:  
tush, no, he cannot see.

8 O folk unwise, and people rude,  
some knowledge now discern:

Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the ear of man,  
he needs of right must hear:

He made the eye, all things must then,  
before his sight appear.

10 The Lord doth all the world correct  
and make them understand:

Shall he not then your deeds direct:  
how can you scape his hand?

The second Part.

11 The Lord doth know the thoughts of  
his heart he sees full plain: (man.

The



The Lord (I say) mans thoughts doth  
and findeth them but vain. (I can

12 But Lord that man is happy sure,  
whom thou dost keep in awe:  
And through correction dost procure  
to teach him in thy Law.

13 Whereby he shall in quiet rest  
in time of trouble sit:  
When wicked men shall be suppress'd  
and fall into the pit.

14 Forsure the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Until that judgment be decreed  
to justice to convert:  
That all may follow her with speed,  
that are of upright heart.

16 But who upon my part shall stand  
against the cur'd train?  
Or who shall rid me from their hand  
that wicked works maintain?

17 Except the Lord had been mine aid,  
mine enemies to repel:  
My soul and life had now been laid  
almost as low as hell.

18 When I did say my foot did slide,  
I now am like to fall:  
Thy goodness, Lord, did so provide  
to stay me up withal.

19 When with my self I mused much,  
and could no comfort find:  
Then Lord thy goodness did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy self and draw  
with wicked men to sit:  
Which with pretence instead of law,  
much mischief do commit?

21 For they consult against the life  
of righteous men and good:  
And in their counsel they are rife,  
to shed the guiltless blood.

22 But yet the Lord he is to me  
a strong defence or lock:  
He is my God, to whom I flee,  
he is my strength and rock.

23 And he shall cause their mischief  
themselves for to annoy: (all  
And in their malice they shall fall,  
our God shall them destroy.

PSALM xcvi. J. H.

O Come let us lift up our voice,  
and sing unto the Lord:  
In him our rock of health rejoyce  
let us with one accord.

1 Yea let us come before his face,  
to give him thanks and praise:  
In singing Psalms unto his grace,  
let us be glad always.

2 For why? the Lord he is no doubt  
a great and mighty God:  
A King above all Gods, throughout  
in all the world abroad.

4 The secrets of the earth so deep  
and corners of the land:  
The tops of hills that are so steep  
he hath them in his hand.

5 The sea and waters all are his,  
far he the same hath wrought:  
The earth, and all that therein is,  
his hand hath made of nought.

6 Come, let us bow and praise the Lord  
before him let us fall:  
And kneel to him with one accord,  
the which hath made us all;

7 For why? he is the Lord our God;  
for us he doth provide;  
We are his flock, he doth us feed;  
his sheep, and he our guide.

8 To day it ye his voice will hear,  
then harden not your heart:  
As ye with grudging many a year  
provok'd me in desert.

9 When as your fathers tempted me,  
my power for to prove:  
My wondrous works when they did see  
yet still they would not move.

10 Twice twenty years they did me  
and I to them did say, (grieve  
They err in heart and not believe,  
they have not known my way.

11 Wherefore I swear, when that my  
was kindled in my breast, (wrath  
That they should never tread the path,  
to enter in my rest.

PSALM xcvi. J. H.

Sing ye with praise unto the Lord  
new songs with joy and mirth  
Sing unto him with one accord;  
all people on the earth.

2 Yea sing unto the Lord I say  
praise ye his holy Name:  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.

4 For why, the Lord is much of might  
and worthy praise alway: (all  
And he is to be dread of sight,  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade:  
But yet our God, he is the Lord  
that hath the heavens made.

6 All Praise and honour eke do dwell  
for aye before his face:  
Both power and might likewise excel  
within this holy place.

7 Ascribe unto the Lord alway,  
Ye people of the world;  
All might and worship eke I say,  
alsh unto the Lord.

Ascribe unto the Lord also,  
the glory of his Name:  
And eke unto his courts do go,  
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord  
within his Temple bright:  
Let all the people of the world  
be fearful at his sight.

10 Tell all the world, be not aghast,  
the Lord doth reign above:  
Yea he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might:  
To judge the nations every one  
with equity and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoyce:  
The sea and all that is therein,  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth:

The wood and every tree shall sing  
with gladness and with mirth.

14 Before the presence of the Lord,  
and coming of his night:

When he shall justly Judge the world,  
and rule his folks with right.

PSALM xcviij. J. H.

**T**he Lord doth reign, whereat the  
may joy with pleasant voice: (earth  
And eke the Isles with joyful mirth  
may triumph and rejoyce.

2 Both clouds and darkness eke do swell  
and round about him beat:

Yea right and justice ever dwell,  
and bide about his seat.

3 Yea fire and heat at once do run,  
and go before his face:

Which shall his foes and enemies burn  
abroad in every place.

4 His lightning eke full bright did blaze  
and to the world appear:

Whereat the earth did look and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord:

They fled before that Rulers might,  
which gildeth all the world.

6 The heavens eke declare & shew  
his Justice forth abroad:

That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vain:

And eke to those that glory much,  
in their pictures to maintain.

8 For all the idols of the world  
which they as Gods do call,

shall feel the power of the Lord,  
and down to him shall fall.

9 With Joy shall Sion hear this thing,  
and Juda shall rejoyce.

For at thy Judgments they shall sing  
and make a pleasant noise:

10 That thou, O Lord, art set on high  
in all the earth abroad:  
And art exalted wondrously  
above each other God.

11 All ye that fear the Lord, do this,  
hate all things that are ill:

For he doth keep the souls of his  
from such as would them spill.

12 And light doth spring up to the just,  
with pleasure for his part:

Great Joy with gladness, mirth and Joll  
to them of upright heart.

Ye righteous in the Lord rejoyce,  
his holiness proclaim;

Be thankful eke with heart and voice,  
and mindful of the same.

PSALM xcviij. J. H.

**O** Sing ye now unto the Lord,  
a new and pleasant song. (world  
For he hath wrought throughout the  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes devour:

And get himself the victory,  
with his own arm and power.

3 The Lord doth make his people know  
his saving health and might:

The Lord doth eke his Justice shew  
in all the heathen sight.

4 His grace and truth to Israel,  
in mind he doth record:

That all the earth hath seen right well  
the goodness of the Lord.

5 Be glad in him with Joyful voyce,  
all people of the earth:

Give thanks to God, sing and rejoyce,  
to him with Joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with Psalms:

Rejoyce before the Lord our King,  
with Trumpets and with Shalms.

7 Yea let the Sea with all therein  
for Joy both roar and swell:

The earth likewise let it begin,  
with all that therein dwell,

8 And let the floods rejoyce their fills,  
and clap their hands apace:

And eke the mountains and the hills  
before the Lord his face.

9 For he shall come to Judge and trie  
the world and every wight:

And rule the people mightily  
with Justice and with right.

PSALM xcix. J. H.

**T**he Lord doth reign, altho at it  
the people rage full sore:

Yea he in Cherubims doth sit,  
though all the world doth roar.

2 The Lord that doth in Sion dwell,  
is high and wondrous great:

Above all folk he doth excel,  
and he aloft is set.

Let all men praise thy mighty Name:

for it is fearful sore;  
And lest them magnifie the same,  
that holy is and pure.

The Princely power of our King  
doth love judgment and right,  
Thou rightly rulest every thing,  
in Jacob through thy might.

To praise the Lord our God devise  
all honour to him do:  
Before his footstool worship him,  
for he is holy too.

Moses, Aaron, and Samuel,  
as Priests on him did call,  
When they did pray he heard them  
and gave them answer all. (well,  
Within the cloud to them he spake  
then did they labour still,  
To keep such laws as he did make,  
and pointed them until.

O Lord our God thou didst them hear,  
and answeredst them again,  
Thy mercy did on them appear,  
their deeds didst not maintain.

O land and praise our God and Lord  
within his holy hill.

For why? our God throughout the world  
is holy ever still.

PSALM C. J. H.

All people that on earth do dwell,  
sing to the Lord with chearful voice,  
1 Him serve with fear, his praise forth  
come ye before him & rejoyce. (tell,  
The Lord is God, ye know indeed,  
without our aid he did us make,  
We are his flock he doth us feed,  
and for his sheep he doth us take.  
4 O enter then his gates with praise,  
approach with joy his courts unto,  
Praise, laud and bleis his Name always;  
for it is seemly so to do.  
5 For why the Lord our God is good,  
his mercy is for ever sure,  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same by J. H.

In God the Lord be glad and light;  
praise him throughout the earth,  
serve him and come before his sight  
with singing and with mirth.

Know that the Lord our God he is,  
he did us make and keep.

Not we our selves, for we are his  
own flock and pasture sheep.

O go into his gates always,  
give thanks within the same,

Within his Courts set forth his praise,  
and laud his holy Name.

For why the goodness of the Lord  
for evermore doth reign,

from age to age throughout the world,  
his truth doth still remain.

PSALM CII. N.

I Mercy will and judgement sing.  
O Lord God unto thee.

2 And wisely do in perfect way  
until thou come to me.

And in the midst of my house walk,  
in pureness of my spirit,

3 And I no kind of wicked thing  
will set before my sight.

I hate their works that fall away,  
it shall not cleave to me:

4 From me shall part the froward heart,  
none evil will I see.

5 Him will I stroy that slandereth  
his neighbour privily

The lofty heart I can not bear,  
Nor him that looketh high.

6 Mine eyes shall be on them within  
the land that fruitful be,

In perfect way who walketh, shall  
be servant unto me,

7 I will no guileful person have  
within my house to dwell.

And in my presence he shall not  
remain that lies doth tell.

8 Betimes I will destroy even all  
the wicked of the Land;

That I may from Gods City cut  
the wicked workers hand.

PSALM CII. N.

O Hear my Prayer, Lord, and let  
my cry come unto thee;

2 In time of trouble do not hide  
thy face away from me.

3 Incline thine ear to me, make hast  
to hear me when I call,

For as the smoke doth fade, so do  
my days consume, and fall.

4 And as an hearth my bones are burn  
my heart is smitten dead,

And withers like the Grass, that I  
forget to eat my bread.

5 By reason of my groaning voice,  
my bones cleave to my skin,

6 As Pelican in wilderness,  
such case now am I in.

7 And as an Owl in desert is,  
so I am such an one,

I watch, and as the Sparrow on  
the house top, am alone.

8 Lord daily in reproachful wife,  
mine enemies do me scorn,

And they that do against me rage,  
against me they have sworn.

9 Surely with ashes as with bread,  
mine hunger I have fill'd.

And mingled have my drink with tea  
that from mine eyes have fill'd.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain,

For thou hast lifted me aloft,  
and cast me down again,

21 The daies wherein I pass my life,  
are like the fleeting mades:  
And I am withered like the grass,  
which soon away doth fade.

22 But thou, O Lord for ever dost  
remain in steady place:  
And thy remembrance ever doth  
abide from race to race.

The second part.

23 Thou wilt arise, and mercy thou  
to Sion wilt extend:  
The time of Mercy, now the time  
forget is come to end.

24 For even in the stones thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their spite.

25 Then shall the heathen people fear  
the Lords most holy name:  
And all the Kings on earth shall dread,  
thy glory and thy fame.

26 Then when the Lord the mighty  
again shall Sion rear:

And then when he most noble in  
his glory shall appear.

27 To prayer of the desolate,  
when he himself doth bend:  
When he shall not disdain unto  
their prayers to attend.

28 This shall be written for the age  
that after shall succeed:

The people yet uncreated  
the Lord's renown shall spread.

29 For he from his high Sanctuary  
hath looked down below:

And out of heaven hath the Lord  
beheld the earth also.

30 That of the mourning captive he  
might hear the woful cry:

And that he might deliver those  
that dammed are to dy.

31 That they in Sion may declare  
the Lord's most holy name:

And in Jerusalem set forth  
the praises of the same.

32 Then when the people of the land  
and Kingdom, with accord,

shall be assembled far to do  
their service to the Lord.

The Third Part.

33 My former force of strength he hath  
abated in the way:

And shorter he hath cut my daies,  
thus I therefore did say:

34 My God, in midst of all my daies  
now take me not away:

Thy years endure eternally,  
from age to age I say.

35 Thou the foundation of the earth  
before all times hast laid:

And Lord, the heavens are the work  
which thine own hands have made.

26 Yea they shall and decay;  
but thou shalt tarry still:  
And they shall all in time wax old,  
even as a garment will.

27 Thou as a garment shalt them change  
and changed they shall be:

But thou shalt still abide the same,  
thy years do never flee.

28 The children of thy servants shall  
continually endure.

And thy in fight their happy seed  
for ever shall stand sure.

PSALM ciii. T. 5.

MY soul give laud unto the Lord,  
my spirit shall do the same:

And all the secrets of my heart,  
praise ye his holy Name.

2 Give thanks to God for all his gifts  
shew not thy self unkind;

And suffer not his benefits  
to slip out of thy mind.

3 That gave thee pardon for thy  
and thee restor'd again. (faults)

For all thy weak and frail disease  
and heal'd thee of thy pain.

4 That did redeem thy life from death  
from which thou couldst not flee:

His mercy and compassion both  
he did extend to thee.

5 That fill'd with goodness thy desire  
and did prolong thy youth:

Like as the Eagle casts her bill  
whereby her age reneweth.

6 The Lord with Justice doth repay  
all such as be oppress'd:

So that their sufferings and their wrongs  
are turned to the best.

7 His way and his commandments  
to Moses he did shew:

His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kind and merciful  
when sinners do him grieve:

The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides us not continually,  
though we be full of strife:

Not keeps our faults in memory,  
for all our sinful life.

10 Nor yet according to our sins  
the Lord doth us regard:

Nor after our iniquities  
he doth not us reward.

11 But as the space is wide  
twixt earth & heaven above. (great)

So is his goodness much more large  
to them that do him love.

12 God doth remove our sin from us,  
and our offences all.

As far as is the Sun rising  
full distant from his fall.

The second Part.

1 And look what pity parents dear  
 unto their Children bear,  
 like pity beareth God to such  
 as worship him in fear. (shape,  
 4 The Lord that made us, knows our  
 our mold and fashion just:  
 how weak and frail our nature is -  
 and how we are but dust.  
 5 And how the time of mortal men  
 is like the withering hay:  
 Or like the flower right fair in field  
 that fades full soon away.  
 6 Whole glofs and beauty stormy  
 douterly disgrace: (winds  
 And make that after their assaults  
 such blossoms have no place.  
 7 But yet the goodness of the Lord  
 with his shall ever stand:  
 Their childrens children shall receive  
 his righteousness at hand.  
 8 I mean, which keep his covenant  
 with all their whole desire:  
 And not forget to do the thing  
 that he doth them require.  
 9 The Heavens high are made the  
 and foot-stool of the Lord: (seat  
 And by his power imperial  
 he governs all the world.  
 10 Ye Angels which are great in power  
 praise ye and Bless the Lord:  
 Which to obey and do his will,  
 immediately accord.  
 11 Ye noble host and Ministers,  
 cease not to laud him still:  
 Which ready are to execute  
 his pleasure and his will.  
 12 Yea all his Works in every place  
 praise ye his holy Name:  
 My heart, my mind, and eke my soul  
 praise ye also the same.

PSALM CIV. W. K.

MY soul praise the Lord,  
 speak good of his name:  
 O Lord our great God,  
 how dost thou appear  
 so passing in glory  
 that great is thy fame:  
 Honour and Majesty  
 in thee shine most clear.  
 2 With light as a robe  
 thou hast thee bedad:  
 Whereby all the earth  
 thy greatness may see.  
 The heaven in such sort  
 thou art hast spread,  
 That it to a curtain  
 compared may be.  
 3 His chamber beams lie  
 in the clouds all sure,  
 Which as his chariot  
 are made him to, bear.

And there with much wisdom  
 his course doth endure,  
 Upon the wings riding  
 of winds in the air.  
 4 He maketh his spirits  
 as Heralds to go:  
 And Lightnings to serve,  
 we see also prest:  
 His will to accomplish,  
 they run to and fro.  
 To save or consume things  
 as seemeth him best.  
 5 He groundeth the earth  
 so firmly and fast,  
 That it once to move  
 none shall have such power.  
 6 The deep a fair covering  
 for it made thou hast:  
 Which by his own nature  
 the hills would devour.  
 7 But at thy rebuke  
 the waters do flie:  
 And so give due place  
 thy word to obey:  
 At thy voice of thunder  
 so fearful they be:  
 That in their great raging  
 they hast soon away.  
 8 The mountains full high  
 they then up ascend:  
 If thou dost but speak,  
 thy word they fulfil:  
 So likewise the vallies  
 most quickly descend.  
 Where thou them appointed  
 remain they do still.  
 9 Their bounds thou hast set,  
 how far they shall run:  
 So that in their rage  
 not that pass they can:  
 For God hath appointed  
 they shall not return.  
 The earth to destroy more,  
 which made was for man.

The second Part.

10 He sendeth the springs  
 to strong streams or lakes  
 Which run do full swift  
 among the huge hills.  
 11 Where both the wild Asses  
 their thirst oft times sakes:  
 And beasts of the mountains  
 thereof drink their sakes.  
 12 By those pleasant springs  
 of fountains full fair,  
 The fowls of the Air  
 abide shall and dwell:  
 Who moved by nature  
 to hop here and there,  
 Among the green branches  
 their songs shall excel.

23 The mountains to smite,  
 the clouds he doth use:  
 The earth with his works  
 is wholly repleat.  
 24 So as the brute cattel  
 he doth not refuse:  
 But grafs doth provide them,  
 and herb for mans meat.  
 25 Yea bread, wine, and oyl  
 he made for mans sake:  
 His face to refresh,  
 and heart to make strong.  
 26 The Cedars of Liban  
 this great Lord did make:  
 Which trees he doth nourish  
 that grow up so long.  
 27 In these may birds build,  
 and make there their nests,  
 In fir-trees the Storks  
 remain and abide.  
 28 The high hills are furcours,  
 for wild goats to rest:  
 And eke the rocks stony  
 for Conies to hide.  
 29 The Moan then is fet  
 her seasons to run:  
 The daies from the night,  
 thereby to discern:  
 And by the descending  
 also of the Sun,  
 The cold from the heat alway  
 thereby we do learn.  
 30 When darkness doth come  
 by Gods will and power:  
 Then creep forth do all  
 the beasts of the wood.  
 31 The Lions range maring  
 their prey to devour.  
 But yet it is thou Lord  
 which givest them food.  
 32 As soon as the Sun  
 is up they retire:  
 To couch in their dens,  
 then are they full laid.  
 33 That man to his work may  
 as right doth require:  
 Till night come and call him  
 to take rest again.

The Third Part.

34 How sundry O Lord,  
 are all thy works found?  
 With wisdom tall great  
 they are indeed wrought:  
 So that the whole world  
 of thy praise doth sound;  
 And as for thy riches,  
 they pass all mens thoughts.  
 35 So is the great Sea,  
 which large is and broad;  
 Where things that creep swarm  
 and beasts of each sort.  
 36 There both mighty Ships sail,  
 and some lie at road.

The Whale huge and monstrous  
 there also doth sport,  
 37 All things on thee wait,  
 thou dost them relieve;  
 And thou in due time  
 full well dost them feed.  
 38 Now when it doth please thee  
 the same for to give;  
 They gather full gladly  
 those things which they need.  
 Thou openest thy hand,  
 and they find such grace.  
 That they with good things,  
 are filled we see.  
 39 But sore are they troubled,  
 if thou turn thy face,  
 For it thou their breath take,  
 vile dust then they be.  
 40 Again when thy Spirit  
 from thee doth proceed,  
 All things to appoint,  
 and what shall ensue,  
 Then are they created  
 as thou hast decreed:  
 And dost by thy goodness  
 the dry earth renew.  
 41 The praise of the Lord  
 for ever shall last,  
 Who may in his works  
 by right well rejoyce.  
 42 His looks can the earth make  
 to tremble full fast:  
 And likewise the mountains  
 to smoke at his voice.  
 43 To this Lord and God  
 sing will I always,  
 So long as I live,  
 my God praise will I.  
 44 Then am I most certain  
 my words shall him please,  
 I will rejoyce in him,  
 to him will I cry.  
 45 The sinners, O Lord,  
 consume in thine ire,  
 And eke the perverse,  
 them root out with shame.  
 But as for my soul now  
 let it still desire,  
 And say with the faithful,  
 praise ye the Lords Name.

PSALM Cx. N.

Give praises unto God the Lord,  
 and call upon his Name,  
 Among the people eke declare  
 his works to spread his fame.  
 4 Sing ye unto the Lord I say,  
 and sing unto his praise:  
 And talk of all his wondrous works  
 that he hath wrought alway.  
 5 In honour of his holy Name  
 rejoyce with one accord,  
 And let the heart also rejoyce  
 of them that seek the Lord.



ſee ye the Lord, and ſeek the ſtrength  
of his eternal might,  
and ſeek his face continually,  
and preſence of his ſight.

The wondrous works that he hath  
keep ſtill in mindful heart, (done  
let the judgments of his mouth  
out of your mind depart.  
Ye that of faithful Abraham  
his ſervant are the ſeed;  
his elect, the children that  
of Jacob do proceed.

For he, he only is I ſay,  
the mighty Lord our God,  
and his moſt rightful judgments are  
through all the earth abroad.  
His promiſe and his covenant  
which he hath made to his,  
he hath remembred evermore  
to thouſands of degrees.

The ſecond Part.

The covenant which he hath made  
with Abraham long ago  
and faithful oath which he hath ſworn  
to Iſaac alſo.

And did confirm the ſame for law  
that Jacob ſhould obey,  
and for eternal covenant  
to Iſrael for aye.

When thus he ſaid, Lo, I to you  
all Canaan Land will give,  
The Lot of your inheritance,  
wherein your ſeed ſhall live,

Altho the number at that time  
did very ſmall appear,  
Yea, very ſmall and in the land  
they then but ſtrangers were.

While yet they walk from land to  
without a ſure abode, (land  
And while from ſundry Kingdoms they  
did wander all abroad.

And wrong at no oppreſſor's hand  
he ſuffered them to take,  
But even the great and mighty Kings  
reproved for their ſake.

And thus he ſaid, Touch ye not thoſe  
that mine anointed be,  
Ne do the Prophets any harm,  
that do pertain to me.

He call'd a dearth upon the land,  
of bread he ſtroid the ſtore,  
But he againſt the time of need  
had ſent a man before.

The third Part.

Even Joſeph which had once been  
to live a ſlave in woe, (ſold  
Whoſe feet they hurt in ſtocks, whoſe  
the Irons pierc'd alſo. (ſoul

Until the time came when his cauſe  
was known apparently,  
The mighty word of God the Lord  
his faultleſſ truth did try.

19 The King ſent and delivered him  
from priſon where he was.

20 The ruler of the people then  
did freely let him paſſe.

21 And over all his houſe he made  
him Lord to bear the ſway,  
And of his ſubſtance made him have  
the rule and all the ſtay.

22 That he might, to his will inſtruct  
the Princes of the land.  
And wiſdoms lore his ancient men  
might cauſe to underſtand.

23 Then into the Egyptian Land  
came Iſrael alſo,  
And Jacob in the land of Ham  
did live a ſtranger tho.

24 His people he exceedingly  
in number made to ſlow,  
And over all their enemies  
in ſtrength he made them grow;

25 Whoſe heart he turn'd that they  
his people did entreat. (with hate  
And did his ſervants wrongfully  
abuse with falſe deceit.

The fourth Part.

26 His faithful ſervant Moſes then  
and Aaron whom he choſe,  
He did command to go to them,  
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſight  
among them he did ſhow,  
And wonders in the land of Ham  
then did they work alſo.

28 Darkneſs he ſent, and made it dark  
inſtead of brighter day,  
And unto his Commiſſion  
they did not diſobey.

29 He turn'd their waters into blood  
he did their fiſhes ſlay, (place

30 Their land brought frogs even in the  
where their King Pharaoh lay.

31 He ſpoke and at his voice there came  
great ſwarms of noiſom flies,  
And all the quarters of the land  
were fill'd with crawling lice.

32 He gave them cold and ſtoney hail  
inſtead of milder rain,  
And fiery flames within their land  
he ſent unto their pain.

33 He ſmote their vines and all their  
whereon their figs did grow, (trees  
And all their trees within their coaſts  
down did he overthrow.

34 He ſpoke, then Caterpillers did  
and Graſhoppers abound,

35 Which ate the graſs in all the land  
and fruit of all their ground.

The fifth Part.

36 The firſt-begotten in their land  
like deadly he did ſmite,  
Yea the beginning and firſt fruit  
of all their force and might.

37 With gold and ſilver he them bought  
from Egypt land to paſs,

And in the number of their Tribes  
no feeble one there was.

18 Egypt was glad and joyful then  
when they did thence depart:

For terror and the fear of them  
was fall'n upon their heart,

19 To shroud them from the parching  
a cloud he did display:

And fire he sent to give them light,  
when night had hid the day.

20 They asked and he caused Quails  
to rain at their request:

And fully with the bread of heaven  
their hunger he repress:

21 He opened the stony rock,  
and waters gushed out:

And in the dry and parched ground  
like Rivers ran about.

22 For of his holy covenant  
aye mindful was he tho:

Which to his servant Abraham  
he plighted long ago.

23 He brought his people forth with  
and his elect with joy.

Out of the cruel land where they  
had liv'd in great annoy.

24 And of the heathen men he gave  
to them their fruitful lands:

The labour of the people eke  
they took into their hands.

25 That they his holy statutes might  
observe for evermore:

And faithfully obey his laws,  
praise ye the Lord therefore.

#### PSALM cvi. N.

**P**raise ye the Lord, for he is good,  
his mercy dures for aye:

2 Who can expels the noble acts,  
or all his praise display?

3 They blessed are that Judgment keep,  
and justly do alway:

With favour of thy people (Lord)  
remember me I pray.

4 And with thy saving health (O Lord)  
vouchsafe to visit me:

That I the great felicity  
of thine elect may see,

5 And with thy peoples joy I may  
a joyful mind possess:

And may with thine inheritance  
a glorying heart express:

6 Both we and eke our fathers all,  
have sinned every one:

We have committed wickedness,  
and lewdly we have done.

7 The wonders great which thou  
hast done in Egypt land: (O Lord)

Our fathers the they saw them all  
yet did not understand.

Not yet thy mercies multitude  
did keep in thankful mind:

But at the sea, yet the red sea,  
called most unkind.

8 Nevertheless he saved them  
for honour of his Name:

That he might make his power known  
and spread abroad his fame.

9 The red-sea he did then rebuke,  
and forthwith it was dry'd:

And as in wilderness, so through  
the deep he did them guide.

10 He sav'd them from the cruel hand  
of their despiteful foe:

And from the enemies hand he did  
deliver them also.

#### The second Part.

11 The waters their oppressors  
not one was left alive: (whelm'd)

12 Then they believ'd his word, and  
in song they did him give. (praise)

13 But by and by unthankfully  
his works they clean forgot:

And for his counsel and his will  
they did neglect to wait.

14 But lusted in the Wilderness,  
with fond and greedy lust:

And in the desert tempted God,  
the slay of all their trust.

15 And then their wanton minds desire  
he suffered them to have:

But wasting leanness therewithal  
unto their souls he gave.

16 Then when they lodged in their tent  
at Moses they did grutch:

Aaron the holy of the Lord  
so did they envy much.

17 Therefore the earth did open wide,  
and Dathan did devour:

And all Abira's company  
did cover in that hour.

18 In their assembly kindled was  
the hot consuming fire:

And wasting flame did then burn up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an Idol Calf did frame:

And there the molten Image they  
did worship of the same.

20 Into the likeness of a Calf,  
which feedeth on the grass,

Thas they their glory turn'd, and all  
their honour did delace.

21 And God their onely Saviour  
unkindly they forgot:

Which many great and mighty things  
in Egypt land had wrought.

#### The third Part.

22 And in the land of Ham for them  
most wondrous works had done:

And by the red-sea dreadful things  
performed long ago.

23 Therefore for their foewing them  
forgetful and unkind:

To bring destruction on them all  
He purpos'd in his mind.

And not his chosen Moses stood  
before him in the break  
turn his wrath, lest he on them  
with slaughter should him wreak.  
They did despise the pleasant land,  
that he bight to give:  
And the words that he had spoke  
they did no whit believe.

But in their tents with grudging  
they wickedly repin'd:  
For to the voice of God the Lord  
they gave an hearkning mind.

Therefore against them lifted he  
his strong revenging hand:  
Them to destroy in wilderness,  
ere they should see the Land.

And to destroy their seed among  
the Nation with his rod:  
And through the Countries of the  
to scatter them abroad.

To Baal-Peor then they did  
adjoin themselves also:  
And ate the offerings of the dead,  
so they forsook him tho.

Thus with their own inventions  
his wrath they did provoke:  
And in his fire kindled wrath  
the plague upon them broke.

But Phineas stood up with zeal  
the sinners vile to slay:  
And judgment he did execute,  
and then the plague did slay.

The fourth Part.

It was imputed unto him  
for righteousness that day:  
And from thenceforth so counted is  
from race to race, I say.

At waters eke of Meribah  
they did him angry make:  
Yea, so far forth, that Moses was  
then punish'd for their sake.

Because they vex'd his spirit so fore,  
That in impatient heat  
His lips spake unadvisedly,  
his fervour was so great.

Nor as the Lord commanded them  
they slew the People tho:  
But were among the heathen mix'd  
and learn'd their works also.

And did their Idols serve which were,  
their ruine and decay:  
To send their sons and daughters  
did offer up and slay.

Yea with unkindly murdering hands  
the guiltless blood they spilt:  
Yea their own sons and daughters  
without all cause of guilt.

When they to Carans Idols the  
offered with wicked hands:  
And with blood of innocents  
defiled was the land.

Thus were they stained with the  
of their own fleshy ways.

And with their own inventions  
a whoring they did stray.

Therefore against his people was  
the Lords wrath kindled fore:  
And even his own inheritance  
he did abhor therefore.

Into the hands of heathen man  
he gave them for a prey:  
And made their foes their Lords, whom  
were forced to obey.

The fifth Part.

Yea and their hateful enemies  
oppress them in the land:  
And they were humbly made, to stoop  
as subject to their hand.

Full oftentimes from thral had he  
delivered them before:  
But with their counsels they to wrath  
provok'd him evermore.

Therefore they by their wickedness  
were brought full low to lie:  
Yet when he saw them in distress  
he hearkned to their cry.

He called to mind his covenant  
which he to them had sworn:  
And by his mercies multitude  
repented him therefore.

And favour to them made to find  
before the sight of those  
That led them captive from their land  
when erst they were their foes.

Save us O Lord that art our God,  
save us (O Lord) we pray,  
And from among the heathen folk  
Lord gather us away.

That we may spread the noble praise  
of thy most holy Name:  
That we may glory in thy praise  
and founding of thy fame.

The Lord the God of Israel  
be blest for evermore:  
Let all the people say, Amen  
praise ye the Lord therefore.

PSALM cxix. W. K.

**G**ive thanks unto the Lord our God,  
for gracious is he,  
And that his Mercy hath no end  
all mortal men may see.

Such as the Lord redeemed hath,  
with thanks shall praise his Name:  
And shew how they from foes were free  
and how he wrought the same.

He gathered them forth of the lands  
that lay so far about:  
From East to West from North to South  
his hand did find them out.

They wandred in the Wilderness,  
and strayed from the way,  
And found no city where to dwell  
that serve might for their stay.

Whole thirst and hunger was so great,  
in these deserts so void:

That faintness did them fore assault  
and eke their souls annoy'd.

6 Then did they cry in their distress  
unto the Lord for aid,  
Who did remove their troublous state  
according as they pray'd.

7 And by that way which was most  
helpt them like a guide, (right,  
That they might to a City go,  
and there also abide.

8 Let men therefore before the Lord  
confess his goodness then,  
And shew the wonders that he doth  
before the sons of men.

9 For he the empty soul sustain'd  
whom thirst had made to faint,  
The hungry soul with goodness fed,  
and did them eke acquaint.

10 Such as do dwell in darkness deep,  
where they on death do wait,  
Fast bound to last such troublous storms  
as iron chains do threat.

#### The Second Part.

11 For that against the Lords own  
they fought for to rebel, (words  
Esteeming light his counsels high,  
which do so far excel.

12 But when he humbled them full low,  
they then fell down with grief,  
And none was found so much to help,  
whereby to get relief.

13 Then they did cry in their distress  
unto the Lord for aid,  
Who did remove their troublous state  
according as they pray'd. (brought

14 For he from darkness out them  
and from deaths dreadful shade,  
Bursting with force the Iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confess his kindness then,  
And shew the wonders that he doth,  
before the sons of men.

16 For he threw down the gates of brass  
and brake them with strong hand,  
The Iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel  
and cannot for them wend,  
But heap on more to those they have,  
because they do offend.

18 Their souls so much did loath all meat  
that none they could abide.  
Whereby death had them almost caught,  
as they fully truly tri'd.

19 Then they did cry in their distress  
unto the Lord for aid,  
Who did remove their troublous state  
according as they pray'd.

20 For then he sent to them his words  
which health did soon restore,  
And brought them from these dangers  
wherein they were before. (deep

#### The third Part.

21 Let men therefore before the Lord  
confess his kindness then,  
And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks and alio fear,  
And speak of all his wondrous works  
with glad and joyful chear.

23 Such as in Ships and brittle barks  
into the Seas descend,  
Their merchandise through fearful flood  
to compass and to end.

24 These men are forced to behold  
the Lords works what they be,  
And in the dangerous Deep the same,  
most marvellous they see.

25 For at his word the stormy wind  
ariseh in a rage,  
And stirreth up the surges so  
that nought can them assuage.

26 Then are they lifted up so high,  
the clouds they seem to gain,  
And plunging down the depth until  
their souls consume with pain.

27 And like a drunkard to and fro  
now here now there they reel,  
As men with fear of wit bereft,  
or had of Sense no feel.

28 Then did they cry in their distress  
unto the Lord for aid,  
Who did remove their troublous state,  
according as they pray'd.

29 For with his word the Lord doth  
the sturdy storms to cease, (make  
So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad wen rest is come  
which they so much did crave,  
And are by him in haven brought,  
which they so fain would have.

#### The fourth Part.

31 Let men therefore before the Lord  
confess his kindness then,  
And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the folk  
with praise extol his Name,  
And where the Elders do convent  
there let them do the same.

33 For running floods to dry deserts  
he doth oft change and turn,  
And drieth up as it were dust,  
the springing well and bourn.

34 A fruitful land with pleasures deckt  
full barren he doth make,  
When on their sins that dwell therein  
he doth just vengeance take.

35 Again the wilderness full rude  
he maketh fruit to bear,  
With pleasant Springs of waters clear  
though none before there were.

36 Wherein

Wherein suen hungry souls are set,  
as he doth freely chuse:  
that they a City might them build,  
to dwell in for their use.  
That they may sow their pleasant  
and vineyards also plant, (Land  
to yield them fruit of such increase,  
as one may seem to want.  
They multiply exceedingly,  
the Lord doth blest them for  
who doth also the brut beasts make  
by numbers great to grow.  
But when the faithful are low  
by the oppressors stout: (brought  
And minish do through many plagues  
that compass them about:  
Then doth he Princes bring to shame  
which did them fore oppress:  
And likewise caused them to err  
within the wilderness.  
But yet the poor he raiseth up  
out of their troubles deep:  
And oft times doth his train augment  
much like a flock of sheep.  
The righteous shall behold this sight  
and also much rejoyce:  
Whereas the wicked and perverse  
with grief shall stop their voice.  
But who is wise that now full well  
he may these things record?  
For certainly such shall perceive  
the kindness of the Lord.

PSALM cxviii, J. H.

O God my heart prepared is,  
and eke my tongue is so:  
I will advance my voice in song,  
and giving thanks also.  
Awake my viol and my harp,  
sweet melody to make:  
And in the morning I my self  
right early will awake.  
By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folk  
will sing, O Lord, to thee.  
Because thy mercy, Lord, is great,  
above the heavens high:  
And eke thy truth doth reach the clouds  
within the lofty skie.  
Above the starry heavens high  
exalt thy self, O God:  
And Lord display upon the earth  
thy glory all abroad,  
That thy dearly beloved may  
be set at liberty:  
Help O God with thy right hand,  
and hearken unto me.  
God in his holiness hath spoke,  
wherefore my joys abound:  
Sichem I will divide, and mere  
the vale of Succoth ground.  
And Gilead shall be mine own,  
Manassies mine shall be,

My head-strength Ephraim, and law  
shall Juda give for me.  
Moa my wash-pot, and my shoe,  
on Edom will I throw:  
Upon the land of Palestine  
in triumph will I go.  
Who shall into the City strong  
be guide to conduct me?  
Or how by whom to Edom land  
conveyed shall I be?  
Is it not thou O Lord which late  
hast us forsaken quite?  
And thou O Lord which with our hosts  
didst not go forth to fight.  
Give us O Lord thy saving aid  
when troubles do assaile:  
For all the help of man is vain,  
and can no whit avail.  
Through God we shall do valiant acts  
and worthy of renown:  
He shall subdue our enemies  
yea he shall tread them down.

PSALM cix. N.

IN speechless silence do not hold  
O God thy tongue always:  
O God even thou, I say that art  
the God of all my praise.  
The wicked and the guileful mouth  
on me disclosed be:  
And they with false and lying tongues  
have spoken unto me.  
They did beset me round about  
with words of hateful spite:  
Without all cause of my desert  
against me they did fight.  
For my good will they are my foes,  
but then gan I to pray:  
My good with ill, my friendliness  
with hate they did repay.  
Set thou the wicked over him,  
to have the upper hand:  
At his right hand eke suffer thou  
his hateful foe to stand.  
When he is judged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sin.  
Few be his days, his charge also  
let thou another take:  
His children let be fatherless  
his wife a widow make.  
Let his off-springs be vagabonds,  
to beg and seek their bread:  
Wandering out of the wasted place,  
where erst they have been fed.  
Let covetous extortioners  
catch all his goods and store:  
And let the strangers spoil the fruit  
of all his toil before.  
Let there be none to pity him,  
let there be none at all.

That on his children fatherless  
will let their mercy fall.

The second Part.

- 21 And so let his posterity  
for ever be destroy'd:  
Their name out-blotted in the age  
that after shall succeed.
- 22 Let not his fathers wickedness  
from Gods remembrance fall:  
And let not thou his mothers sin  
be done away at all.
- 23 But in the presence of the Lord  
let them remain for aye:  
That from the earth their memory  
he may cut clean away.
- 24 Sith mercy he forgot to shew,  
but did pursue with spite  
The troubled man and sought to slay  
the woful hearted wight.
- 25 As he did cursing love, it shall  
betide unto him so:  
And as he did not blessing love  
it shall be far him fro.
- 26 As he with cursing clad himself,  
so it like water shall  
into his Bowels, and like oyl  
into his bones befall.
- 27 As garment let it be to him  
to cover him for aye:  
And as a girdle wherewithal he  
may girded be alway.
- 28 Lo let the same be from the Lord  
the guerdon of my foe:  
Yea, and of those that evil speak  
against my soul also.
- 29 But thou O Lord, which art my  
dear thou (I say) with me (God,  
After thy Name, deliver me  
for great thy mercies be.
- 30 Because in depth of great distress  
I needay and poor;  
And eke within my pained breast  
my heart is wounded sore.

The third Part.

- 31 Even so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.
- 32 With fasting long from needful food  
enfeebled are my knees:  
And all her fitness hath my flesh  
enforced been to leave.
- 33 And I also vile reproach,  
to them am made to be:  
And they that did upon me look,  
did shake their heads at me.
- 34 But thou O Lord that art my God,  
mine aid and succour be:  
According to thy mercy Lord,  
save and deliver thee.
- 35 And they shall know thereby, that  
Lord is thy mighty hand, (this

And that thou, thou hast done it, Lord;  
so shall they understand.

- 36 Although they curse with spite yet  
thalt blest with loving voice: (thou  
They shall arise and come to shame,  
thy servant shall rejoyce,
- 37 Let them be clothed all with shame  
that enemies are to me:  
And with confusion as a cloke  
eke covered let them be.
- 38 But greatly I will with my mouth  
give thanks unto the Lord  
And I among the multitude  
his praises will record,
- 39 For he with help at his right hand  
will stand the poor man by:  
To save him from the man that would  
condemn his soul to die.

PSALM CXII.

The Lord did say unto my Lord  
sit thou on my right hand:

- Till I have made thy foes a food  
Whereon thy feet shall stand.
- 2 The Lord shall out of Sion send  
the Scepter of thy might:  
And thy mortal foes be thou  
the ruler in their fight.
- 3 And in the day on which thy might  
and power they shall see:  
Then hereby free-will-offerings shall  
the people offer thee,  
Yea, with an holy worshipping  
then shall they offer all.  
Thy births-dew is the dew that doth  
from womb of morning fall,
- 4 The Lord hath sworn and never will  
repent what he doth say:  
By th' order of Melchisedeck,  
thou art a Priest for aye.
- 5 The Lord thy God on thy right hand  
that standeth for thy stay.  
Shall wound for thee the stately Kings  
upon his wrathful day.
- 6 The heathen he shall judge, and fill  
the place with bodier dead:  
And over divers countries shall  
insunder finite the head:
- 7 And he shall drink out of the brook  
that runneth in the way:  
Wherefore he shall lift up on high  
his royal head that day.

PSALM CXIII.

With heart I do accord,  
to praise and laud the Lord.  
In presence of the just.

- 2 For great his works are found.  
To search them such are bound,  
As him do love and trust.
- 3 His works are glorious  
All his righteousness  
It doth endure for ever.
- 4 His wondrous works he would  
We still remember should:  
His mercy faileth never.



Such as to him love bear  
A portion full fair  
He hath up for them laid,  
For this they shall well find.  
He will them have in mind,  
And keep them as he said,  
For he did not disdain  
His works to shew them plain,  
By lightnings and by thunders;  
When he the Heathen land  
Did give into their hand,  
Where they beheld his wonders.  
Of all his works ensueth  
Both judgment right and truth,  
Whereto his statutes tend:  
They are decreed sure  
For ever to endure  
Which equity doth end.  
Redemption he gave  
His people for to save:  
And hath also required,  
His promise not to fail,  
But always to prevail,  
His holy Name be fear'd.  
Who so with heart full pain  
True wisdom would attain,  
The Lord fear and obey:  
Such as his laws do keep  
Shall knowledge have full deep,  
His praise shall last for aye.

PSALM Cxii. W. K.

The man is blest that God doth fear;  
And that his law doth love indeed.  
His seed on earth God will uprear,  
And blest such as from him proceed.  
His house with good he will fulfill,  
His righteousness endure shall still.  
Unto the righteous doth arise  
In trouble joy, in darkness light:  
Compassion is in his eyes,  
And mercy is always in his sight:  
Yea pity moveth such to lend  
He doth by judgment things expend.  
And surely such shall never fall:  
For in remembrance had is he:  
No tidings ill can make him quail,  
Who in the Lord sure hope doth see.  
His heart is firm, his fear is fast,  
For he shall see his foes down cast.  
He did well for the poor provide,  
His righteousness shall still remain  
And his estate with praise abide.  
Though that the wicked men disdain,  
Yea gnash his teeth thereat shall  
And so consume his state to see. (he)

PSALM cxiii. W. K.

Yea children which do serve the Lord,  
Praise ye his name with one accord:  
Yea blest be always his Name,  
Who from the rising of the Sun,  
Till it return where it begun,  
Is to be praised with great fame.  
The Lord all People doth surmount,  
As for his glory we may count  
Above the heavens high to be.

With God the Lord who may compare  
Whose dwellings in the heavens are:  
Of such great power and force is he;  
As doth abase himself we know,  
Things to behold both here below,  
And also in heaven above.  
The needy out of dust to draw,  
And eke the poor which help none saw,  
His only mercy did him move.  
And to him set in high degree,  
With Princes of great dignity,  
That rule his people with great fame.  
The barren he doth make to bear,  
And with great joy her fruit to rear,  
Therefore praise ye his holy name.

PSALM cxiv. W. W.

When Israel my Gods address  
From Pharaoh's land was best,  
And Jacobs house the strangers left,  
and in the same train went.  
In Judah God his glory shew'd,  
and holiness most bright:  
So did the Israelites declare  
his kingdom, power, and might.  
The sea it saw, and suddenly  
as all amaz'd did lie?  
The roaring streams of Jordans flood,  
recoiled backwardly.  
As Rams afraid the mountains kept,  
their strength did them forsake:  
And as the silly trembling Lambs  
their tops did beat and shake.  
What ail'd the Sea as all amaz'd,  
so suddenly to fly?  
Ye rolling waves of Jordan flood,  
why ran ye backwardly?  
Why shook ye hills as Rams afraid,  
why did your strength so shake?  
Why did your tops as trembling Lambs  
for fear quiver, and quake?  
O earth confess thy Sovereign Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
fear ye both sea and land.  
I mean the God which from hard  
doth cause main floods appear: (rocks)  
And from the stony fount doth cause,  
gush out the fountains clear.

PSALM cxv. N.

Not unto us, Lord, not to us,  
but to thy name give praise;  
Both for thy mercy and thy truth,  
that are in thee always.  
Why shall the heathen scorners say,  
where is their God become?  
Our God in heaven is and what  
he will, that hath he done.  
Their Idols silver are, and Gold,  
work of mens hands: they be  
They have a mouth and do not speak,  
and eyes and do not see.  
and they have ears joyn'd to their  
and do not hear at all: (head)  
And noses eke they formed have,  
and do not smell withal.

- 7 And hands have they and handle not, For largely, lo, the Lord to thee  
and feet and do not go: his bounty hath exprest.  
8 Athroat they have yet through the same 8 Because thou hast delivered  
they make no found to blow. my soul from deadly thrall:  
9 Those that make them are like to them 9 My moistned eyes from mournful teares  
and those whose trust they be: my sliding feet from fall.  
10 O Israel trust in the Lord, 10 Before the Lord I in the hand  
whose help and shield is he. of life will walk therefore:  
11 O Aarons house trust in the Lord, 11 I did believe, therefore I spake,  
their help and shield is he: for I was troubled sore.  
12 Trust ye the Lord that fear the Lord, The second part.  
their help and shield is he. 12 I said in my distreis and fear  
13 The Lord hath mindful been of us, that all men lyars be:  
and will us bleis also: 13 What shall I pay the Lord for all  
On Israel and on Aarons house, his benefits to me?  
His blessings he will throw. 14 The wholefom cup of saving heal  
15 Them that be fearers of the Lord, I thankfully will take:  
the Lord will bleis them all: And on the Lords Name I will call,  
Even he will bleis them every one, when I my prayers make.  
the great and even the small. 15 I to the Lord will pay my vows,  
16 To you (I say) the living Lord that I to him behight:  
will multiply his grace: Yea, even at this present time  
To you and to the Children that in all his peoples sight:  
shall follow of your race. 16 Right dear and precious in his sight  
17 Ye are the blessed of the Lord, the Lord doth aye esteem  
even of the Lord I say: The death of all his holy ones,  
Which both the Heaven and the earth what ever men do deem.  
hath made and set in stay. 17 Thy servant Lord, thy servant lo,  
18 The Heavens, yea the Heavens high I do my self confesse,  
belong unto the Lord: Son of thy handmaid: thou hast broke  
The earth unto the sons of men the bonds of my distreis.  
he gave of free accord. 18 and I will offer up to thee  
19 They that be dead do not with praise a sacrifice of praise:  
set forth the Lords renown: And I will call upon the Name  
Nor any that into the place of God the Lord always.  
of silence do go down. (God  
20 But we will praise the Lord our 20 I to the Lord will pay the vows  
from henceforth and for aye: that I have him behight:  
Sound ye the praises of the Lord, Yea even at this present time  
praise ye the Lord I say. in all his peoples sight:  
21 Yea in the courts of his own house  
and in the midst of thee.

## PSALM cxvi. N.

- I Love the Lord, because my voice  
and prayer heard hath he;  
2 When in my days I call'd on him,  
he bow'd his ear to me.  
3 Even when the snares of cruel death  
about beset me round:  
When pains of Hell me caught and when  
I wo and forrow found.  
4 Upon the name of God my Lord,  
then did I call, and say,  
Deliver thou my soul, O Lord,  
I do thee humbly pray.  
5 The Lord is very merciful,  
and just he is also:  
And in our God compassion  
doth plentifully flow.  
6 The Lord in safety doth preserve  
all those that simple be:  
I was in woful misery,  
and be deliverd me.  
7 And now my soul seeth thou art safe,  
return unto thy rest:

- O thou Jerusalem, I say,  
wherefore the Lord praise ye.  
PSALM cxvii. N.  
O All ye nations of the world,  
praise ye the Lord always!  
And all ye people every where  
set forth his noble praise.  
2 For great his kindness is to us  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

## PSALM cxviii. N.

- O Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.  
2 Let Israel confesse and say,  
his mercy dures for for aye:  
3 Now let the house of Aaron say,  
his mercy dures for aye.  
4 Let all that fear the Lord our God  
even now confesse and say:

the mercy of the Lord our God  
endureth still for aye.  
In trouble and in heaviness  
unto the Lord I cri'd:  
which lovingly heard me at large,  
my suit was not deny'd.

The Lord himself is on my side,  
I will not stand in doubt:  
nor fear what man can do to me,  
when God stands me about.  
The Lord doth take my part with  
that help to succour me: (them  
therefore I shall see my desire  
upon mine enemy.

Better it is to trust in God,  
than in mans mortal seed:  
Or to put confidence in Kings,  
or Princes in our need.  
O All Nations have enclosed me,  
and compassed me round:  
but in the name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in I say;  
but in the Lords most mighty Name,  
I shall work their decay.  
12 They came about me all like Bees,  
But yet in the Lords Name  
I quench't their thorns that were on fire  
and will destroy the same.

The second Part.

13 Thou hast with force thrust fore at  
that I indeed might fall: (me  
But through the Lord I found such help  
that they were vanquish'd all.  
14 The Lord is my defence and strength  
my Joy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to pass great things.  
He causeth voice of Joy and health  
in righteous mens dwellings.  
16 The right hand of the Lord doth  
most mighty things to pass: (bring  
His hand hath the preheminance,  
his force is as it was.

17 I shall not die, but ever live  
to utter and declare  
The Lord his might and wondrous pow-  
his works and what they are. (er,  
18 The Lord himself hath chastened,  
and hath corrected me:  
But hath not given me over yet  
to death as ye may see.

19 Set open unto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to express.  
20 This is the gate even of the Lord  
which shall not so be shut:  
But good and righteous men alway  
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,  
because thou hast heard me;  
And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused:  
Is now become the corner stone,  
and chiefly to be used.

23 This was the mighty work of God,  
this was the Lords own fact:  
And it is marvellous to behold  
with eyes that noble act,

24 This is the Joyful day indeed  
which God himself hath wrought:  
Let us be glad and joy therein,  
in heart, in mind, in thought.

25 Now help us, Lord, and prosper us,  
we wish with one accord:

26 Blessed is he that comes to us  
in the name of the Lord.

27 God is the Lord that shews us light;  
bind ye therefore with cord  
Your sacrifice to the Altar,  
and give thanks to the Lord.

28 Thou art my God, I will confess,  
and render thanks to thee.  
Thou art my God, and I will praise  
thy mercy towards me.

29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards me.

PSALM CXIX. W. W.  
ALEPH.

**B**less'd are they that perfect are,  
and pure in mind and heart:  
Whose lives and conversations  
from Gods laws never part.

2 Blessed are they that give themselves  
his statutes to observe:  
Seeking the Lord with all their hearts,  
and never from him swerve.

3 Doubtless such men go not astray  
nor do no wicked thing:  
Which steadfastly walk in his way  
without any wandering.

4 It is thy will and commandment  
that with attentive heed  
Thy noble and divine precepts  
we learn and keep indeed.

5 O would to God it might thee please  
my ways so to address:  
That I might both in heart and voice  
thy Laws keep and confess:

6 So should no shame my life attain,  
whilst thus I set mine eyes,  
And bend my mind always to muse  
on thy sacred decrees.

7 Then will I praise with upright heart,  
and magnifie thy Name:  
When I shall learn thy judgments just,  
and likewise prove the same.

8 And wholly will I give my self  
to keep thy laws most right.  
Forake me not for ever Lord,  
but shew thy grace and might.

**BBTH** The second Part.

9 By what means may a young man best  
his life learn to amend?

If that he mark and keep thy word,  
and therein his time spend.

10 Unfeignedly I have thee sought,  
and thus seeking abide:

O never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart & secret thoughts  
thy words I have hid still:

That I might not at any time  
offend thy godly will.

12 We magnifie thy Name O Lord,  
and praise thee evermore:

Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have never ceas'd to preach  
and publish day and night,

The judgments all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy ways,  
please me no less indeed:

Than all the treasures of the earth  
which worldlings make their need.

15 Of thy precepts I will still muse,  
and thereto frame my talk:

As at a mark so will I aim,  
thy ways how I may walk.

16 My only joy shall be so fix'd,  
and on thy laws so set:

That nothing can me so far blind,  
that I thy words forget.

**GIMEL** The third Part.

17 Grant to thy servant now such grace  
As may my life prolong:

Thy holy word then will I keep,  
both in my heart and tongue.

18 Mine eyes which were dim, & shut  
so open and make bright.

That of thy law and marvellous works  
I may have the clear sight.

19 I am a stranger in this earth,  
wandering now here, now there:

Thy word therefore to me disclose,  
my foot-steps for to clear.

20 My soul is ravish'd with desire,  
and never is at rest:

But seeks to know thy judgments high,  
and what may please thee best.

21 The proud men, and malicious,  
thou hast destroy'd each one:

And curst are such as do not  
thy hefts attend upon.

22 Lord turn from me rebuke and shame  
which wicked men conspire:

For I have kept thy covenants  
with zeal as hot as fire.

23 The Princes great in council sat,  
and did against me speak:

But then thy Servant thought how he  
thy statutes might not break.

24 For why? thy covenants are my  
and my hearts great solace:

They serve instead of counsellors,  
my matters for to pass.

**DALETH** The fourth Part.

25 I am alas, as brought to grave,  
and almost turn'd to dust:

Restore therefore my life again,  
as thy promise is just.

26 my ways when I acknowledged,  
with mercy thou didst hear:

Hear now ere-loon, and me instruct  
thy laws to love and fear.

27 Teach me once thoroughly for to  
thy precepts and thy lore:

Thy works then will I meditate,  
and lay them up in store.

28 My soul I feel so sore oppress'd,  
that it melteth for grief:

According to thy word therefore,  
haste Lord to send relief.

29 From lying and deceitful lips  
Let thy grace me defend:

And that I may learn thee to love,  
thy holy law me send.

30 The way of truth both straight and  
I have chosen and found:

I set thy Judgments me before,  
which keep me safe and sound.

31 Since then (O Lord) I forc'd my  
thy covenants to embrace:

Let me therefore have no rebuke,  
nor check in any case.

32 Then will I run with joyful cheer  
where thy word doth me call.

When thou hast set my heart at large,  
and rid me out of thrall.

**HE** The fifth Part.

33 Instruct me Lord in the right trade  
of thy statutes divine:

And it to keep even to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law  
and I shall it obey.

With heart, and mind, and all my might  
I will it keep I say.

35 In the right paths of thy precepts  
guide me Lord I require:

None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy laws to keep,  
and covenants to embrace:

And from all filthy avarice,  
Lord shield me with thy grace.

37 From vain desires and worldly lust  
turn back mine eyes and sight:

Give me the spirit of life and power,  
to walk thy ways aright.

38 Confirm thy gracious promise Lord,  
which

which thou hast made to me,  
which am thy servant, and do love  
and fear nothing but thee.

Reproach and shame which I do fear  
from me O Lord expell:  
or thou dost judge with equity,  
and therein dost excell.  
Behold my hearts desire is bent  
thy laws to keep for aye:  
and strengthen me so with thy grace  
that it perform I may.

AV. The sixth Part.

Thy mercies great and manifold  
let me obtain O Lord:  
thy saving health let me enjoy  
according to thy word.

So shall I stop the slanderous mouths  
of lewd men and unjust:  
or in thy faithful promises  
stands my comfort and trust.

The word of truth within my mouth  
let ever still be prest:  
or in thy judgments wonderful  
my hope doth stand and rest.

And whilst that breath within my  
doth natural life preserve: (breath)  
till this world shall be dissolv'd,  
thy law will I observe.

So walk will I, as set at large,  
and made free from all dread:  
because I sought how for to keep  
thy precepts and thy read.

Thy noble acts I will describe  
as things of most great fame:  
Even before Kings I will them blaze,  
and shrink no whit for shame.

I will rejoyce then to obey  
thy worthy hefts and will:  
which evermore I have lov'd best:  
and so will love them still.

My hands I will lift to thy laws,  
which I have dearly sought:  
and practise thy commandments  
in will, indeed, in thought.

ZAIN. The seventh Part.

Thy promise which thou mad'st to  
thy servant, Lord, remember. (me)  
For therein do I put my trust,  
and confidence for ever.

It is my comfort and my joy,  
when troubles me assail:  
For were my life not by thy word,  
my life would soon me fail.

The proud & such as God contemn,  
still made of me a scorn:  
Yet would I not thy law forsake:  
as he that were forlorn. (work)

But call to mind, Lord, thy great  
shew'd to our fathers old:  
Whereby I felt the joy surmount  
my grief an hundred fold.

But yea alas for fear I quake,

seeing how wicked men  
Thy law forsook, and did procure  
thy judgments upon them.

And as for me, I fram'd my song,  
thy statutes to exalt:

When I among the strangers dwelt,  
and thoughts gan me assault.

I thought upon thy name, O Lord,  
by night, when others sleep:

As for thy law, also I kept,  
and ever will it keep.

This grace I did obtain because  
thy covenants sweet and dear  
I did embrace and also keep  
with rev'rence and with fear.

HETH. The eighth Part.

O God which art my part and lot,  
my comfort and my stay:

I have decreed and promised  
thy law to keep alway,

Mine earnest heart did humbly sue  
In presence of thy face:

As thou therefore hast promised  
Lord, grant me of thy grace.

My life I have examined,  
and try'd my secret heart,  
Which to thy statutes caused me  
my feet straight to convert.

I did not stay nor linger long,  
as they that slothful are:  
But hastily thy laws to keep,  
I did my self prepare.

The cruel hands of wicked men  
have made of me their prey:  
Yet would I not thy laws forget,  
nor from thee go astray.

Thy righteous judgments towards  
so great are and so high: (me)  
That even at midnight will I rise  
thy name to magnifie.

Companion am I to all them  
which fear thee in their heart:  
And never will for love or dread,  
from thy commandments start.

Thy mercies Lord most plentifully  
do all the world fulfill.

O teach me how I may obey,  
thy statutes and thy will.

TETH. The ninth Part.

According to thy promise Lord:  
so hast thou with me dealt:

For of thy grace in sundry sorts  
have I thy Servant felt.

Teach me to judge always aright  
and give me knowledge sure:

For certainly believe I do  
that thy precepts are pure.

E're thou didst touch me with thy  
I err'd and went astray: (rod)

But now I keep thy holy word,  
and make it all my stay.

Thou art most good and gracious,

and givest most liberally  
Thine ordinances how to keep,  
therefore O Lord teach me.

69 The proud and wicked men have  
against me many a lie: (forg'd  
Yet thy commandments still observe  
with all my heart will I. (wealth,  
70 Their hearts are swollen with worldly  
as greafe so are they fat.  
But in thy law do I delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct:

For as a guide to learn thy laws  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifold:

Then thousands great of silver and gold,  
or ought that can be told.

**JOD** The tenth part.

73 Seeing thy hands have made me  
to be thy creature: (Lord,

Grant knowledg likewise how to learn  
to put thy laws in ure.

74 So they that hear thee shall rejoyce,  
when ever they me see:

Because I have learn'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the case is just: (plagu'd

o when thou dost correct me Lord,  
the cause just needs be must.

76 Now of thy goodness I thee pray,  
some comfort to me send:

So thou to me hast promised,  
so from all ill me shend.

77 Thy tender mercy pour on me,  
and I shall surely live:

For Joy and consolation both  
thy law to me doth give. (tence

78 Confound the proud whose false pre-  
is me for to destroy:

But as for me thy hefts to know  
I will my self imploy.

79 Who so with reverence doth thee fear,  
to me let them retire:

And such as do thy covenants know,  
and them alone desire.

80 My heart without all wavering  
let on thy laws be bent:

That no confusion come to me,  
whereby I should be shent.

**CAPH.** The eleventh Part.

81 My soul doth faint and ceaseth not,  
thy saving health to crave,

And for thy words sake still I trust,  
my hearts desire to have.

82 Mine eyes do fail with looking for  
thy word, and thus I say:

O when wilt thou comfort, Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoke

soam I parch't and dri'd.

Yet will I not out of my heart  
let thy commandments slide.

84 Alas how long shall I yet live,  
before I see the hour,

That on my foes which me torment,  
thy vengeance thou wilt pour?

85 Presumptuous men have digged pits  
thinking to make me sure,

Thus contrary to thy law  
my hurt they do procure.

86 But thy commandments are all fur  
and causes they me grieve:

To thee therefore I do complain,  
that thou mightst me relieve.

87 Almost they had me clean destroy'd  
and brought me quite to ground:

Yet by thy statutes I abide,  
and therein succour found.

88 Restore me Lord again to life,  
for thy mercies excel:

And so shall I thy covenant keep,  
till death my life expel.

**LAMED.** The twelfth Part.

89 In heaven Lord where thou dost  
thy word is stablish't sure: (dw

And shall for all eternity,  
fast graven there endure,

90 From age to age thy truth abides,  
as doth the earth witness:

Whose ground-work thou hast laid so fur  
as no tongue can express.

91 Even to this day we may well see  
how all things persevere

According to thine Ordinance,  
for all things thee do fear.

92 Had it not been that in thy law  
my soul had comfort sought:

Long time ere now in my distress  
I had been brought to nought.

93 Therefore I will thy precepts ay  
in memory keep fast:

By them thou hast my life restor'd  
when I was at last cast.

94 No white to me can title make,  
for I am only thine:

Save me therefore, for to thy laws,  
mine ears and heart incline,

95 The wicked men do seek my bane  
and thereto lie in wait,

But I the while considered  
Thy noble works and great.

96 I see nothing in this wide world,  
at length which hath no end,

But thy commandments and thy word  
beyond all bounds extend.

**MEM.** The thirteenth Part.

97 What great desire and fervent love  
do I bear to thy law?

All the day long I meditate  
on it with reverent awe.

98 Thy word hath taught me far to



my toes in policy:

For still I hold it as a thing  
of most excellency.

99 My teachers which did me instruct,  
in knowledge I excel:

Because I do thy covenants keep,  
and them to others tell.

100 In wisdom I do pass also  
the ancient men indeed:

And all because to keep thy laws,  
I held it aye best reed.

101 My feet I have restrained eke  
from every evil way:

Because that I continually  
thy word might keep I say: (ments,

102 I have not swerv'd from thy judg-  
nor yet shrunk any dell:

For why? thou hast me taught thereby,  
to live godly and well.

103 O Lord how sweet unto my taste  
find I thy words alway,

Doubtless no honey in my mouth  
feel ought so sweet I may.

104 Thy laws have me such wisdom  
that utterly I hate (learn'd

all wicked and ungodly ways,  
in every kind or rate.

NUN. The fourteenth Part.

105 Even as a lantern to my feet,  
so doth thy word shine bright:

And to my paths where ever I go,  
it is a flaming light.

106 I have both sworn and will perform  
my promises doubtless,

that I will keep thy judgments just,  
and them in life express.

107 Affliction hath me sore oppress'd,  
and brought me to deaths door:

108 Lord, as thou hast promised,  
so me to life restore. (voice

109 The offerings which with heart and  
most frankly I thee give,

accept, and teach me how I may  
after thy judgments live.

109 My soul is ay so in my hand,  
that dangers me assail:

Let do I not thy law forget,  
nor it to keep will fail.

110 Although the wicked laid their nets,  
to catch me at a bay:

Let did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway,  
as mine own heritage;

And why? for therein I delight,  
and set my whole courage.

112 For evermore I have been bent  
thy statutes to fulfill:

Then so likewise unto the end  
I will continue still.

AMECH. The fifteenth Part.

113 The crafty thoughts & double hearts

I do always detest:

But as for thy laws and precepts,  
I love them ever best.

114 Thou art my hid and secret place  
my shield and strong defence:

Therefore have I thy promises  
look'd for with patience.

115 Go to therefore ye wicked men,  
depart from me anon:

For the Commandments will I keep  
of God my Lord alone.

116 As thou hast promis'd so perform)  
that death me not assail:

Nor let my hope abuse me so,  
that through distrust I quail.

117 Uphold me and I shall be safe;  
for ought they do or say:

And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet;  
as do thy statutes break:

For nought avails their subtilty,  
their counsel is but weak. (out

119 Like dross thou cast'st the wicked  
where ere they go or dwell:

Therefore can I as thy statutes  
love nothing half so well.

120 My flesh alas is taken with fear,  
as though it were benumm'd:

For when I see thy judgments straight  
I am as one aston'd.

AIN. The sixteenth Part.

121 I do the thing that lawful is,  
and give to all men right:

Assign me not to them that would;  
oppress me with their might.

122 But for thy servant surely be,  
in that thing that is good:

That proud men give me not the scoff  
which rage as they were wood:

123 Mine eyes with waiting are now blind  
thy help so much I crave:

And eke thy righteous promise, Lord,  
whereby thou wilt me save.

124 Inreat thy servant lovingly,  
and favour to him show:

Thy statutes of most excellency  
teach me also so know.

125 Thy humble servant (Lord) I am  
grant me to understand,

How by thy statutes I may know  
best what to take in hand.

126 It is now time (Lord) to begin;  
for truth is quire decay'd:

Thy law likewise they have transgress'd  
and none against them said.

127 This is the cause wherefore I love  
thy laws better than gold,

Or jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just,  
and so them laid in store;

All crafty and malicious ways  
I do abhor therefore.

PG. The seventeenth Part.

129 Thy covenants are most wonderful  
and full of things profound :

My soul therefore doth keep them sure  
when they are try'd and found.

130 When men first enter into thy word,  
they find a light most clear:

And very ideots understand,  
when they it read or hear.

131 For joy I have both gap'd & breth'd  
to know thy commandment:

That I might guide my self thereby,  
I fought what thing it meant.

132 With mercy and compassion, Lord,  
behold me from above :

As thou art wont to behold such,  
as thy name fear and love.

133 Direct my footsteps by thy Word,  
that I thy will might know :

And never let iniquity  
thy servant overthrow. (harm)

134 From slanderous tongues and deadly  
preserve and keep me sure :

Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance which doth sur-  
the Sun in his bright hue, (mount,

Let shine on me, and by thy law  
teach me what to eschew.

136 Out of mine eyes great founts gush  
of dreary tears that fall : (ours

When I behold how wicked men  
thy laws kept not at all.

TZADDI. The eighteenth Part.

137 In every point, Lord, thou art just,  
the wicked though they grudge :

and when thou dost sentence pronounce  
thou art a righteous Judge.

138 To render right & see from guile,  
are two chief points most high :

And such as thou hast in thy law  
commanded us straightly.

139 With zeal and wrath I am consum'd  
and even pin'd away :

To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy Word,  
as any heart can deem :

And I thy servant nothing more  
do love or yet esteem.

141 And though I be nothing set by,  
as one of base degree

Yet do I not thy laws forgoe,  
nor shrink away from thee.

142 Thy righteousness (Lord) is most  
for ever to endure : (just,

As thy Law is truth it self,  
most constant and most pure.

143 Trouble and grief have seiz'd on me  
and brought me wondrous low :

do I still of thy precepts  
desire to hear and know,

144 The righteousness of thy judgment  
doth last for evermore :

Then teach them me, for even in them  
my life lies up in store.

KOPH. The nineteenth Part.

145 With fervent heart I call'd and cri'd  
now answer me, O Lord :

That thy commandments to observe  
I may fully accord.

146 To thee my God I make my suit  
with most humble requests :

Save me therefore, and I will keep  
thy precepts and thy bests.

147 To thee I cry even in the morn,  
before the day wax light :

Because that I have in thy word  
my confidence whole pight.

148 Mine eyes prevent the watch by night  
and ere they call I wake :

That by devising on thy Word,  
I might some comfort take.

149 Incline thine ears to hear my voice  
and pity on me take :

As thou was wont, so judge me Lord,  
lest life should me forsake.

150 My foes draw near and do proov  
my death maliciously,

Which from thy law are far gone back,  
and afraid from it lewdly.

151 Therefore, O Lord, approach thou  
for need doth so require, (new

For all thy precepts true they are,  
then help I thee desire.

152 But thy commandments have I learnt  
not now, but long ago :

That they remain for evermore,  
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction,  
consider and behold :

Deliver me, for of thy law,  
I ever take fast hold.

154 Defend my good and righteous cause  
with speed some succour send, :

From death (as thou hast promised)  
Lord keep me and defend.

155 As for the wicked, far they are  
from having health and grace :

Whereby they might thy statutes know  
they enter not the trace.

156 Great are thy mercies, Lord, I, grant,  
what tongue can them attain,

And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many men did trouble me  
and persecute me sore :

Yet from thy laws I never shrunk,  
nor went away therefore.

158 And truth it is for grief I die  
when I these traitors see :

Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy laws,

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with heart most glad and fain :  
 As thou art good and gracious Lord,  
 restore my life again.  
 160 What thy word doth decree must be  
 and so it hath been ever :  
 Thy righteous judgments are also  
 most true and decay never.

ACHIN. The xxi. Part.

161 Princes have sought by cruelty,  
 causeless to make me crouch:

But all in vain, for of thy word  
 the fear did my heart touch.

162 And certainly even of thy word  
 I was more merry and glad,  
 Than he that of rich spoils and prey,  
 great store and plenty had.

163 As for all lies and falsities,  
 I hate most and detest :

For why thy holy law do I  
 above all things love best.

164 Seven times a day I praise the Lord  
 singing with heart and voice

Thy righteous acts and wonderful,  
 to cause me to rejoice.

165 Great peace & rest shall all such have  
 as do thy statutes love,

No danger shall their quiet state  
 impair or once remove.

166 My only health and comfort Lord,  
 I look for at thy hand :

And therefore have I done those things,  
 which thou didst me command.

167 Thy laws have been my exercise  
 which my soul most desir'd :

So much to them my love was bent,  
 that nought else I requir'd :

168 Thy statutes & commandements,  
 I kept (thou know'st) aright :

For all the things that I have done,  
 are present in thy sight.

TAU. The xxii. Part.

169 O Lord let my complaint and cry  
 before thy face appear :

And as thou hast me promise made,  
 so teach me thee to fear.

170 Mine humble supplication,  
 tow'rd thee let find access :

And grant me Lord deliverance,  
 for so is thy promise.

171 Then shall my lips thy praises speak  
 after most ample sort :

When thou thy statutes hast me taught,  
 wherein stands my comfort.

172 My tongue shall sing & preach thy  
 and on this wise say shall : (word,

Gods famous acts and noble laws  
 are just and perfect all.

173 Stretch out thy hand I thee beseech,  
 and speedily me save :

For thy commandments to observe,  
 chosen O Lord I have.

174 Of thee alone Lord I crave health,  
 for other I know none,

And in thy law and nothing else  
 I do delight alone.

175 Grant me therefore long days  
 thy name to magnific :

And of thy judgments merciful  
 let me the favour cry.

176 For I was lost and went astray,  
 much like a wandring sheep :

O seek me, for I have not fail'd  
 thy commandments to keep.

PSAL. Cxx. T. 3.

I N trouble and in thrall  
 Unto the Lord I call,

And he doth me comfort,  
 2 Deliver me, I say,

From lyars lips away,  
 And tongues of false report.

3 What vantage or what thing  
 Get'st thou thus for to sing,

Thou false and flattering lyar!  
 4 Thy tongue doth hurt I ween,

No less than arrows keen,  
 Of hot consuming fire.

Alas too long I slack  
 Within these tents so black,

Which Kedar's are by name  
 By whom the flock elect,

And all of Isaac's seed  
 Are put to open shame.

5 With them that peace did hate  
 I came a peace to make

And set a quiet life.  
 7 But when my tale was told,

Causeless I was controld  
 By them that would have strife;

PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,  
 From whence I do attend

That succour God me send.  
 2 The mighty God me succour will

Which heaven and earth framed,  
 And all things therein named.

3 Thy foot from slip he will preserve  
 And will thee safely keep,

For he will never sleep ;  
 4 Lo he that doth Israel conserve;

No sleep at all can him catch,  
 But his eyes shall ever watch.

5 The Lord is thy warrant alway;  
 The Lord eke doth thee cover,

As at thy right hand ever.  
 6 The Sun shall not thee parch by day;

Nor the Moon not half so bright,  
 Shall with cold thee hurt by night.

7 The Lord will keep thee from distress  
 And will thy life sure save,

And thou shalt also have  
 In all thy business good success :

8 Where ever thou goest in or out  
 God will thy things bring about.

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PSALM

## PSALM Cxxii. W. K.

**I** Did in heart rejoyce,  
To hear the peoples voice,  
In offering so willingly:  
For let us up, say they,  
And in the Lords house pray;  
Thus spake the folk full lovingly:  
Our feet that wandred wide,  
Shall in thy gates abide,  
O thou Jerusalem full fair:  
Which art so seemly set  
Much like a City near,  
The like whereof is not elsewhere;  
The Tribes with one accord,  
The Tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell  
That there his Israel  
Their Prayers should together make.  
For there are thrones erect,  
And that for this respect,  
To set forth justice orderly:  
Which thrones right to maintain  
To Davids house pertain,  
His folk to judge accordingly.  
To pray let us not cease  
For Jerusalem peace,  
Thy friends God prosper mightily:  
Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continually.  
I wish thy prosperous state;  
For my poor brethrens sake,  
That comfort have by means of thee:  
Gods house doth me allare,  
Thy wealth for to procure,  
So much always as lies in me.

## PSALM Cxxiii. K. S.

**O** Lord that heaven dost possess,  
I lift mine eyes to thee:  
Even as the servant listeth his,  
his makers hands to see.  
As handmaids watch their mistris hands  
some grace for to atchieve:  
So we behold the Lord our God,  
till he do us forgive.  
Lord grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despiht.  
Our minds be stult with great rebuke,  
the rich and worldly wise  
Do make of us their mocking stocks,  
the proud do us despise.

## PSALM Cxxiv. W. W.

**N**ow Israel  
may say, and that truly:  
if that the Lord  
had not our right sustain'd,  
What the Lord  
had not our right sustain'd  
Then all the world  
against us furiously.

Made their upsoars,  
and said we should all die:  
Now long ago  
they had devour'd us all:  
And swallowed quick,  
for ought that we could deem:  
Such was their rage,  
as we might well esteem.  
And as the floods  
with mighty force do fall:  
So had they now  
our lives even brought to thrall:  
The raging stream  
most proud and roaring noise,  
Had long ago  
o'rewhelm'd us in the deep.  
But lov'd be God,  
which doth us safely keep  
From bloody teeth,  
and their most cruel voice;  
Which as a prey,  
to eat us would rejoyce.  
Even as a bird  
out of the Fowls gin  
Escapes away,  
right so it fares with us:  
Broke are their nets,  
and we have scaped thus.  
God that made heaven  
and earth is our help then:  
His name hath sav'd  
us from the wicked men.

## PSALM Cxxv. W. K.

Such as in God the Lord do trust;  
As mount Sion shall firmly stand,  
And be removed at no hand,  
The Lord will count them right and just  
So that they shall be sure  
For ever to endure.  
As mighty mountains, huge and great  
Jerusalem about do close:  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him so dear.  
They never need to fear.  
For though the righteous try doth he  
By making wicked men his rod:  
Lest they through grief forsake their God;  
It shall not as their lot still be.  
Give Lord, to us thy light,  
Whose hearts are true and right:  
But as for such as turn aside,  
By crooked ways which they out-sought  
The Lord will surely bring to nought:  
With workers vile they shall abide,  
But peace with Israel  
For evermore shall dwell.

Another of the same by K. W.  
**T**hose that do put their confidence  
Upon the Lord our God only,  
And fie to him for their defence,  
In all their need and misery:

Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Zion:

And as about Jerusalem,  
The mighty hills do it compass,  
So that no enemies come to them;  
To hurt that town in any case:  
So God indeed in every need  
His faithful people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

Right wife and good is our Lord God,  
And will not suffer certainly,  
The sinners and ungodlies rod,  
To tarry upon his family.  
Left they also from God should go,  
Falling to sin and wickedness:  
O Lord defend world without end  
Thy Christian flock through thy goodness.

O Lord do good to Christians all,  
That stedfast in thy Word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them send pains without end:  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost, whose light  
shines in our hearts and us succour,  
That the right way from day to day  
We may walk and him glorifie:  
With hearts desire all that are here  
Worship the Lord, and say Amen.

PSALM Cxxvi. 17. 17.

**W**hen that the Lord  
again his Zion had forth brought  
From bondage great  
and also servitude extreme;

His work was such  
as did surmount mans heart and  
so that we were (thought,  
much like to them that use to dream,  
Our mouths they were  
with laughter filled then,  
And eke our tongues  
did shew us joyful men.

1 The heathen folk  
were forced then this to confess:  
Now that the Lord  
for them also great things had done,  
2 But much more we  
and therefore can confess no less:  
Wherefore to joy,  
we have good cause as we begun,  
3 O Lord go forth,  
thou canst our bondage end;

As to deserts  
the flowing rivers send.  
4 Full true it is,  
that they which sow in tears indeed,

A time will come,  
when they shall reap in mirth and joy;  
6 They wear and wept  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy:  
But their return  
with joy they shall sure see:  
Their sheaves home bring,  
and not impaired be.

PSALM Cxxviii. 17. 17.

**E**xcept the Lord the house doth make;  
And thereunto doth set his hand,  
What men do build it cannot stand,  
Likewise in vain men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

1 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and worn:  
But they whom God doth love and keep  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see  
That men have heirs to enjoy their land,  
It is the gift of Gods own hand.

For God himself doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age  
They grow in strength and adriencia,  
In person and in comeliness:

So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm;  
5 O well is he that hath his quiver  
Furnish'd with such artillery:  
For when in peril he shall be,

Such one shall never shake nor shiver  
When that he pleads before the Judge,  
Against the foes that bear him grudge.

PSALM Cxxviii. 1. 1.

**B**lessed art thou that fearest God  
and walked in his way:

1 For of thy labour thou shalt eat,  
happy art thou, I say.  
3 Like fruitful vines on thy house side;  
so doth thy wife spring out.  
Thy children stand like olive plants  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see

5 The promised Jerusalem,  
and her felicity.

6 Thou shalt thy childrens children see,  
to thy great joys increase:  
And likewise grace on Israel,  
prosperity and peace.

PSALM Cxxix. 1. 1.

**O**ft they (now Israel may say)  
me from my youth assail'd

1 Oft they assail'd me from my youth,  
D 2 Yet

yet never they prevail'd.

3 Upon my back the plowers plow'd,  
and furrows long did cast:

4 The righteous God hath cut the cords  
of wicked foes at last.

5 They that hate me shall be ashamed,  
and turned back also:

6 And made as grass upon the house,  
which with' reth ere it grow.

7 Whereof the mower cannot find  
enough to fill his hand:

Nor can he fill his lap that go'th  
to glean upon the land.

8 Nor passers by pray God on them  
to let his blessing fall:

Nor say, We bless you in the Name  
of God the Lord at all.

PSALM Cxxx. W. W.

Lord to thee I make my moane,  
When dangers me oppress:

I call, I sigh, plain and groane,  
trusting to find release.

3 Hear now, O Lord, my request,  
for it is fall due time:

And let thine ears ay be prest,  
unto this prayer mine.

3 O Lord our God, if thou weigh  
our sins, and them peruse:

Who shall then escape and say,  
I can my self excuse?

4 But, Lord, thou art merciful,  
and turn'st to us thy grace:

That we with hearts most careful  
should fear before thy face.

3 In God I put my whole trust,  
my soul waits on his will:

For his promise is most just,  
and I hope therein still.

6 My soul to God hath regard,  
waiting for him alway,

More than they that watch and ward  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust:

He is that God of mercy,  
that his deliver must.

8 For he it is that must save  
Israel from his sin:

And all such as surely have  
their confidence in him.

PSALM Cxxxi. M.

O Lord, I am not puffed in mind,  
I have no scornful eye:

I do not exercise my self  
in things that be too high.

3 But as the child that weaned is  
even from his mothers breast:

So have I Lord, behav'd my self  
in silence and in rest.

3 O Israel trust in the Lord,  
in him be all thy stay:

From this time forth for evermore;  
from age to age, I say.

PSALM Cxxxi. M.

Remember Davids troubles Lord,  
how to the Lord he swore:

3 And vow'd a vow to Jacobs God,  
to keep for evermore.

3 I will not come within my house,  
nor climb up to my bed,

Nor let my temples take their rest,  
nor the eyes in my head.

4 Till I have found out for the Lord,  
a place to sit thereon:

5 An house for Jacobs God to be  
an habitation.

6 We heard of it at Ephrata,  
there did we hear this sound:

And in the fields and forests there,  
these voices first were found.

7 We will assay, and go in now  
his tabernacle there:

Before his foot-stool to fall down  
and worship him in fear.

8 Arise, O Lord, arise, I say,  
into thy resting place:

Both thou & the Ark of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed, Lord,  
with truth and righteousness:

Let all thy Saints, and holy men  
sing all with joyfulness.

10 And for thy servant Davids sake  
refuse not Lord, I say,

The face of thine anointed, Lord,  
nor turn thy face away.

The Second Part.

11 The Lord to David swore in truth  
and will not shrink from it:

Saying, the fruit of thy body  
upon thy seat shall sit:

12 And if thy Sons my Covenant keep,  
that I shall learn each one:

Then shall their sons for ever sit  
upon thy princely throne.

13 The Lord himself hath chose Sion,  
and loves therein to dwell:

Saying, this is my resting place,  
I love and like it well.

14 And I will bless with great increase  
her visuals every where:

And I will satisfy with bread  
the needy that be there.

15 Yea I will deck and cloth her priests,  
with my salvation:

And all her Saints shall sing for joy  
of my protection.

16 There will I surely make the horn  
of David for to bud:

For there I have ordain'd for mine:  
a lantern bright and good.

17 As for his enemies, I will cleave  
with



with shame for evermore :  
But I will cause his crown to shine  
more fresh than heretofore.

PSALM CXXXIII. W. W.

O How happy a thing it is,  
and joyful for to see  
Brethren together fast to hold  
the band of amity !  
It calls to mind the sweet perfume,  
and that costly ointment,  
Which on the Sacrificer's head  
by Gods precept was spent.  
It wet not Aarons head alone  
but drencht his beard throughout :  
And finally it did run down  
his rich attire about.  
And as the lower ground doth drink  
the dew of Hermon hill :  
And Sion with his silver drops  
the fields with fruit doth fill.  
Even so the Lord doth pour on them  
his blessings manifold :  
Whole hearts & minds without all guile  
this knot do keep and hold.

PSALM CXXXIV. W. W.

Behold and have regard,  
ye servants of the Lord :  
Which in his house by night do watch,  
praise him with one accord.  
Lift up your hands on high,  
unto his holy place :  
And give the Lord his praises due,  
his benefits embrace.  
For why ? the Lord who did  
both earth and heaven frame,  
Doth Sion bless, and will conserve  
for evermore the same.

PSALM CXXXV. N.

O Praise the Lord, praise him, praise  
praise him with one accord : (him,  
O praise him still all ye that be  
the servants of the Lord.  
O praise him ye that stand and be  
in the house of the Lord :  
Ye of his court and of his house,  
praise him with one accord.  
Praise ye the Lord for he is good,  
sing praises to his Name :  
It is a comely and good thing,  
always to do the same,  
For why ? the Lord hath chose Jacob  
his very own you see :  
So hath he chosen Israel,  
his treasure for to be.  
For this I know and am right sure,  
the Lord is very great :  
He is indeed above all gods  
most easie to intreat :  
For whatsoever pleased him  
all that full well he wrought  
in heaven, in earth, and in the sea

which he hath made of nought.  
7 He lifts up clouds ev'n from the earth  
he makes lightnings and rain :  
He bringeth forth the winds also,  
he made nothing in vain.  
8 He smote the first-born of each thing  
in Egypt that took rest :  
He spared there no living thing,  
the man nor yet the beast.  
9 He hath in thee shew'd wonders great  
O Egypt void of vaunts :  
On Pharaoh thy cursed King,  
and his severe servants.  
10 He smote then many nations,  
and did great acts and things :  
He slew the great and mightiest,  
and chiefest of their Kings.  
11 Schon King of the Amorites  
and Og King of Bashan :  
He slew also the Kingdome all  
that were of Canaan.  
12 And gave their land to Israel  
an heritage we see,  
To Israel his own people  
an heritage to be.

The Second Part.

13 Thy Name (O Lord) shall still endure  
and thy memorial,  
Throughout all generations  
that are or ever shall.  
14 The Lord will surely now avenge  
his people all indeeds  
And to his servants he will shew  
favour in time of need.  
15 The idols of th' heath'n are made  
in all the coasts and lands,  
Of silver and of gold they be,  
the works even of mens hands.  
16 They have their mouths and cantors  
and eyes that have no sight : (speak  
17 They have eke ears and hear nothing,  
their mouths be breathless quite.  
18 Wherefore all they are like to them,  
that so do set them forth :  
And likewise those that trust in them,  
or think they ought be worth.  
19 O all ye house of Israel,  
see that ye praise the Lord :  
And ye that be of Aarons house,  
praise him with one accord.  
20 And ye that be of Levies house,  
praise ye likewise the Lord :  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord, a  
Which dwelleth in Jerusalem,  
praise him with one accord.

PSALM CXXXVI. N.

Praise ye the Lord, for he is good,  
for his mercy endureth for ever.  
2 Give praise unto the God of gods,  
for his mercy endureth for ever.  
3 Give praise unto the Lord of lords,

- for his mercy endureth for ever.
- 4 Which only doth great wondrous  
for his mercy, &c. (works,
- 5 Which by his wisdom made the hea-  
for his mercy, &c. (vens,
- 6 Which on the waters stretch'd the  
for his mercy, &c. (earth,
- 7 Which made great lights to shine  
for his mercy, &c. (abroad,
- 8 As Sun to rule the lightfome day,  
for his mercy, &c.
- 9 The Moon and Stars to guide the  
for his mercy, &c. (night,
- 10 Which smote Egypt with their first-  
for his mercy, &c. (born,
- 11 And Israel brought out from thence,  
for his mercy, &c.
- 12 With mighty hand and stretched arm,  
for his mercy, &c.
- 13 Which cut the red Sea in two (parts,  
for his mercy, &c.
- 14 And Israel made pass there-through  
for his mercy, &c.
- 15 And drowned Pharaoh and his host,  
for his mercy, &c.
- 16 Through wilderness his people led,  
for his mercy, &c.
- 17 He which did smite great noble kings  
for his mercy, &c.
- 18 And which hath slain the mighty  
for his mercy, &c. (kings,
- 19 As Sehon King of Amorites,  
for his mercy, &c.
- 20 And Og the King of Basan-land,  
for his mercy, &c.
- 21 And gave their land for heritage,  
for his mercy, &c.
- 22 Even to his servant Israel  
for his mercy, &c.
- 23 Remembering us in base estate,  
for his mercy, &c.
- 24 And from oppressors rescued us,  
for his mercy, &c.
- 25 Which giveth food unto all flesh,  
for his mercy, &c.
- 26 Praise ye  $\frac{1}{2}$  Lord of heaven above,  
for his mercy, &c.
- 27 Give thanks unto the Lord of lords,  
for his mercy, &c.

Another of the same by T. C.

**O** Laud the Lord benign,  
Whose mercies last for aye,  
Give thanks and praises sing  
To God of gods I say.

2 For certainly,  
His mercies dure  
Both firm and sure,  
Eternally :

3 The Lord of lords praise ye;  
Whose mercies ay do dure :

4 Great wonders only he  
Doth work by his great power  
For certainly, &c.

5 Which God omnipotent,  
By his great wisdom he  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.

6 Yea, he the heavy charge  
Of all the earth did stretch  
And on the waters large  
The same he did out-reach,  
For certainly, &c.

7 Great lights he made to be;  
For why? his love is aye :

8 Such as the Sun we see,  
To rule the lightfome day,  
For certainly, &c.

9 And eke the Moon so clear,  
Which shineth in our sight,  
And Stars that do appear,  
To guide the darkfome night,  
For certainly, &c.

10 With grievous plagues and sore  
All Egypt smote he than :  
The first-born lest and more,  
He slew of beast and man;  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought :

12 Which he with mighty hand,  
And stretched arm hath wrought,  
For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall :

14 And made through it to go  
His chosen children all,  
For certainly, &c.

15 But there he whelmed then  
The proud King Pharaoh,  
With his huge host of men,  
And Chariots eke also,  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound :  
And for his love endless,  
17 Great Kings he brought to ground,  
For certainly, &c.

18 And slew with puissant hand  
Kings mighty and of fame,  
19 As of Amorites land,  
Sehon the King by name,  
For certainly, &c.

20 And Og (the Giant large)  
Of Bashan King also :

21 Whose land for heritage,  
He gave his people tho:  
For certainly, &c.

22 Even unto Israel,  
His servant dear, I say,  
He gave the same to dwell,  
And there abide for ay,  
For certainly, &c.

13 To mind he did us call  
In our most base degree,  
14 And from oppressors all  
In safety set us free.  
For certainly, &c.  
15 All flesh in earth abroad  
With food he doth fulfil:  
16 Wherefore of heaven the God  
To laud be it your will,  
For certainly,  
His mercies dure  
Both firm and sure,  
Eternally.

PSALM Cxxxvii. W. W.

**W**hen as we sate in Babylon,  
The rivers round about:  
And in remembrance of Sion,  
The tears for grief burst out.  
1 We hang'd our harps & instruments  
The willow trees upon:  
For in that place men for their use  
Had planted many a one.  
3 Then they to whom we prisoners were  
Said to us tauntingly:  
Now let us hear your Hebrew songs  
And pleasant melody.  
4 Alas, said we, who can once frame  
His sorrowful heart to sing  
The praises of our loving God  
Thus under a strange King?  
5 But yet if I Jerusalem  
Out of my heart let slide:  
Then let my fingers quite forget  
The warbling harp to guide.  
6 And let my tongue within my mouth,  
Be tid'd for ever fast:  
16 That I joy before I see  
Thy full deliverance past.  
7 Therefore (O Lord) remember now  
The cursed poise and cry  
That Edoms sons against us made,  
When they raz'd our City.  
Remember Lord their cruel words,  
When as with one accord  
They cry'd, on sack and raze their walls,  
In despite of the Lord.  
8 Even so shalt thou O Babylon,  
At length to dust be brought:  
And happy shall that man be call'd,  
That our revenge hath wrought.  
9 Yea blessed shall that man be call'd,  
That takes thy children young:  
To dash their bones against hard stones,  
That lie the streets among.

PSALM Cxxxviii. N.

**T**hee will I praise with my whole  
My Lord my God always: (heart,  
Even in the presence of the gods  
I will advance thy praise.  
1 Toward thy holy Temple, I  
Will look and worship thee:  
And praised in my thankful mouth  
Thy holy Name shall be.

Even for thy loving kindness sake,  
And for thy truth withal:  
For thou thy Name hast by thy word  
Advanced over all.  
3 When I did call, thou heardest me,  
And thou hast made also  
The power of increased strength  
Within my soul to grow.  
4 Yea all the Kings on earth, they shall  
Give praise to thee O Lord:  
For they of thy most holy mouth  
Have heard the mighty word.  
5 They of the ways of God the Lord  
In singing shall intreat:  
Because the glory of the Lord  
It is exceeding great.  
6 The Lord is high, and yet he doth  
Behold the lowly sprite:  
But he (contemning) knows afar  
The proud and lofty wight.  
7 Although in midst of trouble I  
Do walk, yet shall I stand  
Renewed by thee, O my Lord,  
Thou wilt stretch out thy hand,  
Upon the wrath of all my foes,  
And saved shall I be  
By thy right hand: the Lord God doth  
Perform his work to me.  
8 Thy mercy Lord indures for aye,  
Lord do me not forsake:  
Forsake me not that am the work  
Which thine own hand did make.

PSALM Cxxxix. N.

**O** Lord thou hast me try'd & known  
My sitting thou dost know  
1 And rising eke, my thoughts afar  
Thou understand'st also.  
2 My paths, yea and my lying down  
Thou compass'st always:  
And by familiar custom art  
Acquainted with my ways.  
4 No word is in my tongue, O Lord  
But known it is to thee:  
5 Thou me behind hold'st & before  
Thou lay'st thine hand on me.  
6 Too wonderful above my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
Cannot attain until.  
7 From sight of thy all-seeing Spirit  
Lord whither shall I go?  
Or whither shall I flee away,  
Thy presence to escape fro?  
8 To heaven if I mount aloft,  
Lo thou art present there:  
In hell if I lie down below,  
Even there thou dost appear.  
9 Yea let me take the morning wing,  
And let me go and hide:  
Even there where are the farthest parts  
Where howling sea doth slide.  
10 Yea, even thither also shall  
Thy reaching hand me guide:

And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet shroud me from thy sight:

Lo ev'n also the darkeſt night  
about me ſhall be light.

12 Yea darkness hideth not from thee,  
but night doth ſhine as day:

To thee the darkness and the light,  
are both alike alway.

The ſecond Part.

13 For thou poſſeſſed haſt my reins,  
and thou haſt covered me,  
When I within my mothers womb  
incloſed was by thee.

14 Thee will I praiſe, made fearfully,  
and wondrously I am:

Thy works are marvellous, right well  
my ſoul doth know the ſame.

15 My bones they are not hid from thee,  
although in ſecret place

I have been made, and in the earth  
beneath I ſhaped was.

16 When I was formleſs, then thine eye  
ſaw me, for in thy book

Were written all, nought was before,  
that after faſhion took.

17 The thoughts therefore of thee, O  
how dear are they to me! God,

And of them all how paſſing great  
the endleſs number be!

18 If I ſhould count them, lo, their ſum  
more then the ſand I ſee:

And whenſoever I awake,  
yet am I ſtill with thee.

19 The wicked and the bloody men,  
O that thou wouldeſt ſay:

Even thoſe, O God, to whom depart,  
depart from me I ſay.

20 Even thoſe of thee (O Lord my God)  
that ſpeak full wickedly:

Thoſe that are liſted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that, in earneſt wiſe!

Content I not againſt them all,  
againſt thee that ariſe!

22 I hate them with diſſeigned hate,  
even as my utter foes:

23 Try me (O God) and know my heart:  
my thoughts prove and diſcloſe.

24 Conſider Lord if wickedneſs  
in me there any be:

And in thy way (O God) my guide)  
for ever lead thou me.

PSALM Cxli. N.

**L**ord ſave me from the evil man,  
and from the cruel wight  
And from all thoſe which evil do  
imagine in their ſprite.

25 Which make on me continual war,  
their tongues ſo as they whet,

3 Like Serpents underneath their ſlips  
is Adders poiſon ſet.

4 Keep me (O Lord) from wicked hands;  
preſerve me to abide

Free from the cruel man that means  
to cauſe my ſteps to ſlide.

5 The proud have laid a ſnare for me,  
and they have ſpread a net

With cords in my path-way, and  
for me eke have they ſet.

6 Therefore I ſaid unto the Lord,  
thou art my God alone:

Hear me, O Lord, O hear the voice  
wherewith I pray and more.

7 O Lord my God, thou only art  
the ſtrength that ſaveth me:

My head in day of battle hath  
been covered ſtill by thee.

8 Let not (O Lord) the wicked have  
the end of his deſire:

Perform not his ill thoughts, leſt he  
with pride be ſet on fire.

9 Of them that compaſs me about,  
the chiefest of them all,

Lord let the miſchief of their lips  
upon themſelves befall.

10 Let coals fall on them, let him caſt  
them in conſuming flame:

And in deep pits ſo as they may  
not riſe out of the ſame.

11 For no backbiter ſhall on earth  
be ſet in ſtable plight:

And evil to deſtruction ſtill  
ſhall hunt the cruel wight.

12 I know the Lord th' afflicted will  
revenge and judge the poor:

13 The juſt ſhall praiſe thy name, & ſhall  
dwell with thee evermore.

PSALM Cxli. N.

**O** Lord upon thee do I call,  
Lord haſte thee unto me:

And hearken Lord unto my voice  
when I do cry to thee.

2 As incenſe let my prayers be  
directed in thine eyes:

And the up-ſifting of my hands  
as evening ſacrifice.

3 My Lord for guiding of my mouth  
ſet thou a watch before:

And alſo of my moving lips,  
O Lord keep thou the door.

4 That I ſhould wicked works commit,  
incline thou not my heart:

With ill men of their delicater,  
Lord let me eat no part.

5 But let righteous ſmite me, Lord,  
for that is good for me:

Let him reprove me, and the ſame  
a precious oyl ſhall be.

Such ſmiting ſhall not break my head,  
the time ſhall ſhortly fall,

When I ſhall in their miſery  
make prayers for them all.

6 Then when in stony places down  
their judges shall be cast :  
Taen shall they hear my words, for then  
they have a pleasant taste.  
7 Our bones about a grave's mouth,  
lo scattered are they found :  
As he that heweth wood, or he  
that diggeth up the ground.  
8 But O my Lord my God, mine eyes  
do look up unto thee :  
In thee is all my trust, let not  
my soul forsaken be.  
9 Which they have laid to catch me in,  
Lord keep me from the snare :  
And from the subtil gins of them  
that wicked workers are.  
10 The wicked into their own nets  
together let them fall :  
While I do by thy help escape  
the danger of them all.

PSALM Cxlii. N.

**B**efore the Lord God with my voice  
I did send out my cry :  
And with my strained voice unto  
the Lord God prayed I.  
2 My meditation in his sight  
to pour I did not spare :  
And in the presence of the Lord  
my trouble did declare.  
3 Although perplexed was my spirit,  
my path was known to thee :  
In way where I did walk a snare  
they silly laid for me.  
4 I look'd & view'd on my right hand,  
but none there would me know :  
All refuge failed me, and for  
my soul none cared tho.  
5 Then cry'd I Lord to thee, & said  
my hope thou only art :  
Thou in the land of living art  
my portion and my part.  
6 Hark to my cry for I am brought  
full low: deliver me  
from them that do me persecute,  
for me too strong they be,  
7 That I may praise thy Name, my soul  
from prison, Lord, bring out :  
When thou art good to me, the just  
shall press me round about.

PSALM Cxliii. N.

**L**ord hear my prayer, heark to my plaint :  
that I do make to thee :  
Lord, in thy native truth, and in  
thy justice answer me.  
2 In judgment with thy servant Lord,  
O enter not at all :  
For justifi'd be in thy sight,  
not one that liveth shall.  
3 The enemy hath pursu'd my soul,  
my life to ground hath thrown :  
And laid me in the dark, like them  
that dead are long gone.

4 Within me in perplexity  
was mine accumbred spite,  
And in me was my troubled heart  
anxied and affright.

5 Yet I record time past in all  
thy works I meditate :

Yes in thy works I meditate,  
that thy hands have create.

6 To thee, O Lord, my God, lo I  
do stretch my craving hands :

My soul desireth after thee,  
as do the thirly lands.

7 Hear me with speed, my spirit doth so  
hide not thy face me fro :

Else shall I be like them that down  
into the pit do go.

8 Let me thy loving kindness in  
the morning hear and know,

For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord deliver me

From all mine enemies, for I  
have hidden me with thee.

10 Teach me to do thy will, for thou;  
thou art my God, I say :

Let thy good Spirit into the land  
of mercy me convey.

11 For thy names sake with quickning  
alive do thou me make : (grace

And out of trouble bring my soul,  
even for thy justice sake.

12 And for thy mercy slay my foes,  
O Lord destroy them all

That do oppress my soul : for I  
thy servant am and shall.

PSALM Cxliv. N.

**B**less'd be the Lord my strength, that death  
instruct my hands to fight :

The Lord that doth my fingers frame  
to battle by his might.

2 He is my goodness, fort and tower,  
deliverer and shield :

In him I trust, my people he  
subdues to me to yield.

3 O Lord, what thing is man, that him  
thou holdest so in prize :

Or son of man, that upon him  
thou thinkest in such wise ?

4 Man is but like to vanity,  
so pass his days to end,

As fleeting shade, bow down, O Lord,  
the heavens and descend.

(Smoke

6 The mountains touch, and they shall  
cast forth thy lightning flame,

And scatter them: thine arrows shal  
consume them with the same :

7 Send down thine hand even from above  
O Lord deliver me :

Take me from waters great, from hands  
of strange men make me free.

8 Whose subtil mouth of vanity,

and

and fondness doth intreat:  
And their right hand is a sight hand  
of falshood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On Viol, and on Instrument  
ten-stringed unto thee.

10 Even he it is that only gives  
deliverance to Kings:

Unto his servant David help  
from hurtful sword he brings.

11 From strangers hand me save and  
whose mouth talks vanity: (shield  
And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as  $\frac{1}{2}$  plants,  
whom growing youth doth rear:  
Our daughters as carv'd corner-stones,  
like to a palace fair.

13 Our garners full, and plenty may  
with sundry sorts be found,  
Our sheep bring thousands in our streets  
ten thousands may abound.

14 Our Oxen be to labour strong,  
that none do us invade:

There be no goings out nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd:  
Yea, blessed all the people are,  
whose God is God the Lord.

PSALM Cxlv. N.

**T**hee will I laud my God & King,  
and bless thy Name for aye:

1 For ever will I praise thy Name,  
and bless thee day by day.

Great is  $\frac{1}{2}$  Lord, most worthy praise,  
his greatness none can reach:

4 From race to race they shall thy works  
praise, and thy power preach.

5 I of thy glorious Majesty  
the beauty will record:

And meditate upon thy works  
most wonderful, O Lord,

6 And they shall of thy power and of  
thy fearful acts declare:

And I to publish all abroad,  
thy greatness will not spare.

7 And they into the mention shall  
break of thy goodness great:

And I aloud thy righteousness  
in singing shall repeat.

8 The Lord Our God is gracious,  
and merciful also:

9 Great abounding mercy, and  
so anger he is slow.

9 Yea good to all, and all his works  
his mercy doth exceed:

10 Lo all thy works do praise thee, Lord,  
and do thy honour spread,

11 Thy Saints do bless thee, and they do  
thy kingdom's glory show:

12 And blaze thy power to cause the sons  
of men thy power to know.

The second part.

13 And of his mighty kingdom eke  
to spread the glorious praise:

Thy Kingdom Lord a kingdom is  
that doth endure always:

And thy dominion through each age  
endures without decay:

14 The Lord upholdeth them that fall  
their sliding he doth stay.

15 The eyes of all do wait on thee,  
thou dost them all relieve:

And thou to each succoring food  
in season due dost give.

16 Thou openest thy plenteous hand,  
and bounteously dost fill

All things whatsoever do live,  
with gifts of thy good will.

17 The Lord is just in all his ways,  
his works are holy all:

18 Near all he is that call on him,  
in truth that on him call.

19 He the desires which they require,  
that fear him will fulfil:

And he will hear them when they cry,  
and save them all he will.

20 The Lord preserves all those to him  
that bear a loving heart:

But he them all that wicked are,  
will utterly subvert.

21 My thankful mouth shall gladly speak  
the praises of the Lord:

All flesh to praise his holy Name,  
for ever shall accord.

PSALM Cxli. J. H.

**M**y soul, praise thou  $\frac{1}{2}$  Lord always,  
my God I will confess: days,

2 While breath & life prolong my  
my tongue no time shall cease.

3 Trust not in worldly Princes then  
though they abound in wealth:

Nor in the sons of mortal men,  
in whom there is no health.

4 For why their breath doth soon depart,  
to earth anon they fall:

And then the counsels of their heart  
decay and perish all.

5 O happy is that man I say,  
whom Jacobs God doth aid:

And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth & waters deep,  
the heavens high withal:

Which doth his word and promise keep  
in truth and ever shall.

7 With right always doth he proceed,  
for such as suffer wrong:

The poor and hungry he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blind their  
the lame to limbs restore: (fight,

The Lord (I say) doth love the right,  
and just man evermore.



- 9 He doth defend the fatherless,  
and stranger sad in heart :  
And quit the widow from distress,  
and ill mens ways subvert.  
10 Thy Lord and God eternally  
on Sion still shall reign :  
In time of all posterity,  
for ever to remain.

PSALM Cxlvii. N.

Praise ye the Lord, for it is good  
unto our God to sing :  
For it is pleasant, and to praise,  
it is a comely thing.

- 1 The Lord his own Jerusalem,  
he buildeth up alone :  
And the dispersit of Israel  
doth gather into one.  
3 He heals the broken in their heart  
their sores up doth he bind :  
4 He counts the number of the stars,  
and names them in their kind.  
5 Great is  $\dagger$  Lord, great is his power,  
his wisdom infinite :  
6 The Lord relieves  $\dagger$  meek, & throws  
to ground the wicked wight.  
7 Sing unto God  $\dagger$  Lord with praise,  
unto the Lord rejoyce :  
And to our God upon the harp,  
advance your singing voice.  
8 He covers heaven with clouds, & for  
the earth prepareth rain :  
And on the mountains he doth make  
the grass to grow again.  
9 He gives to beasts their food, and to  
young Ravens when they cry :  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie.  
11 But in all those that fear the Lord,  
the Lord hath his delight :  
And such as do attend upon  
his mercies shining light.

The second Part.

- 12 O praise the Lord Jerusalem,  
thy God O Sion praise :  
13 For he  $\dagger$  bars hath forged strong,  
wherewith thy gates he stays.  
14 Thy Children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flour  
of wheat he filleth thee.  
15 And his commandment upon  
the earth he sendeth out :  
And eke his word with speedy course  
doth swiftly run about.  
16 He giveth snow like wool, hoar-frost  
like ashes he doth spread :  
17 Like morsels casts his ice, thereof  
the cold who can abide ?  
18 He sendeth forth his mighty word,  
and melteth them again :  
His winds he makes to blow, & then  
the waters flow again.

- 19 The doctrine of his holy word  
to Jacob he doth show :  
His statutes and his judgments he  
gives Israel to know.  
20 With every Nation hath he not  
so dealt, nor have they known  
His secret judgments, ye therefore  
praise ye the Lord alone.

PSALM Cxlviii. J. H.

Give laud unto the Lord,  
From Heaven that is so high,  
Praise him in deed and word,  
Above the starry sky.

- 1 And also ye,  
His Angels all  
Armies royal,  
Praise him with glee;  
2 Praise him both Moon and Sun;  
Which are so clear and bright :  
The same of you be done,  
Ye glistering stars of light :  
4 And eke no less,  
Ye Heavens fair,  
5 And clouds of the air,  
His laud express.  
6 For at his word they were  
All formed as we see :  
At his voice did appear  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade,  
For aye so last.  
7 Extol and praise God's Name;  
On earth ye Dragons sell :  
All deeps do ye the same,  
For it becomes you well.  
8 Him magnifie,  
Fire, hail, ice, snow;  
And storms that blow  
At his decree.  
9 The hills and mountains all  
And trees that fruitful are :  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and cattel,  
Yea birds flying,  
And worms creeping,  
That on earth dwell.  
11 All Kings both more and less;  
With all their pompous train :  
Princes and all Judges  
That in the world remain,  
Exalt his Name.  
12 Young men and maids,  
Old men and babes,  
Do ye the same.  
13 For his Name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.  
14 For sure he shall  
Exalt with bliss

The horn of his,  
And help them all.  
12 His Saints all shall forth tell  
His praise and worthiness :  
The children of Israel,  
Each one both more and less.  
13 And also they  
That with good will  
His words fulfil,  
And him obey.

## PSALM Cxlix. N.

Sing ye unto the Lord our God,  
A new rejoicing song :  
And let the praise of him be heard  
His holy Saints among.  
2 Let Israel rejoyce in him,  
that made him of nothing :  
And let the seed of Zion eke  
be joyfull in their King.  
3 Let them sound praise with voice of  
unto his holy Name : (flute, 3  
And with the timbrel and the harp  
sing praises of the same.  
4 For why? the Lord his pleasure all  
hath in his people set :  
And by deliverance he will raise  
the meek to glory great.  
5 With glory and with honour now  
let all his Saints rejoyce :  
And now aloud upon their beds  
advance their singing voice.  
6 And in their mouths let be the acts

of God the mighty Lord :  
And in their hands eke let them bear  
a double edged sword.  
7 To plague the heathen, and correct  
the people with their hands :  
8 To bind their stately Kings in chains  
their Lords in iron bands.  
9 To execute on them the doom  
that written is before :  
This honour all his Saints shall have,  
praise ye the Lord therefore.

## PSALM. Cl. N.

Yield unto God the mighty Lord  
praise in his sanctuary :  
And praise him in the firmament  
that shews his power on high.  
2 Advance his Name, & praise him in  
his mighty acts always :  
According to his excellency  
of greatness give him praise.  
3 His praises with the princely noise  
of sounding trumpets blow :  
Praise him upon the Viol, and  
upon the Harp also.  
4 Praise him with Timbrel & with Flute,  
Organs and Virginals :  
5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.  
6 Whatever hath the benefit  
of breathing, praise the Lord :  
To praise the name of God the Lord  
agree with one accord.

*The end of the Psalms of DAVID in Meeter.*

## VENI CREATOR.

Come Holy Ghost eternal God  
proceeding from above :  
Both from the Father and the Son,  
the God of peace and love.  
Visit our minds, and into us  
thy heavenly grace inspire :  
That in all truth and godliness  
we may have true desire.  
Thou art the very Comforter  
in all wo and distress :  
The heavenly gift of God most high,  
which no tongue can express.  
The fountain and the living spring  
of joy celestial,  
The fire so bright, the love so clear,  
and union spiritual.  
Thou in thy gifts art manifold,  
whereby Christs Church doth stand,  
In faithful hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of grace :  
That through thy help the praise of God  
may stand in every place.

O Holy Ghost into our wits  
send down thy heavenly light :  
Kindle our hearts with fervent love  
to serve God day & night.  
Strengthen and stablish all our weakness  
so feeble and so frail :  
That neither flesh, the world, nor devil  
against us do prevail.  
Put back our enemies far from us,  
and grant us to obtain  
Peace in our hearts with God & man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide :  
We may eschew the snares of sin,  
and from thee never slide.  
To us such plenty of thy grace  
good Lord grant, we thee pray :  
That thou maist be our comforter,  
at the last dreadful day.  
Of all strife and disention,  
O Lord, dissolve the bands :  
And make the knots of peace & love  
throughout all Christian lands.

Grant



## The humble sute o fa sinner.

Grant us, O Lord, through thee  
the Father most of might:  
That of his dear beloved Son  
we may attain the sight.  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.  
Laud and praise be to the Father,  
and to the Son equal;  
And to the Holy Spirit also,  
one God co-eternal.

And pray we that the only Son  
vouchsafe his Spirit to send  
To all that do profess his Name,  
unto the worlds last end.

The humble sute of a sinner. M.

O Lord on whom I do depend,  
behold my careful heart:  
And when thy will and pleasure is,  
release me of my smart.

Thou seest my sorrows what they are,  
my grief is known to thee:  
And there is none that can remove,  
or take the same from me.

But only thou whose aid I crave,  
whose mercy still is prest,  
To ease all those that come to thee,  
for succour and for rest.

And sith thou seest my restless eyes,  
my tears and grievous grone:  
Attend unto my suit, O Lord,  
mark well my plaint and moan.

For sin hath so enclosed me,  
and compass me about:  
That I am now remediless,  
if mercy help not out.

For mortal man cannot release,  
or mitigate this pain:  
But even thy Christ my Lord & God,  
who for my sins was slain.

Whose bloody wounds are yet to see,  
though not with mortal eye,  
Yet do thy Saints behold them all,  
and so I trust shall I.

Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
do now behold the same,  
So trust I to possess that place,  
with them to praise thy Name.

But whilst I live here in this vale,  
where sinners do frequent:  
Assist me ever with thy grace,  
my sins still to lament.

Lest that I tread the sinners trace,  
and give them my consent,  
To dwell with them in wickedness,  
whereto nature is bent.

Only thy grace must be my stay,  
lest that I fall down far;

## Venite exultemus;

And being down then of my self  
cannot recover that.  
Wherefore this is yet once again  
my sute and my request,  
To grant me pardon for my sin,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise:  
And in thy Church & house of Saints  
sing Psalms to thee alway.

*Venite exultemus.*

O Come and let us now rejoyce,  
And sing unto the Lord:  
And to our only Saviour,  
Also with one accord.

O let us come before his face,  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

To thank him for his benefits,  
Always distributing:  
Wherefore to him right joyfully  
In Psalms now let us sing.

And that because that God alone  
Is Lord magnificent,  
And eke above all other gods,  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.

And with his loving countenance  
He looketh every where:  
And doth behold the tops of all  
The mountains far and near.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.

O come therefore and worship him;  
And down before him fall:  
And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord, and King,  
And we his people are:  
His flock, and sheep of his pasture,  
Of whom he taketh care.

This day if ye will hear his voice,  
Then harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And try'd me every way:  
They proved me, and saw my works,  
What I could do or say.

These forty years have I been griev'd  
With this generation:  
And evermore I said they try'd

*Te Deum.*

*Benedictus.*

In their imagination,  
Wherewith their hearts were sore cum-  
Long time and many days:  
Wherefore I said assuredly,  
They have not known my way.

To whom I in mine anger swore,  
That they should not be blest,  
Nor see my joy celestial,  
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Son,  
and to the Holy Ghost.  
As it in the beginning was,  
for ever heretofore:  
And is now at this present time,  
and shall be evermore.

The Song of Saint *Ambrose*,  
called *Te Deum*.

**W**E praise thee God, we knowledg  
the only Lord to be, (thee  
And as eternal Father all  
the earth doth worship thee.  
To thee all Angels cry, the heavens,  
and all the powers therein:  
To thee Cherub and Seraphin,  
to cry they do not lin.  
O holy, holy, holy Lord,  
of Sabbath Lord the God:  
Thro heaven and earth thy praise is  
and glory all abroad. (spread  
The Apostles glorious company  
yield praise unto thee:  
The Prophets goodly fellowship  
praise thee continually.  
The noble and victorious host  
of Martyrs sound thy praise:  
The holy Church throughout the world  
doth knowledg thee always.  
Father of endless Majesty  
they do acknowledge thee,  
Thy Christ, thine honourable, true,  
and only Son to be.

The Holy Ghost the Comforter,  
of glory thou art King,  
O Christ, and of the Father art  
the Son everlasting.  
When sinful mans decay in hand  
thou tookest to restore:  
To be inclos'd in Virgins womb,  
thou didst not abhor.  
When thou hadst overcome of death  
the sharp and cruel might:  
Thou heavens kingdom didst set ope  
to each believing wight.  
In glory of the Father thou  
sitt'st on Gods right hand:  
We trust that thou shalt come our Judge  
our cause to understand.

Lord help thy servants which thou hast

(bred bought with thy precious blood:  
And in eternal glory set  
them with thy Saints to good.  
O Lord do thou thy people save,  
ble'ss thine inheritance,  
Lord govern them, & Lord do thou  
for ever them advance.  
We magnifie thee day by day,  
and world without an end  
Adore thy holy Name: O Lord,  
vouchsafe us to defend  
From sin this day: have mercy Lord,  
have mercy on us all:  
And on us as we trust in thee,  
Lord let thy mercy fall.  
O Lord I have reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord let me never be.

The Song of *Zacharias*,  
called *Benedictus*.

**T**He only Lord of Israel  
be praised evermore:  
For through his visitation,  
And mercy kept in store,  
His people now he hath redeem'd,  
That long have been in thrall:  
And spread abroad his saving health  
Upon his servants all.

In Davids house his servant true,  
According to his mind:  
And also his anointed King,  
As we in Scripture find.

As by his holy Prophets all  
oft times he did declare:  
The which were since the world began,  
His ways for to prepare.

That we might be delivered  
From those that make debate:  
Our enemies, and from the hands  
Of all that do us hate.

The mercy which he promised  
Our Fathers to fulfil:  
And think upon his covenant made,  
According to his will.

And also to perform the oath  
Which he before had sworn,  
To Abraham our Father dear,  
For us that were forelorn.

That he would give himself for us  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner fear,  
And eke in righteousness:  
And also for to lead our lives  
In steadfast holiness:  
And thou (O Child) which now art born,  
And of the Lord elect:  
Shalt be the Prophet of the Highest,  
His ways for to direct.

For thou shalt go before his face

### *Magnificat. Nunc dimittis.*

For to prepare his ways:  
And also for to teach his will,  
And pleasure all thy days.

To give them knowledg how that their  
Salvation is near:  
And that remission of their sins  
Is through his mercy meer:  
Whereby the day-spring from on high  
Is come us for to visit:  
And those for to illuminate,  
Which do in darkness sit.

To lighten those that shadowed be  
With death and eke opprest:  
And also for to guide our feet  
The way to peace and rest.

### *The Song of the Blessed Mary, called Magnificat.*

**M**Y soul doth magnifie the Lord  
My spirit eke evermore  
Rejoyceth in the Lord my God,  
Which is my Saviour.

And why? because he did regard,  
And gave respect unto  
So base a state of his hand-maid,  
And let the mighty go.

For now behold all nations,  
And generations all,  
From this time forth for evermore  
Shall me right blessed call:

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth enframe:  
Throughour all generations,  
To such as fear his Name.

He shewed strength with his great arm,  
And made the proud to start,  
With all imaginations  
That they have in their heart.

He hath put down the mighty ones  
From their supernal seat:  
And did exalt the meek in heart,  
As he hath thought it meet,

The hungry he replenished  
With all things that were good:  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance  
His mercy every deal:  
Hath holpen up assiduously  
His servant Israel.

According to his promise made  
To Abraham before:  
And to his seed successively,  
To stand for evermore.

### *The Song of Simeon, called Nunc dimittis.*

**O** Lord because my hearts desire  
Hath wished long to see;

### *The Lamentation of a sinner.*

My only Lord and Saviour,  
Thy Son before I die.

The joy & health of all mankind;  
Desired long before:  
Which now is come into the world,  
Of mercy bringing store.

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy Word,  
Which lighteneth my heart.

Because mine-eyes which thou hast made  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set  
(Of thine abundant grace)  
In open sight and visible,  
Before all peoples face,

The Gentiles to illuminate;  
And Satan over-quell:  
And eke to be the glory of  
Thy people Israel.

### *The Lamentation of a sinner.*

**O** Lord turn not away thy face  
From him that lies prostrate:  
Lamenting sore his sinful life,  
Before thy mercy gate:

Which gate thou openest wide to those  
That do lament their sin:  
Shut not that gate against me Lord,  
But let me enter in.

And call me not to mine account  
How I have lived here:  
For then I know right well, O Lord,  
How vile I shall appear.

I need not to confess my life,  
I am sure thou canst tell:  
What I have been and what I am;  
I know thou know'st it well.

O Lord thou know'st what things be past,  
And eke the things that be:  
Thou know'st also what is to come,  
Nothing is hid from thee.

Before heavens & earth were made  
Thou know'st what things were then:  
As all things else that have been since  
Among the sons of men:

And can the things I have done  
Be hidden from thee then?  
Nay, nay, I know'st them all, O Lord,  
Where they were done, and when.

Wherefore with tears I come to thee  
To beg and to intreat:  
Even as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sin,  
To heal my deadly wound.

O Lord I need not to repeat  
What I do beg and crave:  
Thou knowest (O Lord) before I ask,

*The*

## The Lords Prayer.

The thing that I would have.

Mercy, good Lord, mercy I ask,  
This is the total sum,  
For mercy Lord is all my suit,  
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

**O**ur Father which in heaven art,  
Lord hallowed be thy Name.  
Thy Kingdom come. Thy will be done  
in earth, even as the same  
in Heaven is. Give us, O Lord,  
our daily bread this day.  
As we forgive our debtors, so,  
forgive our debts we pray.  
Into temptation lead us not,  
from evil make us free:  
For kingdom, power, and glory thine  
both now and ever be.

The Lords Prayer. D. COX.

**O**ur Father which in heaven art,  
And mak'st us all one brotherhood,  
To call upon thee with one heart,  
Our heavenly Father and our God.  
Grant we pray not with lips alone,  
But with our hearts deep sigh and grone.  
Thy blessed name be sanctified,  
Thy holy Word might us inflame,  
In holy life for to abide,  
To magnifie thy holy Name.

From all errors defend and keep  
The little flock of thy poor sheep.

Thy kingdom come even at this hour  
And henceforth everlastingly:  
Thine Holy Ghost into us pour,  
With all his gifts most plentifully.

From Satans rage & filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven, in earth also:

In trouble grant us patience,  
Thee to obey in wealth and wo.

Let nor flesh, blood, or any ill  
Prevail against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:

Keep us from war and from blood-shed,  
Also from sickness, dearth and pine.

That we may live in quietness,  
Without all greedy carefulness.

Forgive us our offences all,  
Relieve our careful conscience:

As we forgive both great and small,  
Which unto us have done offence.

Prepare us Lord for to serve thee  
In perfect love and unity.

O Lord into temptation,  
Lead us not when thou dost rage,  
To withstand his invasion,  
Give power & strength to every age.  
Arm & make strong thy feeble host,  
With faith & with the Holy Ghost,

## The ten Commandments.

O Lord from evil deliver us,  
The days and times are dangerous,  
From everlasting death save us,  
And in our last need comfort us.

A blessed end to us bequesth,  
Into thy hands our souls receive.

For thou, O Lord, art King of kings,  
And thou hast power over all:

Thy glory shineth in all things,  
In the wide world universal.

Amen, let it be done, O Lord,  
That we have pray'd with one accord.

The ten Commandments of God.  
Exod. 20. W. W.

**H**eark Israel, and what I say  
give heed to understand:  
I am the Lord thy God that brought  
thee out of Egypt land,  
Even from house wherein thou didst  
in thralldom live a slave:  
None other Gods at all before  
my presence shalt thou have.

No manner graven image shalt  
thou make at all to thee:  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in Heaven above  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serve: Lord thy God  
a jealous God am I:  
That punish parents faults, unto  
the third and fourth degree,  
Upon their children that me hate:  
and mercy do display,  
To thousands of such as me love,  
and my precepts obey.

The Name thou of Lord thy God  
in vain shalt never use:  
For him that takes his Name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred sabbath day:  
Six days thou labour shalt, and do  
thy needful works alway.

The seventh day the Lord thy God  
hath set to rest upon:  
No work then shalt thou do in it,  
ne thou nor yet thy son,  
Thy daughter, servant, nor thy maid,  
thine ox, nor yet thine ass,  
Nor stranger that within thy gates  
hath his abiding place.

For in six days, God heaven & earth,  
and all therein did make:  
And after those, his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordain:  
And sacred to himself alone  
appointed to remain.



## The Ten Commandments.

Yield honour to thy parents, that  
prolong'd thy days may be  
Upon the land, the which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steal. Nor witness false  
against thy neighbour be.  
Thou shalt not covet house that to  
thy neighbour doth belong:  
Ne covet shalt in having of  
his wife to do him wrong.  
Nor his man-servant nor his maid,  
nor ox nor ass of his:  
Nor any other thing that to  
thy neighbour proper is.

Another of the same by W. W.

**A**ttend my people and give ear,  
Of ferly things I will thee tell:  
See & my words in mind thou bear,  
And to my precepts listen well.  
I am thy Sovereign Lord and God, (thru)  
Which have thee brought from careless,  
And eke reclaim'd from Pharaohs rod,  
Make thee no gods on them to call:  
1 Nor fashion'd form of any thing  
In heaven or earth to worship it:  
For I thy God by revenging  
With grievous plagues this sin wil smite.  
2 Take not in vain his holy name,  
Abuse it not after thy will,  
For so y' might't soon purchase blame  
And in his wrath he would thee spil.  
(cease,  
3 The Lord from work the seventh day  
And brought all things to perfect end  
So thou and thine that day take rest,  
That to Gods befts ye may attend.  
4 Unto thy parents honour give,  
As Gods commandments do intend:  
That y' long days & good may live  
In earth, where God a place doth lend.  
5 Beware of murder and cruel hate.  
6 All filthy fornication fear,  
7 See thou steal not in any rate.  
8 False witness against no man bear.  
9 Thy neighbors house with not to have  
His wife, or ought that he calls mine:  
His field, his ox, his ass, his slave,  
Or any thing which is not thine.

### A Prayer.

The spirit of grace grant us, O Lord  
To keep these laws our hearts restore,  
And cause us all with one accord,  
To magnifie thy Name therefore.  
For of our selves no strength we have,  
To keep these laws after thy will:  
Thy might therefore O Christ we crave,  
That we in thee may them fulfil.  
Lord for thy Names sake grant us this

## The Complaint of a sinner.

Thou art our strength, O Saviour Ch<sup>r</sup>ist  
Of thee to speed how should we wish,  
In whom our treasure doth consist.

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit always,  
The comforter of thine elect.

### The Complaint of a sinner.

**W**here righteousness doth say,  
Lord for my sinful part,  
In wrath thou should'st me pay  
Vengeance for my desert.  
I can it not deny,  
But needs I must confess,  
How that continually  
Thy laws I do transgress.

But if it be thy will  
With sinners to contend:  
Then all thy flock shall spill  
And be lost without end.  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight,  
Full oft and every day?

The Scripture plain tells me;  
The righteous man offendeth  
Seven times a day 'gainst thee  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walk in no such path,  
But he falls now and then  
In danger of thy wrath.

Then sith the case so stands  
That even the man right wise;  
Falls oft in sinful hands,  
Whereby thy wrath may rise,  
Lord, I that am unjust,  
And righteousness none have;  
Whereto then shall I trust,  
My sinful soul to save?

But truly to that post,  
Whereto I cleave and shall:  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood;  
Wherein mercy I call.

The Scripture doth declare  
No drop of blood in thee:  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart so dry,  
That I with sin repleat,  
May live, and sin may die.

That being mortified,  
This sin of mine in me,  
I may be sanctified,  
By grace of thine in thee:  
So that I never fall  
Into such mortal sin,  
That my foes infernal

Rejoyce

## Songs.

Rejoyce my death therein.  
But vouchsafe me to keep  
From those infernal foes :  
And from that lake so deep,  
Whereas no mercy grows.  
And I shall sing the songs,  
Confirmed with the just :  
That unto thee belongs,  
Which art my only trust.

A Song to be sung before Morning  
Prayer. T. B.

**P**raise ye the Lord ye Gentiles all,  
which hath brought  $\gamma$  into his light  
O praise him all people mortal,  
as it is most worthy and right,  
For he is full determined  
on us to pour out his mercy :  
And the Lords truth be ye assured,  
abideth perpetually.  
Glory be to God the Father,  
and unto Jesus Christ his Son :  
With the Holy Ghost in like manner,  
now and at every season.

A Song to be sung before Evening  
Prayer.

**B**ehold now give heed such as be  
the Lords servants faithful & true:  
Some praise the Lord every degree,  
with such songs as to him are due.  
O ye that stand in the Lords house,  
even in our own God's mansion :  
Praise ye the Lord so bounteous,  
which worketh our salvation.  
Lift up your hands in his holy place,  
yea and that in the time of night :  
Praise ye Lord which gives all grace,  
for he is a Lord of great might.  
Then shall the Lord out of Sion,  
which made heaven and earth by his  
Give to you and your nation, (power,  
his blessing, mercy and favour,  
Glory be to the Father, &c.

The twelve Articles of the  
Christian Faith.

**A**LL my belief and confidence  
is in the Lord of might :  
The Father which all things hath made  
the day and eke the night.  
The heavens and the firmament,  
and also many a star,  
The earth and all that is therein,  
which pass mans reason far.  
And in like manner I believe  
in Christ our Lord his Son :  
Goequal with the Deity,  
and man in flesh and bone.  
Conceived by the Holy Ghost,  
his word doth me assure ;

## The Creed.

And of his Mother Mary born;  
yet she a Virgin pure.

Because mankind to Satan was  
for sin in bond and thrall :  
He came and offer'd up himself  
to death to save us all.  
And suffering most grievous pain  
then Pilate being judge :  
Was crucified on the Cross,  
and thereat did not grudge.

And so he died in the flesh,  
but quickned in the sprite :  
His body then was buried,  
as is our use and rite.

His soul did after this descend  
into the lower parts :  
A dread unto the wicked spirits  
but joy to faithful hearts.

And in the third day of his death  
he rose to life again :

To th' end he might be glorif'd  
out of all grief and pain,  
Ascending to the heavens high,  
to sit in glory still :

On Gods right hand his Father dear,  
according to his will.

Until the day of Judgment come,  
when he shall come again  
With Angels power (yet of that day  
we all be uncertain)

To judge all people righteously,  
whom he hath dearly bought :  
The living and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
(my faith to satisfie)

The third person in Trinity,  
believe I stedfastly.

The holy and Catholick Church,  
that Gods Word doth maintain,  
And holy Scripture doth allow,  
which Satan doth disdain.

And also I do trust to have  
by Jesus Christ his death :  
Release and pardon of my sins,  
and that only by faith.

What time all flesh shall rise again,  
before the Lord of might :

And see him with their bodily eyes,  
which now do give them light.

And then shall Christ our Saviour  
the sheep and goats divide :

And give life everlastingly,  
to those whom he hath try'd,  
Within his Realm celestial  
in glory for to rest :

With all his holy company  
of Saints and Angels blest.

Which serve the Lord omnipotent  
obediently each hour :

To whom be all dominion:  
and praise for evermore.

## Da Pacem.

A Prayer to the Holy Ghost, to be sung before the Sermon.

**C**ome Holy Spirit the God of might comforter of us all:

Teach us to know thy word aright,  
that we may never fall.

O Holy Ghost visit our coast,  
defend us with thy shield:

Against all sin and wickedness,  
Lord help us win the field.

Lord keep our King and his Council,  
and give them will and might

To persevere in thy Gospel,  
which can put sin to flight.

O Lord that giv'st thy holy Word;  
send Preachers plentifully:

That in the same we may accord,  
and therein live and die.

O Holy Spirit direct aright  
the Preachers of thy Word:

That by them maist cut down sin,  
as it were with a sword.

Depart not from thy Pastors pure,  
but aid them at their need,  
Which break to us the bread of life,  
whereon our souls do feed.

O blessed Spirit of truth keep us  
in peace and unity:

Keep us from sects and errors all,  
and from all Papistry.

Convert all those that are our foes,  
and bring them to thy light,

That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in us,  
and love so to abound:

That man and wife be void of strife,  
and neighbours about us round.

In our time give thy peace, O Lord,  
to nations far and nigh:

And teach them all thy holy Word,  
that we may sing to thee.

All glory to the Trinity,  
that is of mighties most:

The living Father and the Son,  
and eke the Holy Ghost.

As it hath been in all the time  
that hath been heretofore:

As it is now, and so shall be  
henceforth for evermore.

*Da Pacem, Domine.*

**G**ive peace in these our days, O Lord,  
Great dangers are now at hand;

## The Lamentation.

Thine enemies with one accord;  
Christ's name in every land,

Seek to deface,

Root out and rase

Thy true right worship indeed:

Be thou the stay,

Lord we thee pray,

Thou help'st alone in all need.

Give us that peace which we do lack  
Through misbelief and ill life:

Thy Word to offer y dost not slack  
Which we unkindly gain-strive,

With fire and sword,

This healthful word,

Some persecute and oppress:

Some with the mouth,

Confess the truth

Without sincere godliness.

Give peace, and us thy Spirit down send

With grief and repentance true,

To pierce our hearts our lives to mend,

And by faith in Christ renew.

That fear and dread

War and blood-shed,

Through thy sweet mercy and grace

May from us slide,

Thy truth may bide,

And shine in every place.

## The Lamentation.

**O** Lord in thee is all my trust,  
give ear unto my woful cry,

Refuse me not that am unjust,  
But bowing down thy heavenly eye;

Behold how I do still lament,  
my sins wherein I do offend:

O Lord for them shall I be shent  
sith thee to please I do intend.

No, no, nor so thy will is bent,  
to deal with sinners in thine ire:

But when in heart they shall repent,  
I grant'st with speed their just desire

To thee therefore still shall I cry,  
to wash away my sinful crime:

Thy blood O Lord, is not yet dry,  
but that it may help me in time.

Haste thee, O Lord, haste thee I cry:  
to pour on me thy gifts of grace:

That when this life shall sit away,  
in heaven with thee I may have place

Where thou dost reign eternally,  
with God which once did down thee

Where Angels sing continually, (send  
to thee be praise world without end,

E N D



# A FORM OF PRAYER

to be used in private Houses every  
Morning and Evening.

## Morning Prayer.

**A** Almighty God, and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our prayers, & grant our requests which we shall make to thee in the name of thy beloved Son, Jesus Christ our Lord: who hath also commanded us to assemble our selves together in his name, with full assurance that he will not only be amongst us, but also be our Mediator & Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee most merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with us. And seeing, that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good ensample to all men, who seeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou hast not only created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom, which thou preparedst for us before the beginning of the world, we beseech thee to increase our faith and knowledge, and enlighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life. knowing that idolaters, adulterers, covetous men,

contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thine holy Spirit to believe in thee their only Saviour & Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, and errors, disquiet thy little flock. And because (O Lord) we be fallen into the later days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgments; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy, we therefore most wretched sin-

## Prayers.

accs bewail our manifold sins. and earnestly repent us for our former wickedness & ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

### Evening Prayer.

**O** Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge which doest not justify the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hanging and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands; yea thou art our

Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, so far as it hath pleased thee to make 5 night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore that our sleep be not excessive or overmuch after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our Brethren, So be it.

### A godly Prayer to be said at all times.

**H**onour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit in the revelation & knowledge of thy holy word: for helping and succouring us in all our needs & necessities: for saving us from all dangers of body and soul: for comforting us so fatherly in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and

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## Prayers.

comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventness & love towards thee, and our neighbors for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us always the assistance of thy grace and holy Spirit, that in heart, word, & deed, we may sanctify and do worship to thy Name; help to amplify and increase thy kingdom, & whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be deliver'd from all inconveniencies, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercy and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.  
Lord increase our faith.

### A Prayer to be said before a man begin his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labor, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness & assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee & thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, & that we may endeavour our selves to follow thine holy ordinance, rather than seek to satisfy our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shall give us; and knowing that all

good things come of thee, grant that we may humble our selves to our neighbors & not by any means lift our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee (O Lord) to try & exercise us by greater poverty & necessity than our flesh would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces & benefits, but chiefly with thine heavenly and spiritual treasures; to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

### A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived & born in sin and iniquity; so that in us there is no goodness: For the flesh evermore rebelleth against & Spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the sins we have committed against thee, & do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake, to shew thy mercy upon us, to forgive all our sins, & increase thy holy Spirit in us, that we acknowledge from the bottom of our hearts our own unrighteousness, may from henceforth not only mortify our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly persuaded, that thou wilt deny us nothing that we shall ask in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our merciful Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace & favour from us. To this therefore (O Father) with thy Son and the Holy Ghost, be all honour and glory, world without end, Amen.



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